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|-----|---|------------------------|-----------------------|--------------------|----------------|----------------|----------------------|---------------|----------------|---|--------|--------------------------------|--------------|-----------|----------------|---|------|------------------------------------|---------------------------------------|---------------------|-------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | | | ME | IME | ND/SUB | 9 | UNFAVORABLY REPORTED | ME | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER | RED | | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | POSITION | E COMMITTEE | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | | VERNOR | DATE SIGNED BY GOVERNOR | UMBER |
| | House Bills | | READ 1ST TIME | READ 2ND TIME | COMM AMEND/SUB | RECOMMITTED | JNFAVORAE | READ 3RD TIME | PASSED/ADOPTED | COMMITTE | LOST | NOTICE OF ! | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTE AMENDME | LOST | AMENDMEN AGREED TO | AMENDMEN DISAGREED | INSISTS ON POSITION | CONFERENC | CONFERENC REPORT ADO | RECEDES FRO | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNE | ACT/VETO NUMBER |
| 1 3 | Crimes against public health and morals; abortion; provisions Child custody proceedings; parental rights; | Judy | H 1/9 S H 2/13 | 1/10 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | provisions Drivers' licenses; instruction permit and Class D; mobile phones; prohibit use | | S H S | | | | | | | | | | | | | | | | | | | | | | = | = | |
| 5 | Motor vehicles; wireless communication devices; provisions | MotV | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 6 | Firearms; carrying and possession; certain emergency conditions; provisions | JudyNC | | 1/22 1/ | 30 | 4/20 | | | | | | | | | | | | | | | | | | | | # | |
| 7 | Concealed weapons; transporting of certain firearms; change provisions | | H S | | | | | | | | | | | | | | | | | | | | | | _ | = | |
| | Elections; tampering of electronic voting machines; increase penalty | JudyNC | | 1/23 2 | /8 S | 4/20 | | | | | | | | | | | | | | | | | | | | # | |
| | Electronic recording voting systems; permanent paper record; require | GAff | H 1/24 | 1/25 | | | | | | | | | | | | | | | | | | | | | # | = | |
| 10 | Income tax credit; 5 percent of Earned Income Credit; provisions Insurance; coverage for vaccinations for | W&M | H 1/22 S H | 1/23 | | | | | | | | | | | | | | | | | | | | | | | |
| | cervical cancer and hpv; provide Public employees and students; celebration | Judy | S H 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | | | |
| | of holidays; prohibit restrictions Local school superintendents; compensation; change certain provisions Local school superintendents; elections; | | S H S H 2/13 | 2/14 3 | /5 | | | | | | | | | 3/11 | | | | | | | | | | * | | | |
| 14 | provisions | | S | | | 2 | | | | | | | | 5/11 | | | | | | | | | | | | 〓 | |
| 15 | Walker's Act; vital records; registration and certificate of births; enact | Judy | H 1/11 S | | 11/2008 | , | | | | | | | | | | | | | | | | | | | — | 1 | |
| 17 | Motor vehicle leases; insurance coverage; provisions | MotV | H 1/30 | 1/31 2/ | 27 S | 4/20 | | | | | | | | | | | | | | | | | | | | # | |
| 18 | Community Health, Dept. of; care mgmt. org.; drug rebates; require refund | | H S | | | | | | | | | | | | | | | | | | | | | | | # | |
| 19 | Community Health, Dept. of; HMOs; Medicaid services; require disclosure | | H S | | | | | | | | | | | | | | | | | | | | | | _ | # | |
| 20 | County tax digest; final valuations; provide | | H S | | | | | | | | | | | | | | | | | | | | | | _ | # | |
| | English; designated as official language; documents and forms; provide | Judy | H 1/10 | 1/11 | | | | | | | | | | | | | | | | | | | | | # | = | |
| 22 | State do-not-call list; ADAD equipment; solicitation of votes; provisions | EU&T | H 1/31 | 2/1 | | | | | | | | | | | | | | | | | | | | | _ | # | |
| 23 | Fair Campaign Practices Act; enact | GAff | H 1/23 | 1/24 | | | | | | | | | | | | | | | | | | | | | | \equiv | |
| 25 | Georgia Development Impact Fee Act; change definitions | | H S | | | | | | | | | | | | | | | | | | | | | | | # | |
| 26 | Evidence; limitations on admissions of extrinsic transactions; provisions | JudyNC | H 1/10 S | 1/11 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 27 | Insurance; health savings account; high deductible heath plans; provide | | H S | | | | | | | | | | | | | | | | | | | | | | | = | |
| 28 | Georgia Assignment Pool Underwriting Authority; create | | H S | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| | Hunting and fishing licenses; exception for nonresidents 65 and older; provide | | H 1/10 S | 1/11 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 31 | Georgia Government Accountability Act; establish | | H S | | | | | | | | | | | | | | | | | | | | | | _ | \dashv | = |
| 32 | Quality Basic Education Act; annual educational program; require | | H 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | 4 | = | |
| 33 | Metropolitan area planning & development commissions; change provisions | GAff | H 1/9 | 1/10 | | | | | | | | | | | | | | | | | | | | | | = | |
| 34 | Brunswick Judicial Circuit; fifth judge for superior courts; provide | | H 1/10 S | 1/11 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 35 | Credit report agency; person requests security freeze; provisions | | H 1/10 S | 1/11 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Landowners; annexation into adjoining county; change provisions | | H 1/10 S | | | | | | | | | | | | | | | | | | | | | | _ | 4 | |
| 37 | Prisoners; await trial in mental health facility; provide | | H 1/10 S | | | L | | | | | | | | | | | | | | | | | | | _ | 4 | |
| 38 | Credit report; place security freeze; provisions | | H 1/10 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Public records; confidential information not disclosed; provide | | | 1/11 1/ 3/28 3/ | | 1/14 | | 2/2 | 2/2 | | | | | | | | | | | | | | | * | | | |
| 40 | State income tax; periods of limitation; add. | 2/2/2007 M W&M | Iodified H 1/11 | | ed Rule | | | | | | | | | | | | | | | | | | | | $\overline{}$ | \neg | _ |
| 41 | claims for refunds; authorize State parks; senior citizens; unlimited length | | S H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | = | |
| 42 | of time; provide Coastal Marshlands Protection Act; exempt | | S H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | certain private docks; provide Voter registration; proof of citizenship; | | S H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | |
| | require Death certificates; hospice, nursing home, | | S H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | or hospital; provisions Pharmacy; pricing structure; prescription | | S H 1/11 | | | | | | | | | | | | | | | | | | | | | | | 7 | |
| 45 | drugs; prior authorization; prohibit Property annexation; rezoning; objections to | | S H 1/11 | | | | | | | | | | | | | | | | | | | | | | # | \dashv | |
| 46 | land use; provisions Health, Dept. of; combine Dept. of Human | _ | S H 1/11 | | | | | | | | | | | | | | | | | | | | | | # | # | 4 |
| | Resources and Dept. of Comm. Health Special license plates; pediatric cancer | | S H 1/11 | | | | | | | | | | | | | | | | | | | | | | | 7 | |
| 49 | research; provide Interstate Compact for Juveniles; enact; | JudyNC | S H 1/11 | 1/22 2/ | 27 S | 4/20 | | | | | | | | | | | | | | | | | | | # | \dashv | |
| 30 | repeal previous compact Sheriffs' duties; security plans; change | | S | | | | | 2/10 | 2/10 | CS | | | | | | | | | | | | | | * | # | 7 | 4 |
| 51 | frequency | SLGO(G) 3/19/2008 V | S 2/12 | 4/16 4/ | 16 | 3/19 Safety | | | | | ted to | SLG | (G) | Com | nittee | in Ser | nate | | | | | | | | | | 4 |
| 52 | Juvenile proceedings; arrest and detention of accused children; provisions | JudyNC | | | | | | | | | | | (3) | | | | | | | | | | | | | | |

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| | | | | | RTED | 8 | | REPORTED | | • | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | MOTION TO F | | | | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | NOIT | CONFERENCE COMMITTEE APPOINTED | MMITTE | RECEDES FROM POSITION | | S S | DATE SIGNED BY GOVERNOR | 8 |
| | | | TIME | TIME | FAVORABLY REPORTED | COMM AMEND/SUB | TED | ZABLY RI | TIME | PASSED/ADOPTED | TEE/FL MENT/S | | F MOTI | | <u>a</u> | PASSED/ADOPTED | TEE/FL Ment/s | | ENTS/SI | ENTS/SI ID TO | INSISTS ON POSITION | NCE CO | NCE CO | FROM P | TES | SENT TO GOVERNOR | NED BY | ACT/VETO NUMBER |
| | House Bills | | READ 1ST TIME | READ 2ND TIME | VORAB | MM AA | RECOMMITTED | UNFAVORABLY | READ 3RD TIME | SSED/A | OMMIT MENDA | LOST | NOTICE OF MOI | | POSTPONED | SSED/A | OMMIT MENDA | LOST | MENDA SREED T | AENDM SAGREE | SISTS 0 | POINT | NFEREI PORT A | CEDES | FOOTNOTES | NT TO | NTE SIGI | :T/VET0 |
| 54 | Water resources; surface and ground water; | NR&E I | | | Ŧ | 8 | 2 | 5 | 2 | 74 | 2 4 | 2 | Ž | 1 | ž | 2 | ŏ ₹ | 21 | 4 4 | 4 <u>0</u> | Z | 88 | 8 2 | RE | 7 | 35 | 2 | ¥ |
| 55 | permits; change provisions Water resources; river basins; protection; | NR&E I | S H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | provisions Elections; nonpartisan; certain officials; provide | GAff I | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | # | |
| 57 | General Assembly; committees; subpoena persons; provisions | | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | Elections; nonpartisan; certain officials; provide by local law | GAff I | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 59 | Sales & use tax; water and sewer authorities; exempt | | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | Elections; hearings challenging candidate's qualifications; provisions | GAff I | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | \equiv | # | |
| 61 | Health care facilities; certain reports; require | H&HS I | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | \equiv | # | |
| 62 | Elections; absentee voting; casting of ballots; change provisions | GAff I | H 1/11 | 1/22 | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 63 | Georgia Student Finance Authority; direct loans; certain students; provisions | HEd I | H 1/11 | | 2/22 | S | 4/20 | | | | | | | + | + | - | | | | | | | | | | # | # | = |
| 64 | Division of Probation/Parole Community Based Supervision; create | JudyNC I | S | | | | | | | | | | | ł | | - | | | | | | | | | | # | 7 | = |
| 65 | Probation/Parole Community Based Supervision, Dept. of; create | JudyNC I | S | | | | | | | | | | | | | | | | | | | | | | | \dashv | \exists | |
| 66 | State income tax; abolish; increase rate of tax on certain services; provisions | W&M F | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Specific, business, and occupation taxes; corporate net worth tax; repeal | | H 1/11 S | | | | | | | | | | | | | | | | | | | | | | | \exists | \exists | |
| 68 | Coastal Marshlands Protection Act; exempt certain single private docks; provide | NR&E I | H 1/22 S 3/4 | 1/23 3/27 | 2/27 3/20 | S | | | 2/29 3/31 | | FS CS | | | | | | | | | 4/2 | 4/2 | | 4/4 | | * | 4/15 | 5/6 | 409 |
| | Driver's records; online; Dept. of Driver | 4/02/2008 S MotV I | | | | | th, 20 | | 3/1 | | | | | | | | | | | 4/20 | | | | | * | 4/30 5 | 5/30 | V6 |
| 69 | Services; charging fee; prohibit | RULES S 3/19/2007 R | | | | | | | | | CA and Sec | curity Co | ommitt | tee ir | n Sena | ate; 4/ | /20/20 | 007 Se | enate | reced | ed fro | m Sei | | 4/20 mendi | ment; | 1/14/20 | 008 | - |
| | | House votes Veto numbe | er 6 fron | 1 200 | | rnor v | eto; 1 | /14/20 | 08 Im | nmedi | ately t | ransmitt | ed to S | Senat | te; 1/1 | 4/08 | Veto | overr | ide re | ferrec | l to R | ules c | ommi | ttee in | Sena | te; 5/19 |) /200 | 18 |
| 70 | Metropolitan North Georgia Water Planning District Act; change definition | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | County governing authorities; elected members; course of training; require | GAff I | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Georgia Homeland Security in Education Act of 2007; create | 5 | H 1/22 S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Community Health, Dept. of; emergency trans. services; permits; require | | H 1/22 S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | Local governments; peace officers; authorize power of arrest; provisions | JudyNC I | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Serious traffic offenses; felony fleeing; attempt to elude police; provisions | JudyNC I | S | | 2/1 | 0 | | | 2/20 | 2/20 | CCEA | | | | | | | | 2/20 | | | | | | * | 1/0 5 | /1.4 | 700 |
| 77 | Motor vehicles; traffic-control signal monitoring devices; repeal provisions | PS&HS S | | 2/26 | 2/22 | S | | | 3/12 | 3/20 | CSFA CSFA | | | Dan | *** | | 1: 0 | C . | 3/28 | a 6 : | ~ | | 12/20 | 00.75 | | 4/8 5 | | 799 |
| | | 1/14/08 Con 3/20/2008 T | aken fr | om T | able i | | | ublic ! | Safety | y and | Home | land Sec | urity (| PS& | zHS) to | o Put | olic Sa | afety | (Pub l | Saf) 11 | n Sen | ate; 3/ | 12/20 | 08 Ta | bled 1 | n Senat | .e; | |
| 80 | Education; public libraries; funds; state audit; change provisions | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | General Appropriations Act; State Fiscal Year 2006-2007; change appropriations General Appropriations Act; State Fiscal | | H 1/22 S H 1/22 | | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 83 | Year 2006-2007; change appropriations State Fiscal Year; July 1, 2007 - June 30, | | S H 1/22 | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| 84 | 2008; provide appropriations State Fiscal Year; July 1, 2007 - June 30, | | S H 1/22 | | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 85 | 2008; provide appropriations Taxable net income; retirement benefits; | | S H 1/22 | | 3/4 | S | | | | | | | | | | | | | | | | | | | | | | |
| 86 | military service; state tax; exempt Sales & use tax; certain machinery; | 5 | S H 1/22 | | | | 4/20 | | | | | | | 1 | | | | | | | | | | | | \dashv | = | = |
| 87 | blueberries; peaches; provide exemption Coretta Scott King Day; observe April 27; | 5 | S H 1/22 | | 2,17 | 2 | ., 20 | | | | | | | + | | | | | | | | | | | | \dashv | # | = |
| 88 | annually Firearms; carrying and possession; change | JudyNC H | S | | 1/30 | | | | 2/12 | 2/12 | | | | + | + | 1 | | | 1/31 | | 2/1 | 2/1 | 4/4 | | * | 4/14 5 | 5/14 | 802 |
| 00 | provisions | RULES S 2/12/2007 M | S 2/13 | 3/27 | 1/16 | S | | | 1/17 | 1/17 | CS | red to Inc | diciary | Cor | mmitte | ee in S | Senat | e· 3/2 | | 2/1 7 Fay | | 2/5 | 4/4 | n Sen | ate: 3 | | | |
| 89 | | Removed fre Favorably re | om Gen | eral (| Calen | dar an | id con | nmitte | d to R | tules (| Comm | ittee pui | suant t | to Ri | ule 2-1 | 1.100 | b) in S | Senate | e (orig | inall | v assi | gned t | o Judi | iciarv | in Se | nate): 4 | /16/2 | 2007 |
| | Executive branch of government; certain | amended; 2/ B&FAO I | /1/2008 H 1/22 | Sena 1/23 | te dis | agrees S | 2/2 | ouse A | 2/12 | dment 2/12 | t to Se | nate Sub | | | | | | | | | | | | | * | 4/27 5 | | V8 |
| 91 | reports; provide to General Assembly | RULES 5 1/31/2007 F | S 2/13 | 3/20 | 3/19 | S | 1/14 | | 4/10 | 4/10 | CSFA | | 2/2007 | ' Rec | commi | itted 1 | to Bu | dget & | & Fisc | al Af | fairs (| Overs | ight b | y Rule | es Co | | | |
| 21 | | 2/9/2007 Fa Operations (| vorably (Genera | Repo | orted mmit | by Su tee in | bstitut Senat | te in H e; 1/14 | ouse 1/2008 | (LC 3 8 Hou | 34 103 ise vot | 5S); 2/1 tes to ov | 2/2007 erride (| Stru Gove | ucture ernor v | d Rul | le; 2/1 | 3/200 |)7 Re | ad an | d Ref | erred t | o Stat | te and | Loca | l Gover | nme | ntal |
| 92 | Tattoo; misdemeanor; eye socket; repeal | override refe JudyNC | H 1/22 | 1/23 | 3/4 | S | | | 5/19/ 3/11 | | | number | 3 from | 200 | 7 | I | | | | | | | | | | | 丁 | |
| 97 | Election reform; judicial, state-wide office, | S JUDY S GAff I | | | 3/27 | | | | | | | | | | | | | | - | | | | | | | \equiv | \exists | = |
| | and General Assembly; provisions House and Senate; certain committees; | | S H 1/23 | | | | | | 1/31 | | CC | | | | | 1 | | | | | | | | | * | $\equiv \downarrow$ | \exists | |
| 98 | amend O.C.G.A. references | RULES S 1/31/2007 M | /lodified | Stru | cture | | e | | 2/9 | 2/9 | CS | | | | | | | | | | <u> </u> | | | | | <u></u> | _ | |
| 99 | Homestead exemption; certain surviving spouses; provide definition | W&M I | S | | | | | | | | | | | | | | | | | | | | | | | \equiv | \exists | |
| 102 | Ga. Public Financing for State-wide Judicial Office Campaign Act; enact | 5 | H 1/23 S | | | | | | 2.1 | | | | | | | | | | | | | | | | | | = | |
| 103 | Macon, City of; provide new charter | SLGO S | H 1/23 S 2/2 | | 2/1 | | | | 2/1 | 2/1 | | | | \downarrow | | | | | | | | | | | | \perp | | |
| 104 | Enotah Judicial Circuit; superior court judgeship; create | | H 1/23 | | | | | | | | | | | | | 1 | | | | | | | | | | | \Rightarrow | |
| 108 | Patient Right to Participate Act; enact | H&HS I | H 1/23 S | 1/24 | | | | | | | | | | + | | | | | | | | | | | | | - | |

| | House Bills | | READ 1ST TIME | READ 2ND TIME FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|------------------------------|---------------------------|----------------------------------|----------------|-----------------|------------------------------------|-----------------|---|-------------------------------------|--------------|-----------|----------------|---|--------|---------------------------------|---------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 110 | Municipal govt.; certain franchise fees; cap rate to four percent; provisions | EU&T H | H 1/23 1/ | 24 | | | | | | | | | | | | | | | | | | | | _ | |
| | Delayed birth certificates; petitions in | Judy H | I 1/23 1/ | | | 4/20 | | 5 2/26 | | | | | | | | | | | | | | * | 4/8 | 5/6 | 410 |
| 111 | probate and superior court; permit | S JUDY S 2/26/2008 M | | | | 2 | 4/1 | 4/1 | | | | | | | | | | | | | | | | | - |
| 113 | 2007 Georgia Fire Officer Development Act; enact | PS&HS H | | 25 1/30 |) | 4/20 | | | | | | | | | | | | | | | | | | | |
| 114 | Safety belts; pickup trucks; rear seats of | | H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | | |
| 115 | passenger vehicles; require Admission to Georgia bar; educational | Judy H | H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | | |
| | requirements; exam; provisions Senior judge status; superior courts; leave | Judy H | 6 H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | | |
| 116 | office; provisions Certain justices and judges; annual salaries; | Judy H | 3 H 1/24 1/ | 25 2/8 | S | | 2/1 | 2 2/12 | CS | | | | | | | 4/4 | | | | | | * | 4/14 5 | 5/1/4 | V1 |
| 119 | 3 0 | APPROP S | 3 2/13 4 | /1 4/1 | S | | 4/2 | 4/2 | CSFA | | | | | | | 4/4 | | | | | | | 4/14 | //14 | V 1 |
| 101 | Corporations; summons of garnishment; | 4/4/2008 Ho Judy H | use agree I 1/24 1/ | | nate Su | bstitu | te as Hous | e ame | nded; 4 | 1/4/2008 Se | enate A | Agrees | to Ho | use A | mendı | nent | to Ser | nate S | ubstit | ute | | | | | _ |
| 121 | change provisions Municipal territory; deannexation; change | S | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | certain provisions | S | 3 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists |
| 124 | Ad valorem tax; businesses; tangible personal property; provide exemption | S | H 1/24 1/ | | | | | | | | L | | | | | | | | | | | | | _+ | _ |
| 125 | Elementary and secondary education; Ga. Day; Feb. 12; encourage | Ed H | I 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | | |
| 126 | Criminal procedure: vardict in falony case: | JudyNC H | I 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | # | |
| - | Prescription drugs; generic; change | | H 1/24 1/ | | | | | 3 2/28 | CS | | | | | | | | | | | | | * | | $\equiv \downarrow$ | |
| 127 | provisions | H&HS S 2/28/2007 M | 3/1 3/1 Solution 3/1 | | | 1/14 e: 2/28 | | sed Ho | ouse by | Rules Co | mmitte | ee Sub | stitute | : 3/27 | /2008 | Favo | rably | Repo | rted b | v subs | titute | in Se | nate | | |
| 129 | Tax amnesty program; certain obsolete provisions; repeal | | H 1/24 1/ | | | | | | | | | | | , | | | | - I - I | | | | | | \Box | |
| | Identity theft; security freezes; definitions; | | I 1/24 1/ | | | | | | CSFA | | | 1/29 | | | | 4/2 | | | | | | * | 4/15 | 5/13 | 568 |
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| | Education; salary increases for certain | Substitute | 1 H 1/24 1/ | | | | | | | | 1 | | | | | | | | | | | | | | |
| 133 | certification; change provisions | S | 3 | | | | | | | | | | | | | | | | | | | | | | |
| 135 | Commercial feeds; definitions; change certain provisions | A&CA H | , | 25 | | | | | | | | | | | | | | | | | | | | - | _ |
| 137 | Low-income microentrepreneurs; grant program; establish | ED&T H | H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | _ | |
| 138 | Construction contracts: required insurance | Judy H | H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | # | |
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| 140 | municipal; change certain procedures | 3/5/2008 Pos | stponed u | ntil 3/6/ | /2008: | 3/6/20 | 008 Postpo | ned u | ntil 3/1 | 1/2008 | | | | | | | | | | | | | | | |
| 141 | Sales and use tax; textbooks; provide exemption | W&M H | | | | | | | | | | | | | | | | | | | | | | \Box | |
| 142 | Nongame species; taking of; add | GF&P H | H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | | |
| 143 | Firearms; certain employers; locked | JudyNC H | 6 H 1/24 1/ | 25 | | | | | | | | | | | | | | | | | | | | - | |
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| 146 | Teachers Retirement System; service retirement; 29 years; provide | S | H 1/25 1/ | | | | | | | | | | | | | | | | | | | | | | |
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| 150 | Employees' Retirement System; State Patrol; certain members; age of retirement | Ret H | H 1/25 1/ | 26 | | | | | | | | | | | | | | | | | | | | | |
| 151 | Hospital authorities; vacancies; General | | H 1/25 1/ S 2/20 4/ | | | 1/14 | | 1 2/14 | | | | | | | | | | | | | | | | | |
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| 154 | Act; enact | S | 3 | | | | 2.0 | 2 0 0 5 | | | | | | | | | | | | | | | | | |
| 156 | Human Resources, Dept. of; child support collections fees; authorize | | H 1/25 1/ S 3/27 4/ | | | 1/14 | | 7 3/27 | CS | | | | | | | | | | | | | * | | _ | |
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| 160 | bids by state agencies; prohibit Right of way acquisition; additional | S | 3 H 1/25 1/ | | | | | | | | | | | | | | | | | | | | # | # | |
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| - | Sales and use tax; churches; broaden | Rules comm W&M H | ittee in S | enate; 5 | | | | | | | ., ., | | | | , | | | | , -, - | | | | | | _ |
| 164 | exemption | S | 3 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 165 | Dealers' sales and use tax returns; estimated tax liability; change provisions | S | H 1/25 1/ | | | | | | | | | | | | | | | | | | | | | _ | |
| 166 | Sales & use tax; qualified govt. grantee; provide exemption | W&M H | H 1/25 1/ | 26 | | | | | | | | | -1 | | | | | | | | \exists | | \dashv | 4 | \dashv |
| 167 | Bail; professional bonding companies; change provisions | JudyNC H | | 26 3/19 |) | 4/20 | | | | | | | | | | | | | | | | | | _ | |
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| 200 Program Professor Systems very general professor Syste | | House Bills | | | READ ZND TIME FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | гозт | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 188 Person Pers | 185 | | JUDY S | S 3/27 | | | | 5,2 | 20 | | | | | | | | | | | | | | | | 1 | |
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| Education lottery; book allowances; fee payments; impose certain limitations App H J31 2/1 2/28 3/20 3/20 4/20 4/20 * 4/30 5/30 V13 V13 V14 V19 | 228 | HOPE scholarships; remove hourly caps | | | /1 | | | | | | | | | | | | | | | | | | | \exists | \dashv | \exists |
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| 249 | production; provide exemption State health provisions; new acute cancer | SCCON I | H 2/1 2 | /2 3/1 | 9 S | 4/20 | | | | | | | | | | | | | | | | | | | - |
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| 251 | subject to discipline & sanctions | | S | | | | | | | | | | | | | | | | | | | | | | |
| 252 | Special license plates; autism; provide | MotV F | H 2/1 2 | /2 | | | | | | | | | | | | | | | | | | | | | _ |
| 253 | Food standards; redefine food sales establishment; provide certain exemptions | A&CA F | H 2/1 2 | /2 | | | | | | | | | | | | | | | | | | | | | |
| 254 | Limited driving permits; certain offenders; allow issuance | MotV F PUB SAF S 3/27/2007 M | | 13 4/1 | 3 S | 1/14 | | 3/27 | FA | | | | | | | | | | | | | * | | | |
| 255 | Public retirement systems; public employment related crime; expand | JudyNC F | H 2/1 2 S 2/29 3 | | | 4/20 | | 2/28 4/1 | CS CS | | | | | | | 4/2 | | | | | | * | 4/11 | 5/6 | 414 |
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| 256 | Republic of Sudan; public retirement systems; investing funds; prohibit | Ret I | H 2/1 2 | /2 | | | | | | | | | | | | | | | | | -1 | | -1 | \dashv | = |
| 257 | Firearms; public gatherings; allow constables to carry weapons | JudyNC H | | /2 2/2 | | 4/20 | | 2/26 4/2 | FA | | | | | | | | | | | | | * | | | |
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| 258 | Community Affairs, Dept. of; planning procedures; public hearings; provide | SP&CA F | S | | | | | | | | | | | | | | | | | | | | | \dashv | _ |
| 259 | Certain nonprofit organizations; certain noncash prizes; allow give away | JudyNC I | H 2/1 2 | /2 1/2 | 8 S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 260 | Revenue bonds; certain authorities obtain approval; require | W&M I | H 2/1 2 | /2 | | | | | | | | | | | | | | | | | | | | | |
| 261 | Property owners' assoc.; covenants running | | | /2 | | | | | | | | | | | | | | | | | | | | | |
| 262 | with land; changes to limitations Flexibility for Excellence in Education Act; | | H 2/1 2 | /2 | | | | | | | | | | | | | | | | | | | | | |
| 263 | enact Certificate of Need; repeal | SCCON I | | /2 | | | | | | | | | | | | | | | | | | | | \dashv | |
| | Local government; county surveyors; repeal | GAff H | S H 2/2 2 | /8 2/2 | 7 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 265 | provisions of law St. Marys, City of; Redevelopment Powers | 5 | S H 2/2 2 | | | | | | | | | | | | | | | | | | | | | | |
| 267 | Law; authorize Georgia Rail Passenger Authority; certain | | S | /8 | | | | | | | | | | | | | | | | | | | | | |
| 268 | article; repeal | S | S | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Commuter rail project; approve funding; provide referendum | 5 | H 2/2 2 | | | | | | | | | | | | | | | | | | | | | | |
| 271 | Ad valorem tax; watercrafts held in inventory for resale; exempt | 5 | H 2/2 2 | | | | | | | | | | | | | | | | | | | | | \dashv | - |
| 272 | Sales & use tax; natural or artificial gas sales; provide phased-in exemption | FIN S 3/11/2008 S | | 28 3/2 Rule; 4 | 7 S | 4/20 8 Engi | 4/1 | 3/11 4/1 1 3rd 1 | CS | in Senate | | | | | | 4/2 | | | | | | * | 4/11 | 5/14 | 791 |
| 275 | Municipality incorporation; General Assembly local Acts; add. requirements | 5 | H 2/2 2 | /8 | | | | | | | | | | | | | | | | | | | | | |
| 276 | Biometric Information Protection Act; enact | JudyNC I | 1 2/2 2 | /8 | | | | | | | | | | | | | | | | | | | | | |
| 277 | Special license plates; Georgia Junior Golf Foundation; provide | MotV F | 1 2/2 2 | /8 | | | | | | | | | | | | | | | | | | | | | |
| 278 | Funeral service contracts; plat marked with location of grave space; provide | A&CA I | H 2/2 2 | /8 2/2 | 0 S | | 2/28 | | | 2/28 2/28 | 2/29 | | | | | | | | | | | * | | | |
| 2/8 | | 2/28/2008 N | | | | e | | | | | | | | | | | | | | | | | | | |
| 279 | Katie Beckett waiver program; eligibility; cert. children; require procedures | H&HS I H&HS S | | | | 2/22 | | 3/27 | CS | | | | | | | | | | | | | * | | _ | |
| | Controlled substances; sale of marijuana | 3/27/2007 M C&Y H | | | | e; 2/22 | | hdraw 3/20 | | Appropria | tions | Comn | nittee | and co | mmit | ted to | Healt | h and | Hum | an Ser | vices | | mittee 4/14 | | |
| 280 | flavored products to minors; ban | AG&CA S | 3/27 4 | 17 3/2 | 7 S | | 4/1 | 4/1 | CS | /4/2000 G | ١., | | | | | 4/4 | | | 1 | | | | ., . | 570 | |
| 281 | Controlled substances; child care learning | 4/4/2008 Ho JudyNC F | | | nate St | ibstitu | te as House | amei | iaea; 4 | -/4/2008 Se | nate A | Agrees | to Ho | ouse A | mena | ment | to Sei | nate S | ubstit | ute | | | | | |
| 283 | centers; create drug-free zone Public records inspection; certain requests | Judy F | S 4 2/8 2 | /9 3/1 | 9 S | 4/20 | | | | | | | | | | | | | | | | | | - | \dashv |
| | may be required in writing; provide Vital records; redact social security | Judy H | S H 2/8 2 | /9 | | | | | | | | | | | | | | | | | | | | | |
| 284 | numbers; provide Controlled substances; prescriptions; | JudyNC H | S 2/8 2 | /9 | | | | | | | | | | | | | | | | | | | | | |
| 285 | require positive proof of identity Controlled substances; immunity for pain | JudyNC H | 3 | | 0 8 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 287 | management treatment; provide | | S | | | | | | | | | | | | | | | | | | | | | | |
| 288 | Public utilities & transportation; certain utilities; return consumer deposits | S | S | /9 2/2 | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 289 | Ad valorem tax; public utilities; railroad car repairs; provide exemption | 5 | S | /9 3/1 | 9 | 4/20 | | | | | | | | | | | | | | | | | | | _ |
| 290 | Fire escapes; buildings over 15 feet high; provide certain safety requirements | 5 | | | | | | | | | | | | | | | | | | | | | | \exists | = |
| 291 | Georgia Council for the Arts; Georgia Arts Alliance; create | | H 2/8 2 | | | 1/14 | | 3/27 3/12 | | | | | | | | 3/27 | | | | | | | 4/8 | 5/13 | 573 |
| 292 | Civil practice process; gated and secured communities; provide for service | | H 2/8 2 | | | 4/20 | | | | | | | | | | | | | | | | | | # | |
| 293 | Gas Unification and Tax Simplification Act of 2007; enact | W&M F | H 2/8 2 | /9 | | | | | | | | | | | | | | | | | | | | | |
| 294 | Sales and use tax; nonprofit volunteer | W&M H | H 2/8 2 | /9 3/1 | 9 S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 295 | health clinics; provide exemption Cordele Judicial Circuit; superior court | | H 2/8 2 | /9 | | | | | | | | | | | | | | | | | | | | | |
| 296 | judgeship; create Special elections; held on certain dates; | GAff F | S 4 2/8 2 | /9 1/3 | 0 S | | 2/7 | 2/7 | CSFA | | | | | | | 3/27 | | | | | | | 4/8 | 5/6 | 416 |
| 270 | provide Recreational vehicle dealers; conventions; | ETHICS S A&CA I | H 2/8 2 | /9 1/3 | 0 S | 4/20 | 2/11 | 3/12 2/11 | FS | | | | | | | | | | | | | * | 3/14 | 3/14 | 383 |
| 297 | provide certain exemptions | ECD S 3/12/2008 Ir | | | | to Ho | | 3/12 | | | | | | | | | | | | | | | | Pa | ge 5 |

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| | | | E | WE | EPORTED | D/SUB | ٥ | Y REPORTED | 7ED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | | | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | OSITION | COMMITTEE | COMMITTEE | M POSITION | | FRNOR | DATE SIGNED BY GOVERNOR | MBER |
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| 298 | Homestead exemption; certain surviving spouses; provide definition | W&M F | I 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | _ | # | |
| 299 | Funeral Service State Board; funeral businesses; mandatory hours; prohibit | RegI I | I 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | = | |
| 300 | Ga. Smokefree Air Act of 2005; performers in live theater; provide exemption | H&HS F | I 2/8 | 2/9 | | | | | | | | | | | | | | | | | | | | | = | |
| *** | Dogfighting; prohibit; punishments; amend provisions | JudyNC H AG&CA S | | | | | 4/20 | | 28 1/23 12 3/13 | | | | | | | | 3/27 3/28 | | | | | | * | 4/8 | 5/6 | 408 |
| 301 | | 1/28/2008 M Substitute | | | | | ; 3/27 | | | | | bstitut | e as Ho | ouse a | mende | ed; 3/2 | | 08 Se | nate A | greed | to Ho | ouse A | Amen | lment t | o Ser | nate |
| 302 | Excise tax; public accommodation furnishings; change certain provisions | W&M F | H 2/8 S 3/11 | | | S | | | 6 3/6 | | | | | | | | | | | | | | * | 4/11 5 | 5/14 | 732 |
| | Family reunification; duration of certain | 4/02/2008 E | | ed up | on 3rc | | | 1 | | | | | | | I I | | | | | | | | | | | |
| 303 | court orders; provide more time Sales & use tax; physician prescribed | 5 | 1 2/8 H 2/8 | | 3/19 | 3 | 4/20 | | | | | | | | | | | | | | | | | _ | # | |
| 304 | medical equip.; provide exemption Municipalities; acquisition and disposition | 5 | i 2/8 | | | | | | | | | | | | | | | | | | | | | | # | |
| 305 | of property; provisions Municipal corporations; annexations of | 5 | | | 3/19 | S | 4/20 | | | | | | | | | | | | | | | | | # | \Rightarrow | = |
| 306 | territory; provisions Income tax credit; personal mass | | 3 I 2/8 | | | ~ | 20 | | | | | | | | | | | | | | | | | = | \Rightarrow | = |
| 307 | transportation expenses; provide Eyewitness Identification Accuracy | JudyNC H | 3 | | | | | | | | | | | | | | | | | | | | | # | \Rightarrow | = |
| 308 | Enhancement Act; enact Employees' Retirement System; appellate | | i 2/8 | | | | | | | | | | | | | | | | | | | | | = | # | |
| 309 | court judges; benefits at 60; provide Death investigations; certain notification | JudyNC H | 3 | | 3/11 | S | | | | | | | | | | | | | | | | | | \Rightarrow | # | = |
| 310 | requirements; provide Georgia HERO Scholarship; qualifying | App I | S I 2/9 | 2/10 | 2/27 | | | | 28 2/2 | | | | | | | | 4/1 | | | | | | * | 4/15 5 | 5/14 | 709 |
| 311 | term of service; change definition | H ED S 4/1/2008 Ho | 3/1 | | | | bstitu | | 19 4/19 | | 4/4/2008 S | enate / | Agrees | to Ho | ouse A | mend | 4/4 ment | to Sei | nate S | ubstit | ute | | | | \Box | |
| 319 | District attorneys; increase annual salaries | Judy F APPROP S | I 2/9 | 2/10 | 2/21 | | | | 22 2/2 | | | | 8 | | | | | | | | | | * | \dashv | 4 | = |
| | Ad valorem tax; certain business aircrafts; | 4/2/2008 Ta | | Sena | te | _ | | | | + | | 1 | | | l I | | | | | | | | | | | |
| 322 | provide exemption Peace Officers' Fund; Ga. Drugs & | 5 | H 2/9 | | | | | | | | | | | | | | | | | | | | | | # | |
| 323 | Narcotics Agency; include for membership The Children's Health Insurance Act; enact | S | | | | | | | | | | | | | | | | | | | | | | _ | # | |
| 324 | Sheriffs; candidates; certified peace | 5 | E 2/9 | | | | | | | | | | | | | | | | | | | | | _ | # | |
| 326 | officers; require Ad valorem tax; finished goods; provide | 5 | E 2/9 | | | | 4/20 | | | | | | | | | | | | | | | | | # | # | |
| 328 | freeport exemption Sales and use tax; packaging farm products; | | 3 I 2/9 | | | S | 4/20 | | | | | | | | | | | | | | | | | _ | # | = |
| 329 | certain items; provide exemption Stockbridge, City of; election of mayor and | 5 | 3 H 2/9 | | | | | | 12 2/12 | 2 | | | | | | | | | | | | | | | # | |
| 331 | councilmembers; provide Quality Basic Educ. Act; certain class size | SLGO S | | | | | | | 27 3/2 | | | | | | | | | | | | | | * | = | = | |
| 332 | requirements; delay implementation | ED&Y S 3/27/2007 M | | | | | | | abled in | ı Senat | e: 1/14/200 | 08 Ren | noved t | from ' | Table i | n Sen | ate | | | | | | | | 二 | |
| 333 | Weapons; crime or delinquent act; provisions | JudyNC F PUB SAF S | I 2/9 | 2/10 | 1/30 | | | | 7 2/7 | ' | | | | | | | | | | | | | * | 4/8 5 | 5/12 | 497 |
| | Associate juvenile court judges; hearing in | 2/7/2008 Str JudyNC F | uctured | l Rul | e | | | | | | | | | | I | | | | | | | | | | $\overline{}$ | |
| 334 | certain cases; change provisions Refundable income tax credits; low-income | 5 | | | | | | | | | | | | | | | | | | | | | | _ | # | = |
| 335 | residents; provisions Driving under the influence; mandatory | JudyNC H | 3 | | | S | 2/26 | 3/ | 5 3/5 | CSFA | | | | | | | 4/4 | | | | | | * | 4/14 5 | 5/12 | 544 |
| 336 | sentences; increase | JUDY S 2/26/2008 W | 3/6 | 3/28 | 3/27 | S | | 4, | 4 4/4 | CS | | 2008 F | Passed | Hous | e by R | ules C | 'omm | ittee ! | Substi | tute: 4 | 1/2/20 | 08 Ta | bled i | | | |
| | New institutional health service; revise | 4/4/2008 Re SCCON F | moved | from | the T | able in | | | | 1 | 1 | 1 | | | I | | | | | | | | * | | | |
| 337 | definition | 3/27/2007 R | 3 | | | | | nittee on | Certific | cate of | Need by Ri | ules | | | | | | | | | | | | | | |
| 338 | Sheriff's services; increase fees for service in civil cases | Judy F | H 2/9 | 2/10 | | | | | | | | | | | | | | | | | | | | \dashv | 7 | = |
| 339 | Tax executions; tax collectors & commissioners; collection of costs; provide | 5 | H 2/9 | | | S | | | | | | | | | | | | | | | | | | \mp | 7 | |
| 340 | PeachCare; threshold income amount for eligibility; revise | H&HS F RULES S | | | | | | | 27 3/2′ 17 4/1′ | | | | | | | | | 4/19 | 4/19 | | | | * | # | _ | |
| | Insurance; anatomic pathology services; | 3/27/2007 N | | d Stru | cture | | ; 4/19 | | | | | substitu | ite | | · | | | | | | | | | | $\overline{}$ | |
| 342 | provide direct billing Psychiatric Advance Directive Act; enact | 5 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | # | |
| 343 | Circuit public defenders; certain retirement | | 3 H 2/10 | | | | | | | | | | | | | | | | | | | | | \mp | # | = |
| 344 | systems; membership; provisions Joint authorities; members; successor | SP&CA I | | 2/12 | | | | | | | | F | | | | | | | | | | | | # | _ | |
| 347 | nominations; provisions Educational programs; pilot project grants; | 5 | 3 H 2/10 | | | | | | | | | | | | | | | | | | | | | \exists | \exists | |
| 348 | encourage lengthening school year Ga. Judicial Ret. System; superior court | Ret I | 3 H 2/10 | 2/12 | | | | | | \pm | | | | | | | | | | | | | | \equiv | \exists | |
| 350 | judges secretaries; provide membership PeachCare Restoration Act; enact | W&M H | E 2/10 | 2/12 | | | | | | | | | | | | | | | | | | | | | \exists | |
| 351 | Georgia Council for the Arts; Georgia Arts | W&M F | 3 H 2/10 | 2/12 | 3/19 | | 4/20 | | | | | | | | | | | | | | | | | \equiv | \exists | |
| 352 | Trust; create; provide tax credit Newborn screening program; assessment; | H&HS F | H 2/10 | 2/12 | | | | | | | | | | | | | | | | | | | | \equiv | \exists | |
| | revise certain provisions Revenue and taxation; unclaimed property; | W&M H | 3 2/10 | 2/12 | 2/27 | S | 3/1 | | | | | | | | | | | | | | | | * | \Rightarrow | \exists | |
| 353 | provisions | 3/1/2007 Wi | | | | | ed to | | 2012/2 | | | - | | | ļ | | | 4/00 | 4/20 | 4/00 | 1/20 | | ų. | | | |
| 354 | Local government; homeowner tax relief grant notification; provisions | | 3/1 | 4/13 | 4/13 | S |)7. ~ | 4/ | 28 2/23 | 9 CSFA | | 1/00 | 1005 | | G - | | | | 4/20 | 4/20 | 4/20 | | * | $\equiv \pm$ | \exists | |
| | | 2/28/2007 St | tructure | ed Ru | iie; 4/2 | 20/200 | J/ Ser | nate insis | ted on | Senate | substitute; | 4/20/2 | :007 S | enate | Confe | rees: 1 | st, 21 | ıst, 31 | st | | | | | | | go 6 |

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| 355 | Warrant searches; video conference issuance; change provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 356 | Motorcycles; certain traffic regulations; provide | JudyNC 1 | S | | 1/17 | | | | 1/20 | 1/20 | | | | | 1/20 | | | | | | | | | • | 1/0 | E 16 | 417 |
| 358 | Sheriffs' Retirement Fund; death benefits; increase amount | RET | H 2/10 S 1/31 | 3/4 | 2/29 | 0/200 | n | | | 1/30 3/28 | | | | | 1/29 | | | | | | | | | - | 4/8 | 5/6 | 417 |
| 359 | Georgia Home School Opportunity and Enrichment Act: enact | | H 2/10 | | 11 1/3 | J/200a | 5 | | | | | | | | | | | | | | | | | | | | |
| 360 | Employees' Retirement System; transfer of creditable service; provisions | | H 2/10 S | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 361 | Income tax; certain state income tax credits; change certain provisions | | H 2/10 S | | 3/19 | S | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 365 | Certain communication confidentiality; state legislator & constituent; provide | | H 2/10 S | | | | | | | | ~~ | | | | | | | | | | | | | | | | |
| 367 | Generic drugs; health insurance coverage; provisions | H&HS | H 2/10 S 3/11 | 3/28 | 3/27 | S | _ | | 4/4 | _ | CSFA | | | | | | | | | | | | | * | | | |
| | Public Safety, Dept. of; sell and purchase of motor vehicles; allow commissioner | 4/2/2008 Ta B&FAO D PS&HS | H 2/10 | | | /2008 | 3/30 | | | the Ta 2/27 | ible in | Senat | e | | | | | | | | | | | * | | | |
| 368 | motor remotes, anow commissioner | 3/30/2007 V Committee | Vithdrav | | | | stituti | ons ar | | | | | | | | | | | | Secu | rity C | Comm | ittee i | n Sen | ate. 1/ | /14/08 | 3 |
| 370 | Elbert County; office of magistrate judge; nonpartisan elections; provide | GAff | H 2/10 | | u 110f | uv | ne od | aciy d | .ru 11(| meid | na sec | urity (| الكاداء | ال (ديد | 1 dolle Sa | nety (P | uu 3d | ., sel | шС | | | | | | | | |
| 372 | Teachers Retirement System; creditable service; provisions | Ret | H 2/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 373 | Public Safety, Dept. of; State Patrol; retirement benefits; amend | RET | H 2/10 S 2/26 | 3/28 | 3/28 | | | | 4/4 | 2/22 4/4 | FA | | | | | | | 4/4 | | | | | | * | 4/15 | 5/14 | V2 |
| 376 | Certificate of need req.; new institutional | 4/2/2008 Ta SCCON | H 2/10 | | e; 4/4 | /2008 | Rem | oved | from | the Ta | able in | Senat | e | | | | | | | | | | | | | | |
| 377 | health service; revise definition Mutual Holding Company Act; enact | | S H 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| 378 | Medical Malpractice Insurance Reform Act; enact | | H 2/12 S | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| 379 | Employees' Retirement System; Defined Contribution Plan; provisions | Ret | H 2/12 | 2/13 | | | | | | | | | | | | | | | | | | | | | | | |
| 381 | Elections; nonpartisan; sheriffs and other officials; provide | | H 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| 382 | Cobb County; elections; school attendance zones; repeal required procedures | | H 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 384 | Public school employees; disciplinary meetings; representation; provisions | | H 2/13 S | | | | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 385 | State and Local Tax Revision Act of 2007; enact Georgia Day; observe February 12; | W&M I | H 2/13 S H 2/13 | | | S | 4/20 | | 2/6 | 2/6 | CS | | | | | | | | | | | | | * | 2/12 | 2/12 | 379 |
| 387 | annually | RULES 2/6/2008 St | S 2/7 | 2/11 | 2/8 | | Imme | diatel | 2/12 | 2/12 | | enate: | 2/12/ | /2008 | Immediate | elv tran | smitte | ed to Ho | uise | | | | | | 2/12 | 2/12 | 5,7 |
| 390 | Board of Community Health; health insurance for certain persons; authorize | Ins | H 2/13 | | , | 2000 | 4/20 | | y truii | | ed to b | cnate, | 2/12/ | 2000 | IIIIICUIU | - I III | | | use | | | | | | | | |
| 392 | Special license plates; The Garden Club of Georgia, Inc.; provide | 1 | H 2/13 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | Farm wineries; licensing; change certain provisions | RI&Util | | 3/28 | 3/27 | | 4/20 | | | 2/28 3/31 | | | | | | | | | | | | | | * | 4/8 | 5/14 | 699 |
| 395 | First offenders probation; status; clarify | 2/28/2008 N JudyNC | | | | | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 396 | Community Health, Dept. of; PeachCare; elig. verification services; require | Ins | H 2/13 | 2/14 | 2/28 | | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 397 | Psychologists; administer and prescribe drugs; provisions | JudyNC | H 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| 398 | Pawnbrokers; title pawn transactions; provisions | B&B | H 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 399 | Natural Resources, Dept. of; qualified soil scientists; reports; provide | | H 2/13 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Student Scholarship Organization & Educ. Improvement Organization Board; provide Funeral directors and embalmers; licenses; | | H 2/13 S H 2/13 | | 2/10 | c | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 401 | reciprocity; provisions Palmetto, City of; ad val. taxes; certain | | H 2/13 S H 2/13 | | | ن | → /∠U | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | |
| 402 | residents; provide homestead exemption Certain health plans; state & local ins. | SLGO | S 2/20 H 2/13 | | _, 10 | | | | _, 10 | _,10 | | | | | | | | | | | | | | | | | |
| 404 | premium taxes; provide exemptions Income tax credit; qualified low-income | W&M | S H 2/13 | | 3/5 | S | | | 3/11 | 3/11 | CS | | | | | | | | | | | | | * | | | |
| 405 | buildings; change certain provisions | 3/11/2008 S | | | | | | | | | | | | | | | | \Box | | | | | | | | | |
| 407 | Sales and use tax; certain fuels; dairy production; provide exemption | | S | | | - | 4/20 | | 2/1 | 2/1 | CC | | | | | | | | | | | | | * | | | |
| 410 | Municipal Option Sales Tax Act; enact | JUDY | H 2/14 S 3/19 | 4/13 | 4/1 | S | | adu - | | 3/1 | | 000 | tto: | nd - | nmiss - 4 · | Ind: · | | Som-1 | | | | | | * | | | 二 |
| 412 | Elections; composition and number of congressional districts; provisions | 3/1/2007 St L&CR | | | , 3/21 | 72008 | w 1th | iuraw | ıı iror | ıı Fina | шсе С | oinmit | nee ar | id cot | minuted to | Judicia | ary in | senate | | | | | | | | | |
| | Sales and use tax; joint county and municipal; change certain provisions | W&M I | H 2/14 | | | | 1/14 | | | 3/27 4/16 | CS CSFA | | | | | | | 4/19 4/20 | | | | | | * | 5/1 | 5/30 | V3 |
| 413 | | 3/27/2007 S 4/20/2007 S | tructure | d Ru | le; 3/2 | 27/200 |)7 Re | ad and | Refe | rred t | o Fina | nce Co | | | | | | use agre | | | | | | | | | |
| 414 | DUI Alcohol or Drug Use Risk Reduction | Senate; 1/14 JudyNC | 1/08 Vet | o ove | rride | referr | ed to | Rules | | | | | | | | | | | | | | | | | | | |
| 415 | Program; direct offender to complete Drivers' licenses; temporary licenses; | JudyNC I | S | | | | 4/20 | | | | | | | | | | | | 1 | | | | | | | | |
| 416 | provisions Driver improvement programs; curriculum; fees; provisions | JudyNC 1 | S H 2/14 S | 2/15 | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | Motor vehicles; moving violation; add fine | JudyNC | | 2/15 | | | | | | | | | | | | | | | - | | | | | | | | |
| 418 | Wild animal licenses; water buffalo; add exemption | GF&P | H 2/14 S | 2/15 | 3/4 | | 4/20 | | | | | | | | | | | | | | | | | | | | |

| | House Bills | | READ 1ST TIME | READ 2ND TIME | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|----------------------------|------------------------|---------------|----------------|-------------|----------------------|------------------------------|---|-------------------------------------|--------------|-----------|----------------|---|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 420 | Georgia Industrial Loan Act of 2007; enact | B&B I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 421 | Ad valorem tax; bona fide conservation use property; change certain provisions | W&M I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 422 | Specialized land transactions; minimum | | H 2/14 2 | | | 4/20 | | /5 2/5 | | | | | | | | 4/2 | | | | | | | 4/11 | 5/14 | 776 |
| 423 | amount for liens; provide Community Health, Dept. of; certain | S JUDY S Ins H | S 2/6 3 H 2/14 2 | | 1 S | | 3/ | /31 3/31 | CS | | | | | | | | | | | | | | | | |
| 425 | members; mental health coverage; require Hospital Litigation Protection Act; enact | Judy I | S H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 426 | Railroad grade crossings; active warning devices; define; provisions | Trans H | S H 2/14 2 S 3/11 3 | 2/15 2/2 | 8 S | 4/20 | | /11 3/11 /31 3/31 | | | | 3/6 | | | | 4/2 | | | | | | * | 4/11 | 5/12 | 543 |
| 427 | Nonprofit hospitals; certain records inspection; provide | 3/5/2008 Po Judy H | stponed H 2/14 2 | | 5/2008; | 3/6/20 | 008 Post | poned u | ntil 3/1 | 1/2008 | | | | | | | | | | | | | | | |
| 428 | Municipal government; certain franchise fees; additional requirements | GAff I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 431 | Education; mandatory kindergarten; provide | | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 432 | Education; req. state-wide assessments; | Ed I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 434 | languages other than English; provide Regional sales and use tax; transportation; | W&M I | S H 2/14 2 | 2/15 | 1 | | | | | | | | | | | | | | | | | | | | |
| | provisions Income tax credit; certain qualified business | W&M H | S 1 2/14 2 | 2/15 | | | | \blacksquare | | | | | | | | | | | | | | | | | \exists |
| 435 | investments; provide Sales and use tax; personal property; cert. | 5 | S 2/14 2 | | 9 S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 436 | nonprofit orgs.; provide exemption Income tax credits; certain qualified | | S 2/14 2 | | | .,20 | | | | | | | | | | | | | | | | | | | |
| 437 | low-income comm. investments; provide | 5 | S | | | | | | | | | | | | | | | | | | | | | | |
| 438 | Income tax credits; business property; renewable energy property; provide | | H 2/14 2 | | | | | | | | | | | | | | | | | | | | | | |
| 439 | Income tax credits; film, video, or digital productions; increase amount | | H 2/14 2 | | 9 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 440 | Income tax credits; certain businesses; definitions; provisions | | H 2/14 2 | | | | | | | | | | | | | | | | | | | | | | |
| 441 | Income tax; federal obligations; taxable income; revise provisions | RULES S | | /10 3/3 | 0 | 1/14 | 4/ | /27 3/27 /11 4/11 | l | | | | | | | | | | | | | | 4/30 | | V20 |
| | | 3/27/2007 S Immediately | | | | | | | | | | | | | | | | | | | | o; 1/1 | 4/200 | 8 | |
| 442 | Sales and use tax; transportation; state-wide 1 percent tax; provide | W&M I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 444 | Insurance companies; tax credits; venture capital schemes; provisions | W&M I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 446 | Sales and use tax; bad debt deductions; accrual basis; change provisions | W&M I | H 2/14 2 | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 447 | Taxation; real estate investment trusts; dividends; clarify state conformity | | H 2/14 2 S 3/11 | 2/15 2/2 | 9 S | | 3 | /6 3/6 | CS | | | 3/5 | | | | | | | | | | * | | | |
| 447 | | 3/5/2008 Po | stponed | | 5/2008 | | | | | | | | | | | | | | | | | | | | |
| 449 | Retirement system; board of trustees; authority to increase benefits; terminate | | H 2/14 2 | | | | | | | | | | | | | | | | | | | | | | |
| 450 | Sales and use tax; maintenance contracting; provisions | | H 2/14 2 | | | | | | | | | | | | | | | | | | | | | | |
| | Georgia Tourism Development Act; enact | W&M I RULES S | 1 2/14 2 3 3/27 4 | | | 1/14 | | 27 3/27 16 4/16 | | 1 | | | | | | | 4/19 | 4/20 4/19 | | | | * | 5/1 | 5/30 | V4 |
| 451 | | 3/27/2007 S 4/20/2007 S | | | | | | | | | | | | | | | | | | | | | | |) |
| | Teachers Retirement System; increase | override refe | | Rules co | | | | | | | | | | , | | | | | | | | | | | |
| 452 | retirement allowance multiplier; provisions Farm owners; agritourism activities; | 5 | S 2/14 2 | | 0 5 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 453 | provide limited liability | | S | | 9 3 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 454 | Prescription drugs; approximate retail price; define; provisions | | H 2/14 2 | | 0 ~ | | | 06 2 2 | | | | | | | | | | | | | | | | | |
| 455 | Georgia Prescription Monitoring Program Act; enact | | S 2/27 | | U S | | 2/ | 26 2/26 | CS | | | | | | | | | | | | | | | | |
| 456 | Community Health, Department of; county health departments; provisions | 5 | H 2/15 2 | | | | | \pm | | | | | | | | | | | | | | | | | |
| 458 | Universities; board of regents; teacher education program; require | 5 | H 2/15 2 | | 8 S | 4/20 | $\vdash \vdash$ | + | | ++ | | | | | | | | | | | | | \exists | \dashv | = |
| 460 | Georgia Public Service Commission; certain violations; increase fines | EU&T F | H 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | \exists |
| 461 | Human Res., Dept. of; certain mental health facilities; privatization; require | H&HS I | H 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | |
| 462 | Malt beverages; brewery tours; free tasting; food; change provisions | RegI I | 1 2/15 2 S | 2/20 | | | | | | | | | | | | | | | | | | | | | 二 |
| 464 | War of 1812 Bicentennial Commission Act; enact | SRules I | H 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | |
| 466 | Game and fish; certain deer management | GF&P | H 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | \equiv |
| 468 | programs; permits; provide Alcoholic beverages; local authorization; | RegI I | H 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | |
| 469 | Sunday sales; provisions Public Charter Schools Act; enact | Ed I | S 2/15 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | |
| | Georgia Lemon Law; enact | | S H 2/20 2 | | | | | 11 3/11 | | | | | | | | 4/2 | | | | | | * | 4/15 | 5/14 | 696 |
| 470 | | S JUDY S 4/2/2008 Ho | | _ | _ | ubstitu | | /1 4/1 use ame | _ | 1 | | | | | | 4/4 | | | | | | | \Box | \Box | \dashv |
| 472 | Insurance; policies; languages other than English; provide | Ins I | H 2/20 2 S 3/11 3 | 2/21 2/2 | 1 | 4/20 | | 11 3/11 | | | | | | | | | | | | | | * | | | |
| 412 | | 3/11/2008 N | Iodified | Structu | ed Rul | | | | 1 | | 1 | 1 | | | | | | | | | | | | | |
| 474 | Certain universities; Georgia entities; intellectual property; requirements | 5 | | | y S | 4/20 | | | | | | | | | | | | | | | | | | | \exists |
| 475 | Flea market vendors; record keeping; certain item sales; restrict | JudyNC I | S | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Gwinnett Judicial Circuit; tenth judge for superior courts; provide | | H 2/20 2 | | 1 | | | | | | | | | | | | | | | | | | = | | \dashv |
| 478 | Consumer transactions; phone card terms; disclosed at time of purchase; provide | A&CA I | H 2/20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | |
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| | House Bills Abatement; county or municipal | Judy | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|----------------------------|-------------------|---------------|--------------------|----------------|-----------------|----------------------|---------------|----------------|--------------------------------------|---------|--------------------------------|--------------|-----------|----------------|---|--------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 479 | ordinances; unfit bldgs.; change provisions | - | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 481 | Sales & use tax; certain tourist attraction facilities; owner refunds; provide | | H 2/20 S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 484 | HOPE scholarships; definitions; hourly caps; provisions | HEd | H 2/20 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 485 | Special license plates; cert. existing plates; special tag renewal fee; specify | MotV | H 2/20 | 2/21 | 2/27 | S | 4/20 | | | | | | | | | | | | | | | | | | | | | |
| | Elections; primaries; voting; provisions | | H 2/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | * | | | |
| 487 | | 3/20/2007 | \vdash | | | | e; 3/20 | | | | CSFA use by | | s Con | nmitte | e Sub | stitute | e; 4/19 | /2007 | Table | ed in S | Senate | e; 4/20 |)/2007 | Rem | oved 1 | from 7 | Γable | in |
| | Aircraft liens; Federal Aviation | Senate Judy | H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | — | |
| | Administration's Aircraft Registry; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 490 | Teachers Retirement System; certain retired | Ret | H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 491 | members; provisions Teachers Retirement System; creditable | Ret | S H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/1 | service; public schools; provisions Physicians; Composite State Board of | | S H 2/21 | | | | 4/20 | | 2/6 | 2/6 | CSFA | | 2/6 | 2/7 | | 2/19 | CS | | | | | | | | * | | | \dashv |
| 492 | Medical Examiners; provisions | H&HS | S 2/20 | 3/28 | 3/27 | S | | /2000 | | | | | | | | | | | | | | | | | | | | |
| 493 | Doraville, City of; ad valorem tax; cert. | | H 2/21 | 2/22 | 2/27 | | z; Z/19 | | | 2/27 | | Kule | s Con | ııınıtte | æ Sub | sutute | 5 | | 4/4 | | | | | | | 4/14 | 5/14 | 704 |
| 1/3 | residents; provide homestead exemption Cosmetologists; definitions; wax | RegI | S 2/28 H 2/21 | 2/22 | | S | 4/20 | | 2/12 | 4/4 2/12 | | | | | | | | | | | | | | | * | | | = |
| 494 | technicians; provisions | RI&Util 2/12/2008 | S 2/13 | 3/28 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 495 | Georgia Government Accountability Act; | | Modifie H 2/21 | | | ı Küle | | | | | | | | | | | | | | | | | | | | | | |
| | establish Motor vehicles; change definitions; drivers' | Ins | S H 2/21 | 2/22 | 2/28 | S | 4/20 | | | | | | | | | | | | | | | | | | | | | |
| 498 | licenses; provisions Conservation; Coastal Marshlands | NR&E | S H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Protection Act of 1970; change provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 503 | Georgia Asbestos Safety Act; contractors; revise certain provisions | - | H 2/21 S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 504 | Private detectives and security agencies; licensing process; revise | RegI | H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 507 | Dublin Judicial Circuit; superior court judgeship; provide | Judy | H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 512 | Drivers' licenses; Class C; certain persons; | MotV | H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 514 | authorize issuance State Commission on Government Health | H&HS | H 2/21 | 2/22 | 3/19 | | 4/20 | | | | | | | | | | | | | | | | | | | | | |
| 314 | Services Reform; create Lottery for Education Act; define certain | Judy | S H 2/21 | 2/22 | 3/4 | S | 4/20 | | 3/11 | 3/11 | CS | | | | | | | | | | | | | | * | 4/8 | 5/12 | 525 |
| 515 | terms; provisions | | S 3/11 | 3/20 | 3/19 | | | | 3/31 | 3/31 | | | | | | | | | | | | | | | | | | |
| | Alcoholic beverages; flavored malt | | H 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 517 | beverage; define; change certain provisions Ga. Lottery Corporation; employment applicants; criminal background data; obtain | JudyNC | H 2/21 S | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 520 | Lawrenceville, City of; Redevelopment | | H 2/21 | | 2/27 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| | Powers Law; authorize Employees' Retirement System; creditable | Ret | S 2/28 H 2/21 | | 2/20 | S | | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | * | | | |
| 521 | service; provisions | RET 3/4/2008 P | S 3/5 assed H | ouse 1 | by Ru | les Co | mmit | tee Sul | bstitu | ıte | | | | | | | | | | | | | | | | | | |
| 522 | Public Service Commission; gas companies; interstate capacity assets; provisions | A&CA | | | | | 4/20 | | | | | | | | | | | | | | | | | | | | | = |
| 525 | Criminal procedure; custodial statements; | JudyNC | H 2/22 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 526 | recording; require Family planning services; definitions; medical referral services; provisions | H&HS B&FAO | S | | | | | | 2/10 | 2/10 | | | | | | | | | | | | | | | * | 1/20 | 5/20 | 25 |
| | General Assembly; budgetary functions; reflect changes | APPROP | S 3/20 | 4/11 | 4/10 | | | | 4/13 | 3/19 4/13 | | | | | | | | | | | | | | | | | 5/30 | |
| 529 | | 1/14/2008 l Senate; 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| #C. | Alpharetta, City of; corporate limits; certain | 25 | H 2/22 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | | _ |
| 550 | property; remove Full-time county commission chairpersons; | SLGO | S 3/27 H 2/22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 531 | minimum salaries; provide | | S | | | | | | | | | | | | | | | | | | | | | | | | | = |
| 532 | Kenneth Lee Iverson Act; enact | - | H 2/22 S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 534 | Local boards of educ.; budget deficit; public notice within three days; require | | H 2/22 S | | | ~ | , , - | | 0.75 | 0/2 | ~~ | | | | | | | | | | | | | | .6 | 477.5 | | 410 |
| 535 | Mental health; patient advocacy board; create | | H 2/22 S 3/11 | | | | 4/20 | | | 3/11 | CS CSFA | | | | | | | | 4/4 | | | | | | * | 4/15 | 5/6 | 418 |
| | Domestic relations; child support; | 4/4/2008 H Judy | louse ag | | | | | te as H | louse | amer | ided; 4 | /4/20 | 08 Se | nate A | grees | to Ho | ouse A | mend | ment | to Ser | nate S | ubstit | ute | | * | | | |
| 540 | provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Clean and renewable fuels; certain vehicles; | 1/29/2008 I SP&CA | | | | | ubstiti 4/20 | ite; 2/ | 1/200 | 08 Rec | commi | tted to | Judi | ciary 1 | by Rul | les Co | mmitt | ee | | | | | | 1 | * | I | — | \dashv |
| 541 | certain gov. entities; require use | 2/27/2007 | S | | | | Olice. | 3/1/20 | 07 P. | ecom | nitted | to Sto | ite Dia | nnina | & C | mmi | nits/ A | ffaire | hv P | ılec | | | | | | | | |
| 542 | Georgia Legislative Youth Advisory | | H 2/22 | | | | | 1/20 | U/K | COIII | mucu | w sia | m Flä | gmmg | , a C0 | , millill | шіу А | 114118 | oy Kl | .103 | | | | | | | | = |
| | Council; create Multiple employer self-insured health plans; | | S H 2/22 | | | | | | | 2/28 | | | | | | | | | 4/4 | | 4/4 | 4/4 | | | * | | | |
| 544 | certain institutions; provisions | GvtO 3/31/2008 | S 2/29 Withdra | - | | | 3/31 Cale | | | 4/2 mmitt | | Jover | nmen | t Ove | rsight | Comr | nittee: | 4/4/2 | 008 H | 4/4 Iouse | agree | 4/4 s to S | enate | Substi | tute a | s Hou | ise | - - |
| | | amended; 4 | | Sena | te Co | nferee | | | 32nc | | | | | | | _vmi | , | ., 1,2 | 11 | _ 450 | | | | . 2081 | a | | | |
| 545 | creditable service; provisions | RET | S 3/6 | | | | | | ل ال | داد | CO | | | | | | | | | | | | | | | | | = |
| | Air quality; coal-fired electrical generating facilities; permits; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 548 | Jekyll Island - State Park Authority; certain Island development; restrict | SI&P | H 2/27 S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | Children with disabilities; basic therapy | H&HS I | H 2/27 2/28 | | | REC | | 3/20 | | LOST | RE | 2 | PA | 8 8 | | ₹ ₹ | A Si | ž | 88 | 8 2 | RE | § | | 5 /30 | |
| 549 | services; establish requirements | RULES S | S 3/27 4/17 | 4/17 | S | 1/14 | 4/20 | 4/20 | CS | mata: 4/10/ | 2007 | Toblod | in Co | motor | | 4/20 | 20000 | und fu | om T | ما ما ما | Como | to. 1/ | | | |
| 349 | | agrees to Se | lead and Ref | ute as | House | e ame | nded; 4/20/ | 2007 | Senate | agreed to | House | amen | dment | to Se | nate s | ıbstit | ute; 1 | /14/20 | 008 H | louse v | otes t | o ove | erride C | Gover | |
| 550 | Medical assistance; recovery; liable third | | 008 Immedi H 2/27 2/28 | | | 4/20 | | ite; 1/1 | 14/08 V | eto overri | de refe | erred to | Rule | s com | mittee | in S | enate: | ; 5/19/ | /2008 | Veto | numb | er 26 | from 2 | 2007 | |
| 552 | parties; change certain provisions Snellville, City of; Redevelopment Powers | | H 2/27 2/28 | | | | 3/28 | 3/28 | | | | | | | | | | | | | | | 4/11 | 5/14 | V3 |
| 556 | Law; authorize Controlled substances; prescriptions; | | S 3/29 H 2/27 2/28 | 4/2 | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 557 | practitioner's name printed; require Medical assistance; birth certificate; provisions | H&HS I | H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 550 | Annexations; ad valorem tax; independent | | H 2/27 2/28 | | | 2/14 | | | | | | | | | | | | | | | | * | | | |
| 558 | | | Vithdrawn fr | | | menta | | | | ted to Way | s & M | eans | ļ | | | | | | | | | | | | |
| | Health insurance; charter school teachers and employees; provisions | RULES S | H 2/27 2/28 S 3/27 4/13 | 4/13 | S | | 4/16 | 3/20 4/16 | CS | | | | | | | | | 4/20 | 4/20 4/20 | | 4/20 | * | 4/30 | | |
| 559 | | 4/20/2007 S | Iodified Struenate Confe | rees: 5 | 56th, 4 | 10th, 1 | 19th; 4/20/2 | 2007 S | enate: | receded fro | m Sei | nate su | bstitut | te; 1/1 | 4/200 | 8 Hot | ise vo | tes to | oven | ride G | overn | | | | |
| , | Speed detection & traffic-control | | transmitted H 2/27 2/28 | | nate; | 1/14/0 | א Veto ove | erride | reterre | a to Rules | comm | nttee in | n Sena | ite; 5/ | 19/200 | ง Ve | to nu | mber | 27 fro | m 200 |)/ | | | | |
| 560 | provisions | WON | 1 2/27 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| 561 | Ad valorem tax; homestead exemption; disabled veterans; change provisions | | H 2/27 2/28 S 2/27 2/28 | | | | | | | | | | | | | | | | | | | | = | | \equiv |
| 562 | Fair lending; temporary loan; add definition | 5 | H 2/27 2/28 S | | | | | | | | | | | | | | | | | | | | | | |
| 563 | Malt beverages; sales; tasting room; provisions | | H 2/27 2/28 S | | | | | | | | | | | | | | | | | | | | | | |
| 564 | Deposit account fraud; insufficient funds; stop payment; include act Soil erosion and sedimentation; control; | | H 2/27 2/28 S 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 565 | beaver dams; add exemption Revenue Bond Law; undertaking; enlarge | 5 | S 2/27 2/28 H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 566 | definition | 5 | S | | | | | | | | | | | | | | | | | | | | | | |
| 567 | Consumer transactions; rebates; mailed within certain time frame; provide | 5 | H 2/27 2/28 S 2/22 2/27 | | C | 4/20 | | | | | | | | | | | | | | | | | | | |
| 568 | Health Care Competition, Transparency and Improvement Act; enact Solid waste; permit requirements; change | | S 2/22 2/27 S 2/27 2/28 | | 3 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 569 | certain provisions Career Academies Act of 2007; enact | 5 | S 2/27 2/28 H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 570 | Superior courts; 9-1-1 call; family violence; | 5 | S 2/27 2/28 H 2/27 2/28 | | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 571 | revise definition | | S 2/27 2/28 H 2/27 2/28 | | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 572 | employees living wage; require; provisions Affordable Energy Efficient Homes Act of | 5 | S 2/27 2/28 H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 577 | 2007; enact State court proceedings; first time; death | 5 | S H 2/27 2/28 | | S | 4/20 | 1/30 | 1/30 | CS | | | | | | | | | | | | | * | | | |
| 578 | | JUDY S | S 1/31 Modified Stru | | | | 1750 | 1/30 | CB | | | | | | | | | | | | | | | | |
| 579 | Landlord liens; definitions; provisions | Judy I | H 2/27 2/28 S 2/14 2/28 | 2/6 | S | | | 2/13 | CSFA | | | | | | | | | | | | | | 4/8 | 5/14 | 755 |
| 581 | Certificate of Need; extensive revision; provide | | H 2/27 2/28 | | | | 3/10 | 5,10 | | | | | | | | | | | | | | | | | |
| 583 | Insurance; insureds send legal action notices to their insurers; require | Ins H | H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 584 | Agritourism activities; regulation; provisions | Judy H | H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 585 | Ad valorem property tax; qualified motor vehicles; provide for the elimination | W&M I | H 2/27 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 589 | Hospitals; circulating nurses for surgical services; provide requirements | H&HS I | H 2/28 3/1 | | | | | | | | | | | | | | | | | | | | | | |
| 590 | Traffic-control signal monitoring devices; violations; lower penalty | Trans I | H 2/28 3/1 | | | | | | | | | | | | | | | | | | | | | | |
| 591 | Early Care and Learning, Dept. of; day-care centers & others; transfer duties to | C&Y F | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | = | = |
| 592 | Insurance; uninsured motorist coverage; provisions | 5 | H 2/28 3/1 S | 3/19 | | 4/20 | | | | | | | | | | | | | | | | | | = | = |
| 593 | Bona fide conservation use property; agritourism; change certain provisions | 5 | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | | |
| 594 | Tax returns; counties; tax commissioner closes books on March 1; provide | 5 | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | | |
| 595 | Lifetime honorary hunting & fishing licenses; certain military veterans; provide | 5 | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | \exists | |
| 596 | Water pollution control; surface water returns; regulate | | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | \equiv | |
| 597 | Medical services; physician's fees; require board approval | 5 | H 2/28 3/1 S | | | | | | | | | | | | | | | | | | | | | | |
| 598 | Agriculture Commissioner; hearings; initial & final decisions; change provisions | 5 | H 2/28 3/1 S | | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 599 | Juvenile proceedings; adoption; provisions | | H 2/28 3/1 S | | | 4/20 | | 2:- | | | | | | | | | | | | | | | 425 | - | 410 |
| 602 | School board members; selling school supplies; penalty; provide exception | ED&Y | H 2/28 3/1 S 3/6 4/1 | 4/1 | | | | 3/5 4/2 | FA | | | | | | | | | | | | | * | 4/11 | 5/6 | 419 |
| 603 | Secondary school teachers; alternative | Ed I | odified Struc H 2/28 3/1 | | | 4/20 | | | | | | | 1 | | | | | | | | | | | | |
| 604 | teaching certifications; provide Territory annexation; comprehensive | | S H 2/28 3/1 | | | | | | | | | | | | | | | | | | | - | | | |
| 605 | revisions; provide Public office; prohibited employment; | | S H 2/28 3/1 | 3/1 | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 606 | aliens; repeal certain provisions University System of Georgia; intellectual | HEd I | S H 2/28 3/1 | | | | | | | | | | | | | | | | | | | | | | |
| 607 | Excise tax; public accommodation | W&M I | S H 2/28 3/1 | | | | | | | | | | | | | | | | | | | | | | |
| | furnishings; change certain provisions | | 5 | 1 | <u> </u> | L | | | ļ | | | | | | | | <u> </u> | L | L | | | | | | |

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| 608 | Safety belts; required use; eliminate certain exceptions | A&CA I | H 2/28 3 | | | | | | | | | | | | | - | | | | | | | | = | $\stackrel{\sim}{=}$ |
| 609 | Counties; housing state inmates awaiting transfer; increase reimbursement rate | 5 | H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 610 | Outdoor advertising signs; highways; certain height limitations; provisions | 5 | H 2/28 3 | | | 4/20 | | | | | | | | | | | | | | | | | 1.00 | | |
| 611 | State Construction Industry Licensing Board; Class I; provide changes School bus drivers; certain cellular phone | RI&Util S | H 2/28 3 S 2/22 3 H 2/28 3 | /28 3/2 | | | | 2/21 4/1 | | | | | | | | | | | | | | | 4/8 | 5/14 | 744 |
| 612 | use; prohibit Juvenile proceedings; hearings; general | JudyNC H | S | | | | | | | | | | | | | | | | | | | | | | |
| 613 | public; admit Teachers Retirement System; creditable | | S H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 614 | service; certain school systems; provide Special license plates; Georgia municipal | 5 | S H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 617 | clerks; provide Bianca Walton Anti-Bullying Act; enact | | S H 2/28 3 | 8/1 | | | | | | | | | | | | | | | | | | | | | |
| 620 | PeachCare for Kids Protection Act of 2007; | Ins I | S H 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| 622 | Income tax credit; prescribed hearing aids; provide | | S H 2/28 3 | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| 625 | PeachCare for Kids Protection Act of 2007; enact | | H 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | _ | |
| 627 | Local government; downtown development authorities; provisions | | H 2/28 3 | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| 628 | Health care data; available to consumers; provide | | - | | 9 S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 629 | Education; attendance reports; provide electronically | 5 | H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 630 | Agreement Among States to Elect the President by National Popular Vote; enact Speed detection devices; certain highways; | GAff I JudyNC I | H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 631 | remove restriction on use Sales & use tax exemptions; food sales; | | S H 2/28 : | | | | | | | | | | | | | | | | | | | | | | |
| 634 | off-premises consumption; provisions McIntosh County; probate judge; partisan | | S H 2/28 3 | | | | | | | | | | | | | | | | | | | | | | |
| 636 | elections; provide Quality Basic Educ. Act; nationally | Ed I | S H 3/1 3 | /19 2/2 | 9 | | 3/6 | 3/6 | | | | | | | | | | | | | | | 4/11 : | 5/14 | 713 |
| 638 | norm-referenced instruments; provisions Joint authorities; members; successor | | S 3/11 3 H 3/1 3 | | 9 | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| 639 | nominations; provisions Employees' Retire. System; cert. state patrol | | S H 3/1 3 | /19 2/2 | 7 S | | 3/4 | 3/4 | CS | | | | | | | | | | | | | | | | |
| 640 | members; contributions; provisions State and other flags; statues and symbols; provide certain protections | | S 3/5 H 3/1 3 | /19 | | | | | | | | | | | | | | | | | | | | | |
| 641 | Education, Dept. of; State Board; Ga. Excellence Foundation; establish | Ed I | H 3/1 3 S 3/11 3 | | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 642 | Local government; residential rental property; require registration | | H 3/1 3 | | | | | | | | | | | | | | | | | | | | | | |
| 646 | Handicapped persons; community trusts; provisions | | | | | | | | | | | | | | | | | | | | | | | | |
| 649 | Georgia Blueberry Commission; create | A&CA I | S 3/4 3 | /20 3/1 | | | | 2/29 3/28 | | | | | | | | 4/1 | | | | | | | 4/11 : | 5/12 | 466 |
| 650 | Safety belts; violations; change certain penalties | 5 | H 3/1 3 S H 3/1 3 | | | | | | | | | | | | | | | | | | | | | | |
| 651 | Local government; township incorporations; provisions Blind Persons' Braille Literacy Rights and | 5 | S H 3/1 3 | | 5 S | | 3/11 | 3/11 | CS | | | | | | | | | | | | | | | _ | |
| 652 | Education Act; enact Bombs, explosives and other weapons; hoax | ED&Y | S 3/11 3 | /20 3/1 | 9 | 4/20 | | . 3/11 | CB | | | | | | | | | | | | | | | | |
| 653 | devices; expand crime Student Asthma Management Act; enact | | S H 3/1 3 | | | | | | | | | | | | | | | | | | | | | | |
| 656 | Teachers Retirement System; survivor's | | S H 3/1 3 | | | | | 2/21 | CS | | | | | | | | | | | | | | 4/11 | 5/6 | 420 |
| 658 | benefits; provisions Employees' Retirement System; disability | Ret I | S 2/22 3 H 3/1 3 | | 0 | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| 659 | benefit calculations; provisions Employees' Retirement System; certain military service; extend purchase date | 1- | S H 3/1 3 | /19 | | | | | | | | | | | | | | | | | | | | | |
| 661 | Workers' compensation records inquiry service; create | Ins H | H 3/1 3 | /19 | | | | | | | | | | | | | | | | | | | | | |
| 662 | Juvenile proceedings; unruly children; detention; change certain provisions | JudyNC H | H 3/1 3 | /19 3/1 | 9 S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 663 | Basic Credit Opportunity Act of 2007; enact | 5 | H 3/19 3 | | | | | | | | | | | | | | | | | | | | | | |
| 664 | Decatur, City of; Redevelopment Powers Law; authorize | SLGO S | H 3/19 3 S 3/27 | 2/2 | | | 3/27 | 3/27 2/28 | | | | | | | | | | | | | | | 4/8 | 5/13 | 589 |
| 665 | Driver Services, Dept. of; student attendance records; allow release; | MotV I | H 3/1 3 S | /19 | | | | | | | | | | | | | | | | | | | | - | |
| 667 | provisions Illegal and void contracts; reasonable restrictive covenants; provisions | Judy I | H 3/1 3 | /19 | | | | | | | | | | | | | | | | | | | | | |
| 668 | Security deposits; change and provide for definitions | Judy F | H 3/19 3 | /20 | | | | | | | | | | | | | | | | | | | | = | |
| 669 | Ga. Peace Officer Standards & Training Council; membership; change provisions | PS&HS I | S | | | | | | | | | | | | | | | | | | | | | _ | \exists |
| 670 | Income tax credit; wood residuals; provide | FIN S | H 3/19 3 S 3/11 3 | /31 3/3 | 1 S | | 4/1 | 3/11 4/1 | CS | | | | | | | 4/2 | 4/4 | 4/4 | 4/4 | 4/4 4/4 | | | 4/15 | | |
| 370 | | 3/11/2008 S Conferees: 6 | 5th, 28th, | 53rd | /1/200 |)8 Eng | rossed upo | n 3rd i | reading | g in Senate | ; 4/2/2 | 008 H | ouse | agrees | to Se | nate S | ubstit | ute as | s Hous | se amo | ended: | ; 4/4/2 | 2008 S | enate | |
| 671 | Special license plates; Cobb County Public Schools; provide | 5 | H 3/19 3 | | | | | | | | | | | | | | | | | | | | | | |
| 672 | Local government; Georgia Procurement Registry; provisions Insurance; third party's lienholder; | | H 3/19 3 S H 3/19 3 | | | | 2/6 | 3/6 | Ce | | | | | | | | | | | | | | 4/8 | 5/1/ | 721 |
| 673 | provisions Income tax credit; qualified wildlife | I&L S | S 3/11 3 H 3/19 3 | /27 3/2 | | | | 3/6 | | | | | | | | | | | | | | | +/0 | // 14 | 141 |
| 674 | rehabilitator expenses; provide | | S 3/19/3 | | | | | | | | | | | | | | | | | | | | | | |

| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 676 | Registered nurses; advanced practice; | H&HS I | 3/19 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 678 | on-site patient evaluation; provide Employees' Retirement System; creditable | | 3/19 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| | service; provide Income tax; certain armed service members; | W&M H | 3/19 | 3/20 | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 686 | exempt military income Auburn, City of; change corporate | 5 | 3/20 | | 2/29 | | | | 3/28 | 2/20 | | | | | | | | | | | | | | | | | |
| 689 | boundaries; deannex certain property | SLGO S | 3/29 | | 3/20 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |
| 691 | Employees' Retirement System; creditable service; provisions | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 692 | Schools and hospitals; recognition program; defibrillator training; establish | | 3/20 5 | | 1/31 | | 4/20 | | | | | | | | | | | | | | | | | | _ | \dashv | |
| 695 | Board & Dept. of Corrections; commissioner to issue warrants; authorize | SI&P F | H 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 699 | Georgia Law Enforcement Tuition and Training Act; create and establish | MotV F | H 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | _ | |
| 703 | Clayton Co.; Magistrate Court; chief | | H 3/20 | 3/27 | 3/28 | | | | 3/28 | 3/28 | | | | | | | | | | | | | | | | | |
| 704 | magistrate; provide annual salary increases Clayton County; sheriff; compensation; | LLeg F | 3/29 H 3/20 | 3/27 | 3/28 | | | | 3/28 | 3/28 | | | | | | | | | | | | | | | \equiv | | |
| 707 | change provisions Teachers Retirement System; creditable | Ret I | 3/29 H 3/20 | 3/27 | L | | | | | | | | | L | | | | | | | | | | | _ | _ | |
| | service; another state; provisions Health insurance; COBRA coverage; | Ins H | 3 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 709 | provide certain notices Search warrants; issuance by judicial | JudyNC H | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 710 | officers; change provisions Quality Basic Education Act; Georgia | | 3/20 H 3/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 711 | teachers; enact bill of rights | 5 | 3 | | 2/5 | | | | | | | | | | | | | | | | | | | | | | |
| 713 | Water, gas & other services; limited liens for unpaid charges; change provisions | 5 | | | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| 714 | Local government budgets and audits; grant certifications; provisions | 5 | 3/20 5 | | | | | | | | | | | | | | | | | | | | | | _ | \dashv | |
| 715 | Family & children services; county directors; appointment; change provisions | | H 3/20 S 3/11 | | | | | | 3/11 3/28 | | | | | | | | | | | | | | | * | 4/11 5 | 5/12 | 498 |
| | Public records inspection; cert. requests | 3/11/2008 M | | 1 Stru | | | ; | ' | · | | | | - | 1 | | | | | | | l | | · · · · · · | | | | |
| 716 | may be required in writing; provisions | | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 717 | Fishermen's Right to Know Act; enact | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 718 | Georgia Residential Mortgage Act; enact | B&B F | H 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 719 | Labor, Department of; Division of Occupational Safety and Health; create | IndR F | 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 720 | Pawnbrokers; title pawn transactions; provisions | B&B F | I 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 721 | Water, gas & other services; limited liens for unpaid charges; change provisions | GAff F | I 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 722 | Law enforcement officers; stop motorists; | JudyNC F | H 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 726 | race or ethnicity; prohibit Motorcycles; provisions requiring | MotV F | 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | | _ | _ |
| | protective headgear; exempt certain persons Blood donation; minimum age; change | Judy H | 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 729 | Employees' Retirement System; creditable | | S H 3/27 | | | | | | | | | | | | | | | | | | | | | | # | | |
| 730 | service; provide Peace Officers' Annuity and Benefit Fund; | 5 | | | | | | | 2/22 | 2/22 | | | | | | | | | | | | | | | 4/11 | 5/6 | 421 |
| 732 | certain persons; provide membership | RET S | 3 2/26 | 3/27 | | | | | 3/28 | | | | | | | | | | | | | | | | 4/11 | 3/0 | 421 |
| 735 | Teachers Retirement System; postretirement benefit increase; provisions | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 737 | Franklin Delano Roosevelt Day; declare | 5 | H 3/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 739 | Certain medicines; purchase; provide minimum age | JudyNC F | 3 | | | | | | | | | | | | | | | | | | | | | | | _ | _ |
| 740 | Gwinnett County; Board of Commissioners; provisions | LLeg H | H 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 741 | Gwinnett County; Board of Commissioners; provisions | LLeg F | H 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | \dashv | = | = |
| 742 | DeKalb County Public Facilities Authority; create | LLeg F | H 3/27 | 3/28 | 3/29 | | 3/29 | | | | | | | | | | | | | | | | | * | # | = | |
| 142 | | 3/29/2007 H | | | | to In | ragov | ernme | ntal C | Coord | lination | ı- Local | - | 1 | | | | | | | | | | | | _ | |
| 744 | Charlton County; board of elections and registration; create | 5 | I 3/27 | | | | | | | | | | | | | | | | | | | | | | | | _ |
| 745 | Telephone system; physically impaired; provisions | 5 | | | | | | | | | | | | | | | | | | _ | | | | | \exists | \dashv | = |
| 746 | Natural gas; universal service fund; permit excess amounts | EU&T F | H 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 747 | Education lottery; prizes; proof of identification; provide certain requirements | RegI F | I 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | = | = | |
| 750 | Sumter County; probate court judge; nonpartisan elections; provide | IGC F | H 3/27 | 3/28 | 3/6 | | | | 4/4 | 4/4 | | | | | | | | | | | | | | * | 4/14 5 | 5/14 | 774 |
| 750 | | 4/4/2008 Mc | dified | | tured | Rule | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 751 | Court bailiffs; per diem compensation; increase | | | | | | | -1 | | | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 752 | Georgia Assignment Pool Underwriting Authority; create | Ins F | 3/27 6 | 3/28 | | | | | | | | | | | | | | | | | | | | | \dashv | 7 | \exists |
| 754 | Port Wentworth, City of; council members; provide advisory referendum election | LLeg F | 3/27 | 3/28 | 3/29 | | 3/29 | | | | | | | | | | | | | | | | | * | # | = | |
| 1.54 | | 3/29/2007 H | | | | to In | ragov | ernme | ntal (| Coord | linatio | ı- Local | + | 1 | ļ | | | | | | | | | | | <u> </u> | |
| 759 | Nat. Gas Competition & Deregulation Act; Public Service Commission; provisions | | H 3/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 760 | Certain water and sewer authorities; local issuing authorities; authorize | 5 | H 3/28 | | | | | | | | | | | | | | | | | | | | | | _ | _ | |
| 765 | Licensed pharmacists; injectable medications; certificate of need req.; | SCCON F | H 3/28 | 3/29 | | | | | | | | | | | | | | | | | | | | | \exists | \dashv | = |
| 750 | exempt Postsecondary education; nonimmigrant | HEd I | H 3/28 | 3/29 | | | | | | | | | - | | | | | | | | | | | | \dashv | | = |
| 770 | foreign students; provisions | S | | | | | | | | | | | | | | | | | | | | | | | | \equiv | |

| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | DECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | гозт | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 774 | Governor; emergency powers; firearms; limit | JudyNC | H 3/28 | 3/29 | | | | | | | | | | | | | | | | | | | | | | # | |
| 776 | Floyd County; Hospital Authority; filling | LLeg | H 3/28 | | | 3 | | 4/1 | 7 4/17 | | | | | | | | | | | | | | | | 4/11 5 | /13 | 598 |
| /// | vacancies; change certain provisions Consolidated housing authorities; two or more municipalities; change provisions | GAff | S 4/17 H 3/28 S | 3/29 | 2/29 | | | | 2/29 | | | | | | | | | | | | | | | | | # | |
| 776 | Bingo; certain fraternal organizations; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 779 | Probation; private supervision services; minimum fee; establish | | H 3/28 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 781 | Adairsville Building Authority; create | SLGO | H 3/28 S 4/10 | 1 | /19 | | | | 0 3/30 3/19 | | | | | | | | | | | | | | | | 4/11 5 | /14 | 736 |
| 785 | Hancock County; Board of Commissioners; consolidate amendatory Acts | SLGO | H 3/29 S 4/11 | | /10 | | | 4/1 | 0 4/10 | | | | | | | | | | | | | | | | | 4 | |
| 789 | Public water systems; certain contractors; performance bonds; require | | H 3/29 S | 3/30 | | | | | | | | | | | | | | | | | | | | | | = | |
| 790 | School Bus Safety Week; declare | SRules SLGO(G) | | | | | | | 3/5 1 3/31 | | | | | | | | | | | | | | | * | 4/11 5 | /12 | 561 |
| 750 | | 3/5/2008 St | ructure | l Rule | | | | | | | | | | | | | | | | | | | | 4 | 4/11 6 | | 550 |
| 791 | School Bus Drivers Appreciation Day; declare | SRules SLGO(G) | S 3/6 | 3/28 | | , | | | 3/5 1 3/31 | | | | | | | | | | | | | | | * | 4/11 5 | /12 | 559 |
| 702 | Georgia Methamphetamine Offender | 3/5/2008 St JudyNC | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registry; establish Employees' Retirement System; cert. | | S H 3/30 | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 7.74 | military service credit; extend apply date Court bailiffs; minimum and maximum | | S H 3/30 | | | | | | | | | | | | | | | | | | | | | | | # | |
| 795 | allowable per diem compensation; increase Teachers Retirement System; Board of | | S H 3/30 | | | | | | | | | | | | | | | | | | | | | | | = | |
| | Regents; change definition | | S | | 1/26 | | | 2/2 | 0 2/20 | CCEA | | | | | | | | | | | | | | | | \equiv | |
| 798 | Pharmacy Consumer Protection and Transparency Act; enact | I&L | H 4/10 S 2/29 | 3/28 | | | | 2/2 | 8 2/28 | CSFA | | | | | | | | | | | | | | | | | |
| | Ga. Property Owners' Association Act; lot owners' obligations; provisions | | H 4/10 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 801 | Coosawattee Regional Water and Sewerage Authority; create | SLGO | H 4/10 S 4/16 | | /13 | | | 4/1 | 3 4/13 1/17 | | | | | | | | | | | | | | | | 4/11 5 | /13 | 609 |
| 802 | Waste management; methamphetamine clean up; provisions | | H 4/10 S | 4/11 | | | | | | | | | | | | | | | | | | | | | | - | |
| 803 | Sugar Hill, City of; corporate limits; change | LLeg SLGO | H 4/10 S 4/16 | 4/11 | /13 | | | 4/1 | 3 4/13 | | | | | | | | | | | | | | | | | _ | |
| | Auburn, City of; certain areas not included; provide | | H 4/10 | | /13 | 1/: | 14 | 4/1 | 3 4/13 4/20 | | | | | | | | | | | | | | | * | 5/1 5 | /30 | V29 |
| 807 | • | 4/16/2007 I transmitted | Read an | d Refe | red to | State a | ınd Lo | | vernm | ental C | | | | | | | | | | | overn | or ve | to; 1/1 | 4/200 |)8 Imm | ediat | ely |
| 815 | Teachers Retirement System; Regents | Ret | H 4/11 | 4/13 | 2/13 | | erride | 2/2 | 2 2/22 | | mmu | ee III | Senai | e; 3/1; | 9/2008 | s velo | num | DET 29 | HOIII | 2007 | | | | | 4/11 5 | /12 | 500 |
| 816 | Retirement Plan; change provisions DeKalb County Community Improvement | LLeg | S 2/26 H 4/11 | 4/13 | 3/28 | 3 | | 3/2 | 8 3/28 | CS | | | | | | | | | | | | | | | 4/14 5 | /13 | 588 |
| | Districts Act of 2007; enact McPherson Implementing Local | LLeg | S 3/31 H 4/11 | 4/13 | | | | 4/1 | 4/4 6 4/16 | | | | | | | | | 3/11 | | | | | | * | 4/11 5 | /14 | 724 |
| 817 | Redevelopment Authority Act; enact | SLGO 3/11/2008 I | S 4/16 mmedia | | nsmitt | | House | | 3/11 | CS | | | | | | | | | | | | | | | | | - |
| 818 | Chatham County; county surveyor; provisions | | H 4/11 S 4/16 | 4/13 | /16 | | | 4/1 | 6 4/16 | | | | | | | | | | | | | | | | | \exists | |
| 820 | Cobb County State Court; judges; change compensation | | H 4/11 S 4/16 | | 1/16 2/7 | | | 4/1 | 6 4/16 | | | | | | | | | | | | | | | | 4/11 5 | /12 | 485 |
| 821 | Cobb Co. State Ct.; solicitor-general & asst. solicitors; change compensation | | H 4/11 S 4/16 | | /16 2/7 | | | 4/1 | 6 4/16 | | | | | | | | | | | | | | | | 4/11 5 | /14 | V4 |
| 822 | Year's support; certain tax exemptions; provide | W&M | H 4/11 S | 4/13 | | | | | | | | | | | | | | | | | | | | | | _ | |
| 823 | Qualified disabled veterans; homestead exemption; increase amount | | H 4/11 | 4/13 | 3/6 | | | | | | | | | | | | | | | | | | | | | _ | |
| 825 | Savannah, City of; evicted tenants property; provide certain procedures | | H 4/11 S | 4/13 | /16 | 4/ | 16 | | | | | | | | | | | | | | | | | * | | = | |
| | - | 4/16/2007 V | | | | and r | ecomr | nitted | to IGC | | | | | | | | | | | | | | | | | | |
| | firefighters; provide Banks County; North Georgia Technical | | S H 4/13 | | | | | 4/1 | 7 4/17 | | | | | | | | | | | | | | | | 4/11 5 | 7/1.4 | V/5 |
| | College; provisions | SLGO | S 4/17 H 4/13 | | 4/2 | | | 4/1 | 4/17 | | | | | | | | | | | | | | | | 4/11 3 | /14 | V 3 |
| 829 | Electric suppliers; renewable energy and energy efficiency standards; implement | | S | | 1/20 | 1 0 " | 22 | 2/4 | 2/6 | CC | | | | 2/5 | | | | | | | | | | 4 | 4/11 6 | 7/12 | 574 |
| 831 | Public Charter School Capital Financing Act; enact | FIN | H 4/13 S 3/11 | 3/28 | 3/27 | S 2/2 | | 3/6 4/1 | 4/1 | | | | | 3/5 | | | | | | | | | | * | 4/11 5 | | |
| 031 | | 2/22/2008 V Engrossed v | | | | | eans a | nd rec | ommit | ted to I | Educa | tion; 3 | 3/5/20 | 08 Po | stpon | ed unti | il 3/6/ | 2008; | 3/6/20 | 008 N | 1odifi | ed Str | ucture | ed Ru | le; 4/1/ | 2008 | |
| 832 | Certain courts; notify school superintendents of certain information; | JudyNC | H 4/13 | 4/16 | | | | | | | | | | | | | | | | | | | | | | | |
| | require Public health system; career track program | H&HS | H 4/13 | 4/16 | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| | to recruit & retain nurses; require Fort Valley, City of; corporate limits; | | S H 4/13 | 4/16 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 833 | change Human Resources, Department of; | ŭ | S H 4/16 | | | | | | | | | | | | | | | | | | | | | | | = | |
| 836 | Department of Aging; transfer functions Georgia State Employee Savings Plan; | | S H 4/16 | | | | | | | | | | | | | | | | | | | | | | | = | |
| 837 | enact Crimes & offenses; felony by certain | JudyNC | S | | | | | | | | | | | | | | | | | | | | | | \dashv | \Rightarrow | |
| 838 | persons; provide enhanced penalties | | S | | ./12 | | | 0/1 | 0 2/10 | | | | | | | | | | | | | | | | | | |
| 839 | Employees' Retirement System; assistant district attorneys; provisions | RET | H 4/16 S 2/20 | | /13 | | | 2/1 | 9 2/19 | | | | | | | | | | | | | | | | \equiv | \exists | |
| 840 | Renewable energy; voluntary portfolio standard goals; provide | | H 4/16 S | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 841 | Georgia State Employee Savings Plan; enact | | H 4/16 S | | | L | | | | | | | | | | | | | | | | | | | = | \exists | |
| 842 | Teachers Retirement System; Trial Judges & Solicitors Ret. Fund; provisions | | H 4/16 S | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 843 | Employees' Retirement System; future state employees; provisions | | H 4/16 S | 4/17 | | | | | | <u> </u> | | | L | | | | | | | | | | | | F | _{ | _ |
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| 844 | Insurance; marketing and sales; prohibit unscrupulous practices | 5 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 845 | Minimum wage law; substantive and comprehensive reform; provisions | 5 | H 4/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 846 | Employees' Retirement System; tax commissioners; provisions Byron, City of; corporate limits; change | 5 | H 4/16 S H 4/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 848 | Watercraft; certain vessels; provisions | | S 4/13 | | | | 2/27 | | | | | | | | | | | | | | | | | * | | | |
| 849 | ,, ,, , , , | | S | | | dicia | | -Civil | and | recon | nmitted to | Game | e. Fish & | & Park | S | | | | | | | | | | | | |
| 850 | Pistol or revolver licenses; temporary renewal permits; provisions | JudyNC I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 851 | Income tax credit; historic structures rehabilitation; change calculation method | | H 4/17 S 3/4 | | | | | | 2/29 3/31 | 2/29 3/31 | CS CS | | | | | | | 4/2 | | | | | | * | 4/11 | 5/14 | 797 |
| 852 | Effingham County School District; ad | 3/31/2008 E LLeg H | ngross H 4/17 | | | l read | ing in | Senat | e | | | | | | | | | | | | | | | | | | |
| 853 | valorem tax; increase exemption Willacoochee, Town of; corporate limits; | LLeg I | S H 4/17 | | 4/20 | | | | 4/20 | 4/20 | | | | | | | | | | | | | | | | | |
| 854 | deannex property Secretary of State; labor organizations; | | S 1/14 H 4/17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 855 | provisions Appellate court judges; elected on or after | | H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 856 | July 1, 2008; provide benefits Ga. Judicial Ret. System; superior court | Ret I | S H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 857 | judges & others; change provisions Washington County; sheriff; change | LLeg I | S H 4/19 | | | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | 4/11 | 5/14 | V6 |
| 858 | compensation Elections; optical scan ballots; provisions | GAff I | S 2/5 H 4/19 | | 2/29 | | | | | 2/29 | | | | | | | | | | | | | | | | | |
| 859 | Elections; electronic recording voting systems; provisions | GAff I | S H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 860 | Georgia Regional Grand Jury Act; enact | JudyNC H | | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 861 | Certain judicial circuits; alternate delivery systems; allow | JudyNC I | H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 862 | Accusations; trial in all cases except serious violent felonies; allow | JudyNC I | | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 863 | Zoning procedures; automotive collectors; provisions | Judy I | H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 064 | Insurance; group life policy coverage; remove participation requirement | Ins I | H 4/19 S 3/11 | | | S | 3/31 | | | 3/11 4/2 | CS | | | | | | | 4/4 | 4/4 | | | | | * | | | |
| 864 | | 3/31/2008 V amended | Vithdra | wn fr | om G | enera | Caler | ndar aı | nd co | mmit | ted to Go | vernm | ent Ove | rsight | Com | mittee; | 4/4/2 | 008 H | Iouse | agree | s to S | enate | Subst | itute a | as Hou | ise | |
| 865 | Teachers Retirement System; Regents Ret. Plan; creditable service; provisions | | H 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 866 | Ga. Public Assistance Act; foster children; certain dental services; provide | | H 4/19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 867 | Insurance; rates; private passenger motor vehicles; provisions | 5 | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 868 | Railroads; refusal to perform maintenance requests; change appeal procedure | 5 | H 4/19 | | | | | | 0/1 | 0/1 | | | | | | | | | | | | | | | 4/1.1 | 5/10 | 500 |
| 869 | DeKalb County; office of tax commissioner; change certain provisions Teachers Ret. System; Board of Regents; | SLGO S | H 4/19 S 2/5 H 4/20 | | 3/11 | | | | 2/1 | 3/11 | | | | | | | | | | | | | | | 4/11 | 5/13 | 599 |
| 870 | employees participation; provisions Quality Basic Education; driver education | 5 | H 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 871 | courses; instructors; provisions Safety belts; failure to use; evidence of | 5 | H 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 872 | negligence; provide Employees' Ret. System; court | | | | | S | | | 3/5 | 3/5 | CS | | | | | | | | | | | | | | | | |
| 873 | administrators; creditable service; | | S 3/6 | | 2/20 | 5 | | | 3/3 | 3/3 | CB | | | | | | | | | | | | | | | | |
| 874 | Board of Regents; annual reports to General Assembly; provide | | H 4/20 | 1/14 | | | | | | | | | | | | | | | | | | | | | | | |
| 875 | Employees' Retirement System; established benefit formula; provide continuation | | H 4/20 S 1/31 | | 1/17 | | | | 1/30 | 1/30 | | | | 1/29 | | | | | | | | | | * | | | |
| | Teachers Ret. System; cert. members; | 1/29/2008 P | | ed un | | 0/200 | 8 | | | | | | Ī | | | | | | | | | | | | | | |
| 876 | postretirement benefit increase; provide Educ. Coordinating Council; freshman grad. | 5 | S H 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 877 | rate; additional indicator; establish Income tax; retirement income; earned | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 879 | income allowance; eliminate limitation Teachers Ret. System; Board of Regents; | Ret I | S H 4/20 | 1/14 | | | | | | | | | | | | | | | | | | | | | | | |
| 880 | employees participation; provisions The Access to Postsecondary Education | HEd I | S H 4/20 | 1/14 | | | | | | | | | | | | | | | | | | | | - | | | |
| | Instructional Material Act; enact Georgia Charter Schools Commission; | Ed I | S H 4/20 | | | | | | | 1/31 | | | | | | | | 4/4 | | | | | | * | 4/15 | 5/13 | 571 |
| 881 | establish | 4/4/2008 Ho | | rees t | o Sena | | ıbstitu | te as F | | | CSFA nded; 4/4 | /2008 : | Senate A | Agrees | to H | ouse A | mend | 4/4 ment | to Sei | nate S | ubstit | ute | | | | | |
| 882 | Minimum wage; raise amount | 5 | H 4/20 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 883 | Traffic-control devices; running red light; change civil penalty | JudyNC I | S | | | | | | | | | | | | | | | | | | | | | | | | H |
| 884 | Counties; housing state inmates; increase minimum reimbursement rate | | H 4/20 S 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 885 | Counties; housing state inmates; increase minimum reimbursement rate | | H 4/20 S H 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 886 | Counties; housing state inmates; increase minimum reimbursement rate Tobacco Prevention Master Settlement | | H 4/20 H 4/20 | | | S | | | 2/28 | 2/28 | CS | | | | | | | 4/4 | | | | | | | 4/14 | 5/14 | V7 |
| 887 | Agreement Oversight Committee; create Lobbyists and public officers; gifts; revise | APPROP S | | 4/1 | 4/1 | | | | | | CSFA | | | | | | | -7/- 1 | | | | | | | 7/14 | J, 14 | · / |
| 888 | provisions Public officers and employees; conflicts of | 5 | S 4/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 889 | interest; revise provisions | | S 4/20 | 2, 14 | | | | | | | | | | | | | | | | | | | | | | | |

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| 890 | reduce civil penalty | JudyNC 1 | S | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Board of Regents; Georgia Aviation and Technical College; transfer positions | HEd 1 | H 4/20 1 S | /14 | | | | | | | | | | | | | | | | | | | | | |
| 892 | Motor vehicles; traffic-control signal monitoring devices; repeal provisions | | H 1/14 1 | /15 | | | | | | | | | | | | | | | | | | | | | |
| 893 | DoKalh County; ad valorom toy; provide |] | H S | | | | | | | | | | | | | | | | | | | | | | |
| 894 | Dakalh County: governing authority: |] | H S | | | | | | | | | | | | | | | | | | | | | | |
| 89: | Sales and use tax; certain sales of energy | W&M I | H 1/15 1 | /16 | | | | | | | | | | | | | | | | | | | | | |
| 890 | Income tax credit; qualified ad valorem tax |] | S H | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Income tay credit: qualified premium | | S H 1/16 1 | /17 | | | | | | | | | | | | | | | | | | | | | |
| | Cortain plumbing fixtures: requirements: | | S H | | | | | | | | | | | | | | | | | | | | | | |
| 898 | income tax credit; provisions County Chief Executive Officer | | S H 1/15 1 | /16 | | 2/8 | | | | | | | | | | | | | | | | * | | | |
| 899 | • | | S | | | | A ffo: | nd | m=::: | d to To T | io | | | | | | | | | | | | | | |
| 900 | Local option sales tax proceeds; | | H 1/16 1 | | | iciităl | AHAITS A | nu reco | iiiiiitte | a to Judic | ıaı y | | | | | | | | | | | | \Box | | |
| 90 | distribution; change provisions | | S H 1/16 1 | /17 | | | | | | | | | | | | | | | | | | | | | |
| 902 | Sentencing and imposition of punishment; | JudyNC I | | /28 | | | | \pm | | | | | | | | | | | | | | | _ | | |
| 902 | Felony offenses; persons not present in | | S H | | \pm | L | | | | | | | | | | | | | E | | | | | | |
| 90. | U.S.; require judge to set bail Early care and learning; fingerprint record | | S H 1/16 1 | /17 2/1 | 9 S | | 2/2 | 22 2/22 | CS | | | | | | | | | | | | | * | | | |
| 904 | | | S 2/26 | 1/1 4/1 | S | | | | | | | | | | | | | | | | | | | | |
| 90: | Building Resourceful Individuals to Develop Georgia's Economy Act; enact | | H 1/30 1 S 3/11 3 | /31 3/5 /28 3/2 | 5 S 7 S | | | 11 3/11 oled in S | | | | | | | | | | | | | | * | | \exists | |
| 900 | Nonprofit corp.; operation of hospital; uncompensated indigent care; provisions | | H 1/29 1 | /30 | | | | | | | | | | | | | | | | | | | | | |
| 90′ | Public Authority Ethics Board: create | Judy 1 | H 2/1 2 | 2/5 | | | | | | | | | | | | | | | | | | | | | |
| 908 | Sexual offenders; residency & employment restrictions; repeal cert. provisions | | H 1/15 1 S 1/30 | /16 1/1 | 6 S | | 1/2 | 29 1/29 | CS | | | | | | | | | | | | | | | | |
| 909 | Local boards of education; budget deficit; |] | Н | | | | | | | | | | | | | | | | | | | | | | |
| 910 | require public notice Habitual violators & probationary licenses; | | S H | | | | | | | | | | | | | | | | | | | | | | |
| 91 | Foreign telecommunications corporations; | JudyNC I | H 2/1 2 | 2/5 | | | | | | | | | | | | | | | | | | | | | |
| 912 | Alcoholic beverages: regulation: limit time | RegI I | S | /18 | | | | | | | | | | | | | | | | | | | | | |
| 913 | Voluntery labor programs; Poord of | SI&P | S H 1/16 1 | /17 | | | | | | | | | | | | | | | | | | | | | |
| 91. | Corrections; provisions Sales and use tax; motor fuel sales | Trans I | S H 1/15 1 | /16 | | 2/28 | | | | | | | | | | | | | | | | * | | | |
| 914 | · · | 2/28/2008 V | S | | Vove 6 | | no and ra | aommit | tod to | Francoorte | ntion | | | | | | | | | | | | | | |
| 91: | Second Amendment Protection Act of 2008 | | | | vayso | viea | is and re | Commi | led to | ransporta | ition | | | | | | | | | | | | | | |
| 910 | Crimes and offenses: abortion: provisions | | H | | | | | | | | | | | | | | | | | | | | | | |
| 91 | Office of State Flection Administration: | | S H 1/17 1 | /18 | | | | | | | | | | | | | | | | | | | | | |
| 918 | Mortgaggs: sattlament funds: dishursement: | Judy 1 | S H 1/15 1 | /16 | | | | | | | | | | | | | | | | | | | \rightarrow | _ | |
| | provisions Georgia Lottery Corporation: Board of | HEd I | S H 1/28 1 | /29 2/8 | S | | 2/ | 12 2/12 | CS | | | | | | | | | | | | | | | | |
| 919 | Directors; provisions Hope Scholarships; eligibility: | | S 2/13 3 H 1/16 1 | | | | | | | | | | | | | | | | | | | | | | |
| 920 | end-of-course assessments; provisions | | S H 1/15 1 | | | | 2/ | 7 2/7 | | | | | | | | | | | | | | | 4/11 : | 5/12 | 554 |
| 92 | automated licensing system; create | | S 2/8 2 | /28 2/2 | | | | 19 3/19 | 1 | | | | | | | | | | | | | | ,,,,, | 0,12 | |
| 922 | the offense; provide add. methods | | S | | | | | | | | | | | | | | | | | | | | | | |
| 923 | | | H 1/16 1 S | | C | | | | | | | | | | | | | | | | | | | | |
| 924 | enact | JudyNC 1 | S | | | | | | | | | | | | | | | | | | | | | | |
| 923 | provisions | | H 1/15 1 S | | | | | | | | | 3/11 | | | | | | | | | | | | | |
| 920 | Revenue and taxation; Internal Revenue Code; define term | | H 1/15 1 S 2/6 2 | | | | | 5 2/5 20 2/21 | | | | | | | | | 4/2 | | | | 4/4 | * | 4/9 | 4/9 | 391 |
| | , Dogs; removing certain collars; | 2/5/2008 Str GF&P 1 | ructured l H 1/15 1 | | 5/2008 | Imme | diately t | ransmitt | ted to S | enate; 2/2 | 0/2008 | Actio | n Sus | pende | d Purs | suant | to Rul | e 7-1 | .6 (b) | in Ser | nate | | | | |
| 92 | misdemeanor; provide | | S H 1/15 1 | | | | | | | | | | | | | | | | | | | | | | |
| 928 | nearest dollar; provide | | S H 1/15 1 | | | | | | | | | | | | | | | | | | | | = | | |
| 929 | provisions Disabled votorous and blind persons: | | S | | | | 2. | 12 2/12 | CC | | | | | | | | | | | | | | = | | |
| 930 | eligibility certificate; provisions | RI&Util | | /28 3/2 | 7 | | | 12 2/12 | | | | | | | | | | | | | | | | | |
| 93 | definition; increase time period | FIN | H 1/15 1 S 2/13 4 | 1/1 4/1 | S | | | 12 2/12 | | | | | | | | | | | | | | | | | |
| 932 | Towns County, re-create | SLGO | H 1/15 1 S 1/29 | 2/1 | | L | | 28 1/28 2/1 | | | 1 | | | | | | | | L | | | | 4/11 | | |
| 933 | Towns County; ad valorem tax; school district; provide homestead exemption | | H 1/15 1 S 1/29 | /16 1/2 | | | 1/2 | 28 1/28 2/1 | | | | | | | | | | | | | | | 4/11 | 5/14 | 733 |
| 934 | Towns County; ad valorem tax; county | | H 1/15 1 | /16 1/2 | | | 1/2 | 28 1/28 2/1 | | | | | | | | | | | | | | | 4/11 : | 5/14 | 703 |
| 933 | purposes; provide homestead exemption Hiawassee, City of; ad val. tax; municipal purposes; provide homestead exemption | LLeg 1 | H 1/15 1 S 1/29 | | 8 | | 1/2 | 28 1/28 2/1 | } | | | | | | | | | | | | | | 4/11 | 5/14 | 734 |
| L | 1 - 1, P-2 | 2230 | | 2/1 | 1 | 1 | | <i>≟/</i> 1 | 1 | | -1 | 1 | | 1 | | 1 | 1 | 1 | 1 | | | | | | |

| | House Bills | | READ 1ST TIME | | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|---------------------------|--------------------------|--------------------|-------------------|------------------|------------------------------------|----------------|---|-------------------------------------|------------------|-------------------|------------------|---|-----------------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-----------------------------|-----------------|
| 936 | Young Harris; City of; ad valorem tax; provide homestead exemption | | H 1/15 1/3 S 1/29 | 16 1/28 2/1 | | | 1/23 | 3 1/28 2/1 | | | | | | | | | | | | | | | 4/11 5/ | /14 | 701 |
| 937 | Income tax credit; qualified ad valorem tax expenses; provide | W&M I | H 1/15 1/3 | 16 | | | | | | | | | | | | | | | | | | | | \dashv | |
| 938 | Local government; franchise tax; provisions | W&M I | H 1/15 1/3 | 16 2/21 | S | | | | | | | | | | | | | | | | | | | _ | |
| 939 | Georgia's Pre-K Program; expand to three-year-olds; establish program | Ed I | H 1/15 1/ | 16 | | | | | | | | | | | | | | | | | | | | 4 | |
| 940 | Microchip Consent Act of 2008; enact | Judy I | H 1/16 1/3 | 17 3/4 | S | | | | | | | | | | | | | | | | | | | _ | |
| 941 | Board of regents; senior citizens program; change certain provisions | HEd I | H 1/16 1/2 S 2/11 | 17 2/5 | S | | 2/8 | 2/8 | CS | | | | | | | | | | | | | | | # | |
| 942 | Professional counselors; foreign-born; temporary permits; provide | | H 1/16 1/ | 17 | | | | | | | | | | | | | | | | | | | | # | |
| 943 | Health care professionals; licensure; cultural competency course; require | RegI I | H 1/16 1/ | 17 | | | | | | | | | | | | | | | | | | | | # | |
| 944 | Roswell, City of; Redevelopment Powers Law; authorize | | H 1/16 1/2 S 1/29 | 17 1/28 2/19 | | | 1/2 | 3 1/28 2/19 | | | | | | | | | | | | | | | 4/11 5/ | /13 | 625 |
| 945 | Motor vehicles; registration and title records; allow certain persons access | | H 1/16 1/ | 17 1/31 | S | | | 2/8 | CS | | | | | | | | | | | | | | 4/11 5/ | /14 | 711 |
| 946 | Certain plumbing fixtures; requirements; change certain provisions | | H 1/16 1/1 | | | | 5/1/ | 5,17 | | | | | | | | | | | | | | | | # | |
| 947 | Income tax credit; replacement of certain plumbing fixtures; provide | W&M H | H 1/16 1/ | 17 | | | | | | | | | | | | | | | | | | | | | |
| | Sales and use tax; certain school supplies; clothing; provide exemption | W&M I | H 1/16 1/3 S 3/6 4/ | | | | | 3/5 | CS | | | | | | | 4/4 4/4 | | | | | | * | 4/15 5/ | /12 | 473 |
| 948 | cionning, provide exemption | 3/5/2008 Str | uctured R | ule; 4/0 | 2/2008 | | | | | g; 4/4/2008 | Hous | e agre | es to S | Senate | Subst | | as Ho | use aı | mende | d; 4/4 | /2008 | Sena | te Agre | es to | |
| 949 | Pharmacies; benefits manager; reimbursement rates; provisions | App I | H 1/16 1/ | | Subsu | lute | | | | | | | | | | | | | | | | | | 1 | |
| 050 | Motor vehicles; assembled; registration and licensing; provide | MotV I PUB SAF S | H 1/16 1/3 | | | | | 4 2/14 | | | | | | | | 4/4 | 4/4 | | | | | * | | # | |
| 950 | | 4/4/2008 Ho | use agree | s to Sen | ate Su | bstitut | e as Hous | e ame | nded | | | | | | | | 4/4 | | | | | | | | |
| 951 | Used Motor Vehicle Dealers' Act; rebuilder; redefine term | PUB SAF S | H 1/16 1/3 S 2/19 3/3 | 28 3/27 | | | 2/14 | 4 2/14 | CS | | | | | | | | | | | | | | | | |
| 952 | Tire disposal restrictions; storage of scrap tires; provide certain requirements | NR&E I | S | | | | | | | | | | | | | | | | | | | | | | |
| 953 | War of 1812 Bicentennial Commission Act; enact | ECD S | H 1/16 1/3 S 2/14 4/ | 1 4/1 | | | | 3 2/13 | | | | | | | | | | | | | | | 4/11 5/ | /14 | 690 |
| 954 | Procedural requirements; legislative override; change certain exemptions | 5 | H 1/16 1/3 | | | | | | | | | | | | | | | | | | | | | | |
| 955 | Quality Basic Education Act; foreign language credits; provisions | 5 | - | | | | | | | | | | | | | | | | | | | | | | |
| 956 | Zoning decisions; direct appeal; provide | | H 1/17 1/: | | ~ | | 2/1 | | - CO | | | | | | | | | | | | | | 4/11 5 | | |
| 957 | Sales & use tax exemption; cert. nonprofit organizations; extend sunset date | FIN S | H 1/17 1/3 S 3/11 3/2 | 28 3/27 | | | 4/1 | 3/11 4/1 | | | | | | | | | | | | | | * | 4/11 5/ | /14 | 692 |
| | Magistrate court; certain judgments; clarify | | H 1/17 1/ | 18 2/22 | S | 3 Engr | 2/2 | 7 2/27 | CS | in Senate | | | | | | | 4/2 | 4/4 | 4/4 | 4/4 | | * | 4/15 5/ | /14 | 720 |
| 958 | appeal procedure | S JUDY S 4/4/2008 Se | nate Confe | erees: 3' | | oth, 52 | | 1 3/31 | FA | | | | | | | | | 4/2 | 4/4 | 4/4 | | | | | |
| 959 | Excise tax; rooms, lodgings, and accommodations; provisions | W&M I | S | | | | | | | | | | | | | | | | | | | | | 4 | |
| 960 | Ecstasy; certain trafficking; bailable only before superior court judge; require | JudyNC I JUDY S | H 1/17 1/3 S 2/20 3/2 | | | | | 2/19 1 3/31 | | | | | | | | | | | | | | | 4/11 5/ | /14 | 717 |
| 961 | Persons with disabilities; special parking permits; change certain provisions | VM&HS S | H 1/17 1/3 S 2/19 3/ | 6 3/5 | S | | 3/13 | 3/18 | CSFA CSFA | | | | | | | 3/27 | | | | | | | 4/11 5 | 5/6 | 422 |
| 962 | Local boards of education; budget deficit; require public notice | Ed H ED&Y S | H 1/17 1/3 S 2/29 4/ | | S | | 2/2 | 3 2/28 | CSFA | | | | | | | | | | | | | * | | 4 | |
| | Special license plates; soccer; provide | 2/28/2008 M MotV H | | | | ; | 3/1 | 1 3/11 | CS | | | | | | | | 4/4 | | | | | * | 4/14 5/ | /14 | 800 |
| 963 | | PUB SAF S 3/11/2008 S | 3/11 3/2 | 27 3/20 | | | 4/2 | 4/2 | CS | | | | | | | | | | | | 4/4 | | | | |
| 964 | Georgia ports and harbors; operation of certain vessels; revise provisions | PS&HS I NR&E S | H 1/17 1/ | 18 2/27 | | | | 3/11 | CS | | | | | | | | | | | | | | 4/11 5/ | /14 | 752 |
| 965 | Solid waste management; definitions; change certain provisions | NR&E I | | | | | ,,1 | | | | | | | | | | | | | | | | = | # | |
| 966 | License or renewal license; pistol or revolver; issue more quickly; require | JudyNC H | H 1/17 1/: | 18 | | | | | | | | | | | | | | | | | | | \mp | # | = |
| 967 | Certificate of need program; prisons & other correctional institutions; exempt | | H 1/17 1/2 S 2/8 2/2 | | | | | 2/7 7 2/27 | CS | | | | | | | | | | | | | * | 4/9 4 | 4/9 | 390 |
| | Speed detection devices; certain parks; | 2/7/2008 Str JudyNC I | uctured R | ule | | | | | | | | - | ! ! | | | | | | | | | | | | 4 |
| 968 | exempt Driver education training requirements; | | S 1/17 1/2 H 1/18 1/2 | | S | | 2/1 | 1 2/14 | CS | | | | | | | 4/2 | | | | | | * | 4/15 5/ | /13 | 566 |
| 969 | home schooling program; provisions | PUB SAF S | 5 2/19 3/2 | 28 3/27 | S | hetitut | 3/3 | 1 3/31 | CS | /4/2009 9 | enate | Agraga | to II. | nice A | mend | 4/4 | to Sa | 19te S | inhetit | ute | | | . 20 3/ | | |
| 970 | Personal care homes; host homes; definitions; provisions | H&HS I | | | 31 | Jourul | . us 110US | o anne | .ucu, 4 | , -1, 2000 31 | orate I | 151CCS | W 11(| use A | ciiu | ciil | 50 | 3 | avsul | | | | # | 4 | |
| 971 | Drivers' licenses; issued by another state; illegal immigrants; provisions | MotV I | H 1/18 1/2 | 28 | | | | | | | | | | | | | | | | | | | | # | |
| 072 | Uniform Prudent Management of Institutional Funds Act; enact | | H 1/18 1/2 S 2/26 3/2 | | | | | 2 2/22 | CS | | | | | | | | | | | | | * | 4/11 5 | 5/6 | 423 |
| 972 | , | 2/22/2008 N | Iodified S | tructure | - | ; | 4/2 | 4/2 | | | + | | | | | | | | | | | | | $\stackrel{+}{\rightarrow}$ | |
| 973 | Georgia Trauma Hospital Support Act of 2008; enact | 5 | H 1/18 1/2 S | | | | | | | | | | | | | | | | | | | | \pm | = | |
| 974 | Recorded deeds; disclose inclusion or exclusion of mineral rights; require | | H 1/18 1/2 S | | | | | 2/- | | | | | | | | | | | | | | | 4/1.4 | E /c | 42.1 |
| 975 | County or municipal corporations; authorizing documents; provisions | SLGO(G) | | 22 2/21 | | | | 2/5 | | | | | | | | | | | | | | | 4/14 5 |)/0 | +24 |
| 976 | State insurance premium taxes; certain high deductible health plans; exempt | 5 | I 1/18 1/2 | | | | 24 | 1 2/11 | 00 | | | | | | | | | | | | | Ψ. | 4/1.4 | 5/7 | 162 |
| 977 | State insurance premium taxes; certain high deductible health plans; exempt | GvtO S | S 3/11 3/2 | 28 4/1 | S | 3/31 | 4/4 | 4/4 | | | | | | | | | | | | | | * | 4/14 5 |)// | 403 |
| | | 3/11/2008 S Government | tructured l Oversigh | Rule; 3/ t Comm | 11/200 ittee i | 08 Pas n Sena | sed House ate; 4/2/20 | by Ri | iles Co bled in | mmittee S Senate; 4/ | ubstitt 4/200 | ute; 3/3 8 Rem | 31/200 oved 1 | 08 Wit from tl | hdraw ne Tab | n fro | m Ge Senat | neral e | Calen | dar an | d con | nmitte | d to | | |
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| | House Bills | Sh.J. T | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | | READ 3KD TIME PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | * FOOTNOTES | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | |
|------------|--|-----------------------------|---------------------------|---------------|--------------------|----------------|-------------|-----------|------------------------------|--------------------------------------|-------------------------------------|--------------|-----------|----------------|---|--------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-------------|--|-------|
| 978 | Traffic accidents; illegal immigrants; seize vehicle; allow law enforcement | SRules F | 3 2/29 | 3/27 | 3/20 | S | | 4 | 28 2/28 /4 4/4 | CSFA | | n Com | to. 4// | 1/2006 | Dame | oved 6 | 4/4 | ho To | سندام | Comot | | | * | 4/14 5/1 | 4 V8 |
| 979 | The Property Tax Reform Amendment; implementation; provide | 2/28/2008 Pa W&M F | I 1/18 | | | | omm | ittee Sut | stitute; | 4/2/200 | 78 Tabled 1 | n Sena | 3/11 | 1/2008 | s Keme | oved 1 | rom t | ne ra | bie in | Senat | e | | * | | |
| | Grand juries; witnesses; unsworn testimony; | 3/5/2008 Pos | stpone | | | 2008; | 3/6/20 | 008 Post | poned u | ntil 3/1 | 1/2008 | | | | | | | | | | | | | | |
| 980 981 | provisions Weight of vehicles and loads; concrete | | S H 1/28 | | | | | | 27 2/27 | | | | | | | | | | | | | | | 4/14 5/6 | 5 425 |
| 982 | haulers; provisions Water resources; surface water; ground water; change certain provisions | TRANS S NR&E H | | | 3/18 | | | 3/ | 27 3/27 | 7 | | | | | | | | | | | | | | | |
| 983 | Out-of-state law enforcement officers; arrest certain offenders; provide | JudyNC H PUB SAF S | | | | | | | 28 2/28 2/20 3/20 | | | | | | | | | | | | | | | 4/14 5/6 | 5 426 |
| 984 | Children's transition care centers; definitions; revise and add new | | I 1/28 | 1/29 | 2/20 | S | | 2/ | 26 2/26 27 3/27 | 6 CS | | | | | | | 3/31 | | | | | | * | 4/14 5/1 | 4 781 |
| 985 | General Appropriations Act; State Fiscal | | I 1/18 | | cture | d Rule | ; | | | | | | | | | | | | | | | | | | |
| 986 | Year 2007-2008; change appropriations General Appropriations Act; State Fiscal Year 2007-2008; change appropriations | App H | I 1/18 | 1/28 | | | | | | | | | | | | | | | | | | | | | |
| 987 | State Fiscal Year; July 1, 2008 - June 30, 2009; provide appropriations | App F | I 1/18 | 1/28 | | | | | | | | | | | | | | | | | | | | | |
| 988 | State Fiscal Year; July 1, 2008 - June 30, 2009; provide appropriations | | | | | | | | | | | | | | | | | | | | | | | | |
| | Supplemental appropriations; State Fiscal Year July 1, 2007 - June 30, 2008 | APPROP S | _ | 2/20 | 2/19 | | | 2/ | /8 2/8 21 2/21 | CS | | | | | | | 2/22 | 2/22 | | 2/22 2/22 | 3/20 | | | 3/20 3/2 | |
| 989 | | 2/8/2008 Mo Senate disag | rees to | Hous | se Am | endm | ent to | Senate | Substitu | te; 2/22 | 2/2008 Sen | ate Co | | | | | | | | | | | | | 008 |
| 990 | General appropriations; State Fiscal Year July 1, 2008 - June 30, 2009 | App F APPROP S | I 1/18 | 1/28 | 3/19 | S | lediai | 3/ | 20 3/20 28 3/28 | CS | illor by no | Juse | | | | | | 3/28 | | 3/28 | | | * | 4/11 5/1 | 4 705 |
| | Education lottery; certain percent of net | 3/20/2008 Ir | | ately t | ransm | | to Ser | | | | ately Trans | smitte | d to H | ouse; | 3/28/2 | 008 S | enate | Conf | | | | th | | | |
| 991 | proceeds for educ. purposes; mandate Motor vehicle insurance; motorcycle safety | S | 3 H 1/28 | | | | | | | | | | | | | | | | | | | | | | |
| | courses; premium reduction; provide Absence voting; casting ballot in person; | | I 1/28 | | | | | - | /6 3/6 | | | | 3/5 | | | | | | | | | | * | 4/14 5/1 | 4 788 |
| 993 | provisions Determine hereinder to a horse in | SLGO(G) S 3/5/2008 Pos | stpone | d unti | | | 3/6/20 | | 31 3/31 lified St | | d Rule | | | | | | | | | | | | | | |
| 994 | Duty-free lunch periods; teachers in additional grades; provide Haralson County; board of commissioners; | 5 | H 1/28 H 1/28 | | 1/30 | | | 1/ | 30 1/30 |) | | | | | | | | | | | | | | 2/26 2/2 | 9 380 |
| 995 996 | staggered terms; provide Water resources; water conservation plans; | SLGO S | 3 1/31 H 1/28 | | 2/7 | | | | 2/7 | | | | | | | | | | | | | = | | | |
| 997 | change certain provisions Witness Identification Accuracy | JudyNC H | 3 H 1/28 | 1/29 | 2/6 | S | | | | | | | | | | | | | | | | | | | |
| 998 | Enhancement Act; enact Rincon, City of; ad valorem tax; municipal purposes; provide homestead exemption | LLeg F | H 1/28 H 1/31 | 1/29 | 1/30 | | | 1/ | 30 1/30 | | | | | | | | 4/2 | | | | | | | 4/14 5/1 | 3 601 |
| 999 | Effingham County School District; ad valorem tax; provide homestead exemption | LLeg F | H 1/28 S 3/31 | 1/29 | | | | 3/ | 28 3/28 | CS CS | | | | | | | | | | | | _ | | 4/14 5/1 | 3 592 |
| 1000 | Watercraft Certificate of Title Act; enact | S JUDY S | | 3/28 | 3/27 | S | 2/28 | 3/ | 28 3/6 31 3/31 | CS | | | | | | | | | | | | | * | | |
| 1001 | Effingham County; ad valorem tax; county | | I 1/28 | | 3/28 | | 2008 | | 28 3/28 | CS CS | ıle; 3/6/200 | 08 Pas | sed Ho | ouse b | y Rule | es Cor | nmitt | ee Su | ostitu | e | | | | 4/14 5/1 | 3 608 |
| 1002 | purposes; provide homestead exemption Americus-Sumter County Parks and Recreation Authority Act; repeal | LLeg F | 3/31 H 1/28 G 1/31 | 1/29 | 4/2 1/30 2/7 | | | 1/ | 30 1/30 2/7 |) | | | | | | | | | | | | | | 4/14 5/1 | 3 662 |
| 1003 | Cobb County; solicitor-general; change compensation | LLeg F | H 1/28 | 1/29 | | | | 1/ | 30 1/30 |) | | | | | | | | | | | | | | 4/14 5/1 | 2 491 |
| 1004 | Cobb Judicial Circuit; judges; provide supplement | LLeg F | H 1/28 | | 1/30 | | 1/30 | | | | | | | | | | | | | | | | | | |
| 1005 | Natural Resources, Dept. of; EPD director; swimming pools; limit restrictions Walton Judicial Circuit; create | 5 | H 1/28 H 1/29 | | | | | | | | | | | | | | | | | | | | | | |
| 1006 | Lawrenceville, City of; Redevelopment | | 1 1/29 5 1 1/29 | | 1/31 | | | 1/ | 31 1/31 | | | | | | | | | | | | | | | 4/15 5/1 | 3 630 |
| 1007 | Powers Law; authorize Oglethorpe County Water Authority; | SLGO S LLeg H | 3 2/1 H 1/29 | | 2/13 1/31 | | | | 2/13 | 3 | | | | | | | | | | | | | | 4/14 5/1 | |
| 1008 | Composition of members; change Water resources; certain intrabasin | | 3 2/1 H 1/29 | 1/30 | 4/2 | | | | 4/2 | | | | | | | | | | | | | | | | |
| 1010 | transfers; prohibit Liberty County State Court; solicitor-general; change compensation | | 3 1/29 3 2/1 | 1/30 | 1/31 | | | 1/ | 31 1/31 | | | | | | | | | | | | | - | | 4/14 5/1 | 3 631 |
| 1011 | Liberty County State Court; judge; full-time office; establish | LLeg F | H 1/29 S 2/1 | 1/30 | | | | 1/ | 31 1/31 3/5 | | | | | | | | | | | | | = | | 4/14 5/1 | 1 404 |
| 1012 | Darien, City of; ad valorem tax; municipal purposes; provide homestead exemption | LLeg H SLGO S | H 1/29 S 2/1 | | 1/31 4/2 | | | | 31 1/31 | | | | | | | | | | | | | | | 4/14 5/1 | |
| 1013 | McIntosh County; school district ad val. tax; residents 65 or over; provisions | SLGO S | H 1/29 S 2/1 H 1/29 | | 4/2 | | | | 31 1/31 4/2 | | | | | | | | | | | | | 1 | | 4/14 5/1 | |
| 1014 | Georgia Higher Education Savings Plan; certain provisions; revise and change | | 3 2/6 | 2/29 | 2/28 | | | | /5 2/5 /19 3/19 | | | | | | | | | | | | | | - | 4/14 5/6 | 421 |
| 1015 | Special districts; noncontiguous areas; excess funds; provide add. requirements | GAff F SLGO(G) S | I 1/29 | 1/30 | 2/13 | | | | 20 2/20 | | | | | | | | | 4/4 | | | | = | * | | |
| 1016 | Commissioner of Natural Resources; blue | 4/2/2008 Tal GF&P F | bled in | Sena 1/30 | te; 4/4 | 1/2008 | Rem | oved fro | | able in | | | | | | | 4/1 | | | | | | | 4/14 5/6 | 5 428 |
| 1017 | crabs; manage certain aspects; provide Telephone solicitation; diminished mental capacity persons; provisions | | H 1/29 | | 3/20 | · · | | 3/ | 20 3/20 | , cs | | | | | | | | | | | | = | | | + |
| 1018 | Superior court fees; recording an instrument; cross-indexing; provide add. fees | S JUDY S | | 3/28 | 3/27 | | | 3/ | /5 3/5 /31 3/31 | | | | | | | | | | | | | | | 4/14 5/6 | 5 429 |
| | Georgia Transportation Infrastructure Bank | Trans I | I 1/29 | 1/30 | 2/21 | S | | 2/ | 26 2/26 | 6 CS | | | | | | | 3/27 | | | | | $\overline{}$ | * | 4/8 4/9 | 393 |

| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO AMENDMENTS/SUBSTITUTE | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|---|-----------------------------|---------------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|------------------------|---|---------|--------------------------------|--------------|-----------------------------|---|----------|---|---------------------|--------------------------------|-------------------------------------|-----------------------|-------------|------------------|-------------------------|-----------------|
| 1020 | Civil & criminal cases; minors; sexually explicit evidence; restrict access | JudyNC JUDY | | 1/30 | 2/26 | S | | | 2/28 4/2 | 2/28 4/2 | CS CS | _ | _ | | | | _ | 4/4 | | | - | _ | * | | 5/14 | |
| | Continuing care providers and facilities; | 2/28/2008 1 | _ | l Stru | icture | | | | | | | | | | | | ! | | | | | | | | | |
| 1021 | certain definition; provide Comprehensive state-wide water | NR&E | S H 1/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 1022 | management planning; change certain provisions | | S H 1/29 | 1/20 | 2/4 | S | | | 2/11 | 3/11 | CC | | | | | | | | | | | | * | 4/1.4 | 5/14 | 702 |
| 1023 | Sales & use tax; govt. contractors; overhead materials; extend sunset exemption | | S 3/11 | 3/28 | 3/27 | | 08 Fn | ornese | 4/2 | 4/2 | | σ | | | | | | | | | | | | 4/14 | 3/14 | 763 |
| 1024 | Municipal and county recreation systems; minimum and maximum tax; provisions | W&M | H 1/29 S 3/11 | 1/30 | 2/29 | S | JO LII | 1510330 | | 3/6 | | 5 | | | | | | | | | | | * | 4/14 | 5/14 | 693 |
| 1025 | Garden City, City of; advisory referendum | | H 1/29 | | | 2/200 | 8 Eng | rossed | | 1/31 | eading | | | | | | 1 | | | | | | | 4/14 | 5/12 | 507 |
| 1025 | election; provide Transportation, Department of; utility | Trans | S 2/1 H 1/29 | | | | | | | 3/11 2/20 | | | | | | | | 3/28 | | | | | | 4/14 | 5/14 | 748 |
| | facilities; provisions Defensive driving courses; alcohol or drug programs; curriculum; provisions | TRANS MotV PUB SAF | H 1/29 | 1/30 | 1/31 | | | | 2/11 | | CS CSFA CSFA | | | | | | | 3/3 | 1 4/2 4/1 | | 4/4 | | * | 4/14 | 5/14 | V9 |
| | Wire transmission; money received; provide | 4/02/2008 \$ | | onfe | rees: | 11th, 1 | 3th, 5 | 53rd | 2/20 | 3/20 | CDI'A | | | | | <u> </u> | I | | +/1 | -+/ Z | +/4 | - | | | | |
| 1028 | fee Individual taxpayers; additional one-time | | S H 1/29 | | | 5 | | | | | | | | | | | | | | | | | | | | |
| 1029 | exclusion; provide Banking and finance; refund anticipation | B&B | S H 1/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 1030 | loans or checks; provisions Public high schools; athletics program; at least one defibrillator; require | Ed | S H 1/29 | | | | | | 3/5 | 3/5 | CS | | | | | | | | | | | | | 4/14 | 5/14 | 789 |
| 1032 | Hospitals; at least one defibrillator on site; require | H&HS | S 3/6 H 1/29 S | | | | | | 3/21 | 3/27 | | | | | | | | | | | | | | | | |
| 1033 | Edgehill, City of; provide new charter | LLeg | H 1/29 S 2/7 | 1/30 | 2/6 | | | | 2/6 | 2/6 2/19 | | | | | | | | | | | | | | 3/10 | 3/10 | 381 |
| 1034 | Counties & municipalities; cert. open dumpsters; franchise agreements; provide | | H 1/30 S | | | | 2/27 | | | | | | | | | | | | | | | | * | | | |
| | Motor fuel tax; certain public transit | | H 1/30 | 1/31 | 2/29 | S | 7/2008 | 8 With | 3/11 | 3/11 | CS | eneral | Cale | ndar a | and recom | mitted | to Go | vernmenta 4/4 | 4/4 | 4/4 | 4/4 | Com | mittee * | 4/14 | 5/14 | 743 |
| 1035 | systems; extend expiration date | 3/11/2008 \$ | | ed Ru | ıle; 4/ | 02/200 | | | ed upo | | readin | | 2008 | Tabl | ed in Sena | te; 4/4/ | 2008 | Removed | | 4/4 he Tal | 1 | Senat | e; 4/4 | /2008 | | |
| 1036 | Child custody disputes; parent's change of residence; change certain provisions | | H 1/30 | | | JU8 SE | nate | Conte | rees: (| otn, 91 | in, 53rd | 1 | | | | | | | | | | | | | | |
| 1037 | Driver ed. purposes; traffic law violations; penalty; extend expiration date | | H 1/30 | | | S | | | 3/11 | 3/11 | CS | | | | | | | | | | | | * | | | |
| 1038 | Douglasville, City of; Redevelopment | | H 1/30 | | 2/1 | d Rule | 2 | | 2/1 | 2/1 | | | | | | | | | | | | | | 4/14 | 4/21 | 396 |
| 1039 | Powers Law; authorize Douglas County; Redevelopment Powers | LLeg | S 2/5 H 1/30 | 1/31 | | | | | 2/1 | 2/19 | | | | | | | | | | | | | | 4/14 | 5/13 | 596 |
| 1040 | Law; authorize Juvenile courts; deprived child; permanent guardian; grant jurisdiction | Judy | S 2/5 H 1/30 S 2/22 | | | S | | | 2/21 | 2/7 2/21 4/1 | CS | | | | | | | | | | | | * | 4/14 | 5/14 | 795 |
| 1040 | Georgia Registered Professional Nurse | 2/21/2008 I H&HS | Modifie | d Stru | icture | d Rule | 2 | | | 2/13 | | | | | | | I | 4/1 | | | | | * | 4/14 | 5/12 | 527 |
| 1041 | Practice Act; obsolete language; eliminate | H&HS 2/13/2008 I | S 2/14 | 3/19 | 3/18 | | | | | 3/28 | CA | | | | | | | | | | | | | ,,,,, | , | |
| 1042 | Prescription drugs; pharmacists; provisions | H&HS H&HS | S 3/6 | 3/20 | 3/19 | | | | | | CSFA | | | | | | | | | | | | | | | |
| 1043 | Childhood Lead Exposure Control Act; confirmed lead poisoning; revise definition | RI&Util | | 4/1 | 4/1 | | 4.15 | /2000 | 4/4 | 2/26 4/4 | | | 2/26 | | -10 | | <u> </u> | | | | | | * | 4/14 | 5/14 | 719 |
| 1044 | Adult day centers; licensure; respite care services programs; provisions | 2/26/2008 I HumR H&HS | | 1/31 | 2/12 | S | ; 4/2/ | /2008 | 2/19 | d in S 2/19 3/27 | CS | 4/4/200 | J8 R | emov | ea trom th | e Table | ın Se | 3/31 | | | | | | 4/14 | 5/12 | 553 |
| 1045 | Life to Life Program; enact | | H 1/30 S | | | , s | | | 3141 | 3141 | CD | | | | | | | | | | | | | | | |
| 1046 | Watercraft; held in inventory for resale; exempt from taxation; provide | FIN | H 1/31 S 3/11 | 3/28 | 3/27 | | | | | 3/31 | | | | | | | | | E | | | | * | 4/14 | 5/14 | 753 |
| 1047 | Cobb County; office of tax commissioner; | | H 1/31 | | 2/5 | 31/200 | 08 En | grosse | | 2/5 | readin | g in Se | nate | | | | | | | | | | | 4/14 | 5/12 | 492 |
| 1048 | certain employees; change compensation Cobb County Probate Court; certain employees; change compensation | LLeg | S 2/6 H 1/31 S 2/6 | 2/1 | 2/8 2/5 2/8 | | | | 2/5 | 2/8 2/5 2/8 | | | | | | | | | | | | | | 4/14 | 5/12 | 493 |
| 1049 | Disabled veterans; unremarried surviving spouses; allow homestead exemption | W&M | S 2/6 H 1/31 S | 2/1 | 3/6 | S | | | | 2/0 | | | | | | | | | | | | | | | | |
| 1050 | Quality Basic Education Act; formula; fully funded by General Assembly; require | Ed | H 1/31 S | | | | | | | | | | | | | | | | | | | | | | | |
| 1051 | Child abuse; county multiagency child fatality review committee; provisions | JUDY | H 1/31 S 2/27 | 3/28 | 3/27 | | | | | 2/26 4/1 | | | | | | | | | | | | | * | 4/15 | 5/6 | 430 |
| 1052 | Demand for trial; speedy trial; lengthen time frame | 2/26/2008 I JudyNC | | | | | 2 | | | | | | | | | | | | | | | | | | | |
| 1053 | Cobb Judicial Circuit; judges; provide supplement | LLeg | H 1/31 S 2/6 | 2/1 | 2/5 | | | | 2/5 | 2/5 2/8 | | | | | | | | | | | | | | 4/15 | 5/12 | 494 |
| 1054 | Children and Family Service Strengthening Act of 2008; enact | H&HS JUDY | H 1/31 S 2/20 | | 2/8 | S | | | 3/31 | 2/19 3/31 | | | | | | | | 4/2 | | | | | | 4/15 | 5/12 | 562 |
| 1055 | Professions and licenses; certain provisions; make revisions | GvtO | H 1/31 S 2/19 | 3/6 | 3/5 | S S | | | 3/12 | 2/14 3/12 | CS | | | | | | | 3/2 | 7 3/31 3/28 | 3/31 | | | * | 4/15 | 5/14 | 775 |
| 1056 | Metropolitan area planning & development | | H 1/31 | | cture | d Rule | e; 4/1/ | /2008 | Senat | e Con | ferees: | 13th, | l 6th, | 21st | | | | | | | | | | | | |
| 1057 | commissions; definitions; provisions Revenue Shortfall Reserve; appropriate & release funds; provide add. authority | | S H 1/31 S | 2/1 | | | | | | | | | | | | | | | | | | | | | | |
| 1058 | Fayette County; probate judge; nonpartisan elections; provide | | H 1/31 S | 2/1 | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 1059 | Limousine carriers; annual taxation of rental charges; provide | | S | | | | | | | | | | | | | | | | | | | | | | | |
| 1060 | Animal protection; euthanasia; provisions | A&CA | H 1/31 S | 2/1 | | | | | | | | | | | | | | | | | | | | | | |

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|------|---|----------------------|----------------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|----------|--------------------------------|--------------|--------------------------|---|--------|---------------------------------|-------------------------------------|---------------------|-----------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | 1001 | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITU DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1061 | Wine; shipped to one customer; limit number of cases | RI&Util | | 3/28 | 3/27 | | | 3 | 3/31 | 2/28 3/31 | CS | | | | | | | | | | | | | * | 4/15 | 5/12 | 526 |
| 1062 | County & municipal hospital authorities; | 2/28/2008 H&HS | H 1/31 | | by R | ules C | ommit | ttee Su | bstiti | ite; 2 | /28/20 | 08 Mo | difie | d Stru | ictured Ru | le | | | | | | | | | | | |
| 1063 | board member and officer; prohibit Insurance premiums; computing certain | W&M | S H 2/1 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1064 | taxes; change certain provisions Motor vehicles; license fees and classes; change certain definitions | W&M | S H 2/1 S | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1065 | Sales tax; local charter schools; capital outlay projects; authorize | | H 2/1 S 2/28 | | | | | | 2/26 4/1 | 2/26 4/1 | | 2 | 2/26 | | | | | | | | | | | * | 4/15 | 5/6 | 431 |
| 1066 | Alcoholic beverages; vaporized forms; | 2/26/2008 RegI | Structur H 2/1 | | | | 8 Engre | | | | eading CSFA | in Ser | nate | | | | | | | | | | | | 4/15 | 5/12 | 499 |
| 1066 | prohibit certain conduct Quality Basic Education Act; duty-free | RI&Util Ed | S 2/26 H 2/1 | | 3/27 | | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| 1068 | lunch requirements; provisions Ad val. tax; businesses; inventory; cert. | W&M | S H 2/1 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1069 | personal property; provide exemption Superior courts; grantor-grantee indexes; | Judy | S H 2/1 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1070 | include grantee's address; provide Motor vehicles on the water; operating; | GF&P | S H 2/1 | 2/5 | 3/4 | S | | | | | | | | | | | | | | | | | | | | | |
| | provide rules Tasers; knowingly remove or attempt to | JudyNC | | | | | | 3 | 3/11 | 3/11 | | | | | | | | | | | | | | * | | | |
| 1071 | | 3/11/2008 | | d Stru | | d Rule | | | | | | | | | | 1 | | | | | | | | | | | |
| 1072 | Coin operated amusement machines; change certain definitions | W&M | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1073 | Excise taxes; rental of motor vehicles; change certain definitions | | H 2/1 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1074 | Excise taxes; rooms, lodgings, and accommodations; change certain definitions Estate tax; change certain definitions | | H 2/1 S H 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1075 | Cigar and cigarette taxes; change certain | | S H 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1076 | definitions Motor fuel and road taxes; change certain | | S H 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1077 | definitions Sales and use tax; change certain definitions | | S | | 3/4 | S | | 3 | 3/11 | 3/11 | CS | | | | | | | | | | | | | * | 4/15 | 5/14 | 698 |
| 1078 | | | S 3/11 | 3/31 | 3/31 | | 08 Pass | | 4/1 | 4/1 | | mmitte | ee Su | hstitu | ite: 4/1/200 | 08 Engi | rossed | upon | 3rd re | ading | in S | enate. | | | | | |
| 1079 | Income tax; change certain definitions | W&M | | 2/5 | | | | | | | CS | | | | | | | | | | , | | | * | | \blacksquare | |
| 1080 | Taxation of intangibles; real estate transfer | 3/11/2008 W&M | | | ıle | | | | | | | | | | | | | | | | | | | | | | |
| | tax; change certain provisions Ad valorem tax; property; change certain | W&M | S H 2/1 | 2/5 | 3/4 | S | | 3 | 8/11 | 3/11 | CS | | | | | | | 4/2 | | | | | | * | 4/15 | 5/14 | 784 |
| 1081 | definitions | FIN 3/11/2008 | S 3/11 Structur | | | | 08 Eng | | | | CS readin | ıg in Se | enate | | | | | | | | | | | | | | |
| 1082 | Tax sales; tax levies and executions; change certain provisions | | H 2/1 | | | | Ĭ | | | | | | | | | | | | | | | | | | | | |
| 1083 | Tax executions; issuance; change certain provisions | | H 2/1 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1084 | Revenue and taxation; Department of Revenue; change certain provisions | | H 2/1 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1085 | Revenue and taxation; definitions; change certain provisions | | H 2/1 S | | 2/20 | 0 | | | V/0.c | 2/26 | CC | | | | | | | | | | | | | | 4/15 | 5/6 | 422 |
| 1086 | Court baliffs; maximum per diem; eliminate | S JUDY | S 2/27 | 3/27 | | | | | | 2/26 4/2 | CS | | | | | | | | | | | | | | 4/15 | 5/6 | 432 |
| 1087 | Insuring Georgia's Families Act; enact Economic Development, Dept. of; | | H 2/1 S H 2/1 | | 2/7 | S | | 2 | 0/13 | 2/13 | CSFA | | | | | | | | | | | | | | 1/15 | 5/12 | 467 |
| 1088 | agricultural tourist attractions; provisions Cobb County Probate Court; judge and | ECD | S 2/14 H 2/1 | 2/26 | 2/22 | | | 3 | 3/12 | | CSIA | | | | | | | | | | | | | | | 5/12 | |
| 1089 | clerk; change compensation Controlled substances; Schedule I, II, III | | S 2/7 | | 3/18 | | | | | 3/18 2/27 | CS | | | | | | | | | | | | | * | | 5/6 | |
| 1090 | and IV; change certain provisions | JUDY 2/27/2008 | S 2/28 | 3/28 | 3/27 | | ommit | | 4/1 | 4/1 | -~ | | | | | | | | | | | | | | | | |
| 1091 | Postsecondary education; attaining residency status; revise requirements | HEd | H 2/1 S 2/27 | 2/5 | 2/20 | S | | | | | CSFA | | | | | | | | | | | | | | | | |
| 1092 | Motor vehicles; special license plates; spouses of military veterans; provisions | MotV | H 2/1 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1093 | Liquidated damages; demand; change certain provisions | JUDY | H 2/1 S 3/11 | 3/28 | 3/27 | S | | | | 3/11 4/1 | CS CSFA | | | | | | | 4/4 | | | | | | | 4/15 | 5/12 | 502 |
| 1094 | Hotel Motel Tax Act; enact | | H 2/5 | | 3/6 | S | | | | | | | | | | | | | | | | | | | | | |
| 1095 | Georgia Innovation Center Act; enact | | H 2/5 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1096 | Georgia Hospice Law; clergy; define | | H 2/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1097 | Taxicabs and taxi services; county and municipality regulation; provide Primaries and elections; election | | H 2/5 S H 2/5 | | 2/20 | | | | 3/6 | 3/6 | | | | | 3/5 | | | | | | | | | * | 4/15 | 5/14 | 718 |
| 1098 | superintendents; provisions | SLGO(G) | S 3/11 | 3/28 | 3/27 | | 3/6/20 | | 4/2 | 4/2 | lotus. | 1 Dot- | | | ل ال | | | | | | | | | | 7/13 | J/14 | /10 |
| 1099 | Henry County State Court; additional judge; provide | | ostpone H 2/6 S 2/11 | 2/7 | | ٤٠٠٧٤; ١ | 2/0/20 | | | 2/8 3/6 | icturec | Kule | | | | | | | | | | | | | 4/15 | 5/13 | 643 |
| | Income tax credit; film, video, or digital productions; revise & change | W&M | H 2/6 S 3/11 | 2/7 | 2/29 | | | | 3/6 | 3/6 | CS | | | | 3/5 | | | | | | | | | * | 4/15 | 5/12 | 469 |
| 1100 | _ | 3/5/2008 P Senate | | | | 1 | 3/6/20 | | | | ıle; 3/6 | 5/2008 | Passe | ed Ho | ouse by Ru | les Cor | nmitte | ee Sub | stitute | ; 3/3 | 1/200 | 8 Eng | rossec | d upor | ı 3rd ı | eadin | g in |
| 1101 | Public Retirement Systems Investment Authority Law; Sudan; provisions | | H 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| 1102 | Campaign contributions; General Assembly | | H 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| 1103 | Natural Resources, Board of; certain regulatory authority; provide limitations | | H 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | S H 2/6 | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------|--|----------------------------|---------------------|---------------|--------------------|----------------|-------------|-----------------|-------------------|----------------|---|-------------------------|--------------|-----------|----------------|---|----------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | | | T TIME | ID TIME | FAVORABLY REPORTED | COMM AMEND/SUB | AITTED | DRABLY REPORTED | D TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | OF MOTION TO PECONSIDER | IDERED | NED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION |)TES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORA | сомм и | RECOMMITTED | UNFAVORABLY | READ 3RD TIME | PASSED | COMM | LOST | RECONSIDERED | POSTPONED | PASSED, | COMM | LOST | AMEND | AMEND | INSISTS | CONFER | CONFER | RECEDE | FOOTNOTES | SENT TO | DATE SI | ACT/VEI |
| 1104 | Charitable solicitations; definitions; revise certain provisions | Judy I | H 2/6 S 3/11 | 2/7 3/28 | 3/5 | S | | | 3/6 3 /31 3/ | | CS | | | | | | | | | | | | | | 4/15 | 5/13 | 583 |
| 1105 | Hospitals; offer certain vaccinations to inpatients 65 years or older; require | | H 2/6 S 2/19 | 2/7 3/19 | 2/8 3/18 | S | | | /14 2/ /28 3/ | | | | | | | | | 4/1 | | | | | | | 4/15 | 5/12 | 546 |
| 1106 | Sales and use tax; sales of certain durable medical equipment; provide exemption | | H 2/6 | | 5,10 | 5 | | 3, | 720 07 | | | | | | | | | | | | | | | | | | |
| 1107 | Income tax credit; qualified low flush toilet | W&M | H 2/6 | 2/7 | | | | | | | | | | | | | | | | | | | | | | | |
| 1108 | expenses; provide Cobb County State Court; solicitor-general; | LLeg 1 | H 2/6 | 2/7 | 2/8 | | 2/8 | | | | | | | | | | | | | | | | | | | | |
| | change compensation Cobb County Probate Court; superior court | LLeg I | S H 2/6 | 2/7 | 2/8 | | | 2 | 2/8 2 | 2/8 | | | | | | | | | | | | | | | 4/15 | 5/12 | 484 |
| 1109 | deputy clerk; change compensation Sales & use tax; cert. food sales to qualified | | S 2/11 H 2/6 | 2/7 | 3/18 3/6 | | | 3, | /11 3/ | /18 | CS | | | | | | | 4/4 | | | | | | * | 4/15 | 5/14 | 785 |
| 1110 | food banks; extend exemption | FIN | S 3/11 | 3/28 | 3/27 | |)0 D | 4 | 1/2 4 | /2 | CS | • | 0.1 | | 102 /20 | 00.5 | | | 2.1 | 1. | | | | | 1,710 | 5,11 | 700 |
| | Drivers' licenses; requirements; fees; | 3/11/2008 S MotV I | H 2/6 | 2/7 | 2/8 | | o Pas | 2, | /14 2/ | /14 | | | Substit | ute; 4 | 02/20 | U8 Eng | grosse | u upo | | 3/31 | 3/31 | | | * | 4/15 | 5/6 | 434 |
| 1111 | provisions | PUB SAF 2/14/2008 N | | | | S l Rule | ; 4/1/2 | | /18 3/ enate C | _ | | | th, 53r | 1 | 1 | <u> </u> | <u> </u> | | | 3/28 | 4/1 | 4/4 | | | | | = |
| 1112 | Elections and primaries; municipal election superintendents; provisions | | H 2/6 | 2/7 | 2/29 | | | 3, | /11 3/ 4/2 4 | /11 | | | Ī | | | | | 4/4 | | | | | | * | 4/15 | 5/14 | 706 |
| 1112 | | 3/11/2008 N | /lodified | d Stru | ctured | l Rule | ; | | | | | | | 1 | 1 | 1 | 1 | | 4 10 | 477 | 4 / * | 472 | 1 | | 4/15 | E /4 · | 700 |
| 1113 | State purchasing; definitions; provisions | JudyNC I GvtO : | H 2/6 S 2/27 | | | | 3/28 | | /26 2/ /31 3/ | | | | \pm | | \perp | | E | | 4/2 | 4/4 | 4/4 | 4/4 | | * | 4/15 | 5/14 | /00 |
| 1113 | | 3/20/2008 F Senate Conf | | | | | nate; | 3/28/20 | 08 Wi | ithdi | rawn f | rom Gen | eral Ca | lenda | r and c | ommit | tted to | Gove | ernme | ent Ov | ersigh | nt Con | nmitte | ee in S | lenate; | 4/4/2 | 2008 |
| 1114 | Self-employment Assistance Program Act; enact | | H 2/6 | | | | | | | 4 | | | | | | | | | | | | | | | | | |
| 1115 | Carroll County; school district ad val. tax; residents 65 or over; provisions | LLeg 1 | H 2/6 S 2/11 | 2/7 | 2/8 | | | 2 | 2/8 2 | 2/8 | | | | | | | | | | | | | | | 4/15 | 5/12 | 512 |
| | Probation Management Act of 2004; modify | SI&P I | H 2/6 | | 2/13 | S | | | 3/4 3 | 3/4 | | | | | | | | | 4/2 | 4/4 | 4/4 | | | * | 4/15 | 5/14 | V10 |
| 1116 | certain provisions | SI&P 3/4/2008 M | S 3/5 odified | | | Rule; | 4/4/20 | | 4/1 4 nate Co | | | 13th, 16tl | h, 25th | | | | | | | 4/2 | 4/4 | 4/4 | | | | | |
| 1117 | Service delivery strategy; water and sewer fees; provisions | GAff I | H 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 1118 | Law enforcement officers and agencies; peace officers; provisions | Judy 1 | H 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 1119 | Drivers' licenses; driving without a license; provisions | JudyNC I | H 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 1120 | Quality basic educ.; natural resource | | H 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 1121 | conservation measures; require instruction Condominiums; associations; insurance | Ins | S H 2/7 | | | S | | | /28 2/ | | CS | | | | | | | | | | | | | | 4/15 | 5/14 | 763 |
| | coverage; change certain provisions Firearms; parks & recreation areas owned | I&L : JudyNC I | S 2/29 H 2/7 | | 3/20 | | | 3, | /28 3/ | /28 | | | | | | | | | | | | | | | | | |
| 1122 | by local govt.; regulate or prohibit Transportation, Dept. of; commissioner; file | | S H 2/7 | | 2/13 | | | 2. | /20 2/ | /20 | | | | | | | | | | | | | | | | | |
| 1123 | reports to Gen. Assembly; require Design-build contracts; standard for award; | TRANS | S 2/21 H 2/8 | | | | | | /27 2/ | | CS | | | | | | | | | | | | | * | | | |
| 1124 | | TRANS | S 2/28 | | | | | | | | CS | | | | | | | | | | | | | | | | |
| 1125 | Energy Efficiency and Sustainable | 2/27/2008 P SI&P | Passed F H 2/8 | | | | ommi | ttee Sub | bstitut | e | | | | | | | | | | | | | | | | | |
| | Construction Act of 2008; enact Downtown development authorities; | SP&CA I | S H 2/8 | 2/11 | 2/13 | | | 2 | /22 2/ | /22 | | | | | | | | 4/1 | | | | | | | 4/15 | 5/6 | 435 |
| 1126 | directors; provisions Irwin County; Board of Commissioners; | ECD : | S 2/26 H 2/8 | 3/27 | 3/20 | A | | | /28 3/ /12 2/ | | CAFA | | | | | | | | | | | | | | 4/15 | 5/13 | 628 |
| 1127 | staggered elections; provide Income tax credit; qualified low flush toilet | SLGO | S 2/13 H 2/8 | | 2/22 | | | | | /22 | | | | | | | | | | | | | | | 1,710 | 5,15 | 020 |
| 1128 | expenses; provide | | S | | 2/21 | | | 2 | /20 2 | (20 | CC | | | | | | | 1/2 | | | | | | 4 | 4/15 | 5 /1 A | X71.1 |
| 1129 | Georgia Tourism Development Act; enact | | H 2/8 S 2/29 | | | | | | /28 2/ 4/1 4 | | | | | | | | | 4/2 | | | | | | * | 4/15 | 5/14 | VII |
| 1120 | Sales & use tax; sales of cert. energy | 2/28/2008 S W&M I | | | le; 4/1 | /2008 | 3 Engr | ossed u | ipon 3 | rd re | eading | in Senat | e | | T | I | | | | | | | | | | | |
| 1130 | efficient products; change exemption Ad val. tax; heavy-duty equipment motor | | S H 2/8 | | | | | | | | | | | | | | | | | | | | | | | | = |
| 1131 | vehicles; rental companies; provisions Uniform Environmental Covenants Act; | | S H 2/8 | | 2/27 | S | | 1 | 3/4 3 | 3/4 | CS | | | | | | | 4/1 | | | | | | * | 4/15 | 5/1/ | 794 |
| 1132 | enact | S JUDY | S 3/5 | 3/27 | 3/20 | S | | | /28 3/ | | | | | | | | | -1 / 1 | | | | | | | T/13 | J/ 14 | 1,74 |
| | Education; student scholarship | 3/4/2008 M W&M | H 2/8 | 2/11 | 3/6 | | | | /11 3/ | | CS | | | | | | | | | | | | | * | 4/15 | 5/14 | 773 |
| 1133 | organizations; provisions | FIN 3/11/2008 S | S 3/11 Structure | | | /2008 | B Engr | | 1/1 4 1pon 3 | _ | eadino | in Senat | e | | | | | | | L_ | | | | | | \Box | \dashv |
| 1134 | Taxicabs; required equipment; passenger photo identification; provisions | | H 2/8 | | ., ./ 1 | | | | | | | John | | | | | | | | | | | | | | | |
| 1135 | Taxicabs and taxi services; General | RegI I | H 2/8 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | |
| 1136 | Assembly; regulation by local law; provide Mental incompetency plea; proceedings in | JudyNC 1 | S H 2/8 | 2/11 | | | | | | | | | | | | | | | | | | | | | | | |
| 1130 | cases; change & reorganize provisions Ware County; commissioner districts; | | S H 2/8 | 2/11 | | S | | 2 | /19 2/ | | CS | | | | +- | | | | | \vdash | | | | | 4/15 | 5/13 | 666 |
| | change boundaries Tobacco products; taxes; moist snuff; | SLGO | S 2/20 H 2/8 | | 2/22 | | | | | /22 | | | | | | | | | | | | | | | | | |
| 1138 | provisions Sales and use tax; transportation purposes; | , | S H 2/8 | | 2/26 | S | | | | _ | | | | | | | | | | | | | | | | | |
| 1139 | implement increase | | S | | -, -U | 3 | | | | 1 | | | | | | | | | | | | | | | | | |
| 1140 | Income tax credit; qualified water efficient product expenses; provide | | H 2/8 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1141 | Income tax credit; qualified water efficient product expenses; provide | | H 2/8 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1142 | Cosmetologists; mobile salon; services to disabled persons; provide | RegI I | H 2/11 | 2/12 | | | | | | 4 | | | | | | | | | | | | | | | | | \exists |
| 1143 | Voter registration and elector data; costs of copying; provide cert. exemptions | GAff I | H 2/11 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | \exists |
| 1144 | Sales and use tax; hearing aids; change certain exemptions | W&M | H 2/11 | 2/12 | | | | | | 1 | | | | | | | | | | | | | | | | | |
| 1145 | Local government; creation of joint water | | H 2/11 | 2/12 | 3/6 | S | | 3/ | /11 | | | | | 3/11 | | | | | | | | | | | | | |
| 1146 | authorities; definitions and provision Petroleum products; diesel fuel sales; change certain provisions | EU&T I | S H 2/11 | 2/12 | | | | | | | | | | | | | | | | | | | | | | | |
| . 1 +0 | cnange certain provisions | <u> </u> | S | | | | | | | | | | | | | 1 | | | | | | | | | | [| |

| | House Bills | | READ 1ST TIME READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|--|--------------------------|--|--------------------|------------------|----------------------------------|---------------|----------------|---|---------|--------------------------------|--------------|-----------|----------------|---|--------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|--|------------------|
| 1147 | Mechanics and materialmen; liens; provisions | | H 2/11 2/12 S | | | | | | | | | | | | | | | | | | | | | | |
| | Invasions of privacy; warrant; telecommunication device; provisions | JudyNC I | H 2/11 2/12 S | | | | | | | | | | | | | | | | | | | | | | - |
| 1149 | Income tax; withholding; lump sum distributions; authorize certain elections | W&M I | H 2/11 2/12 S | | | | | | | | | | | | | | | | | | | | | | |
| 1150 | Income tax; current payment; define terms | W&M I | H 2/11 2/12 S | | | | | | | | | | | | | | | | | | | | | | |
| 1151 | Income tax; exempt organizations; change provisions | | H 2/11 2/12 S 3/11 3/31 tructured Ru | 3/31 | S S 1/2008 | Engross | 4/1 | | CS | in Se | nate | | | | | | 4/2 | | | | | | * | 4/15 5/1 | 4 746 |
| 1152 | Tax credit; private driver education courses; change certain requirements | | H 2/11 2/12 | | | | Ť | | | | | | | | | | | | | | | | | | |
| 1153 | Taxable net income computation; consent agreement; change requirements | W&M I | H 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| 1154 | Income tax return; certain electronic filing | W&M I | H 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| 1155 | requirements; provide Income tax; current payment; withholding | W&M I | H 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| | tax on distributions; change provisions Georgia's Board of Higher Education & | | H 2/11 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| | Higher Education System of Georgia; create State income tax; retirement income; | | S H 2/11 2/12 | 3/4 | | | | | | | | | | | | | | | | | | | | | + |
| | increase limitation Ga. Trauma Care Network Commission; | | S H 2/11 2/12 | | | | | 3/11 | | | | | | | | | 4/2 | | 4/4 | | | | * | | + |
| 1158 | certain reports; certain funds; provisions | FIN 3/11/2008 S | S 3/11 3/28 tructured Ru | | S 1/2008 | 8 Passed | | 3/31 by Ru | | | tee Su | ıbstitu | ite; 4/2 | 2/200 | 3 Hous | e agre | es to | 4/4 Sena | te Sub | 4/4 ostitute | e as H | ouse a | meno | ded; 4/4/2 | 008 |
| | Income tax credit; adoption of a qualified | Senate Conf C&Y I | ferees: 1st, 1 H 2/11 2/12 | | 2nd | | 2/28 | 2/28 | | | | | | | | | | | | | | | * | 4/15 5/1 | 4 751 |
| 1159 | foster child; provide | FIN 2/28/2008 S | S 2/29 3/28 | | 31/2008 | R Engros | | 3/31 | readin | o in S | enate | | | | | | | | | | | | | | |
| 1160 | Transferable development rights; severance; provide | Judy I | H 2/12 2/13 S 2/28 3/27 | 2/22 | S | Liigios | 2/27 | 2/27 | CS | 5 III 5 | CHate | | | | | | 4/2 | | | | | | | 4/15 5/1 | 4 762 |
| 1161 | Transparency in Government Act; enact | | H 2/12 2/13 | | 3 | | 4/1 | 4/1 | CS | | | | | | | | | | | | | | | | |
| | Sky Valley, City of; reincorporate and | | H 2/12 2/13 | | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 674 |
| | provide new charter Brunswick Judicial Circuit; fifth judge for | Judy I | S 2/19 H 2/12 2/13 | | S | | 3/6 | | CS | | | | | | | | 4/4 | | | | | | * | 4/15 5/1 | 2 542 |
| 1163 | | 3/6/2008 M | S 3/11 4/1 odified Struc | - | S Rule; 4 | 1/4/2008 | 4/2 House | | CS to Se | nate S | ubsti | tute a | s Hous | se am | ended; | 4/4/2 | 4/4 008 S | Senate | Agre | es to I | House | Ame | ndme | nt to Sena | ite |
| 1164 | Warren County Board of Education; | Substitute LLeg I | H 2/12 2/13 | 2/14 | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | 3/10 3/1 | 0 382 |
| 1104 | member elections; revise districts Special license plates; reciprocity | | S 2/19 H 2/12 2/13 | 2/21 2/19 | | | 2/21 | 2/21 2/21 | | | | | | | | | | | | | | | * | | |
| 1165 | agreements between states; provide | PUB SAF 3 2/21/2008 M | | icture | 1 Rule | | | | | | | | | | | | | | | | | | | | |
| 1166 | Liberty County; ad val. tax; property's base year assessment; provisions | LLeg I | H 2/12 2/13 S 2/19 | | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 635 |
| 1167 | Liberty County School District; ad val. tax; property assessment; provisions | LLeg I | H 2/12 2/13 S 2/19 | | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 632 |
| | Excise tax; public accommodation furnishings; change certain provisions | W&M I | H 2/12 2/13 S 3/11 3/28 | 2/29 | S | | | 3/6 | CS | | | | | | | | | 4/2 | | 4/4 | 4/4 | | * | 4/15 5/1 | 4 764 |
| 1100 | | 3/6/2008 Str | ructured Rul | e; 4/1/ | | Engrosse | d upon | 3rd rea | ading i | in Sen | ate; 4 | /4/20 | 08 Ser | nate C | onfere | es: 21 | st, 49 | th, 51 | | 7/7 | 7/7 | | | 4/15 5/1 | 11500 |
| 1169 | Early care and learning programs; day-care center; revise definition | ED&Y | H 2/12 2/13 S 2/28 4/1 | 4/1 | | | | 2/27 | FA | | | | | | | | | | | | | | | 4/15 5/1 | 4 708 |
| 1170 | University system; tuition revenue not lapse; provide | 1 | H 2/12 2/13 S | | | | | | | | | | | | | | | | | | | | | | |
| 1171 | Trafficking offenses; persons twice convicted; provide life sentences | | H 2/12 2/13 S | | | | | | | | | | | | | | | | | | | | | | |
| 1172 | Bailable offenses; persons not present in U.S.; require judge to set bail | | H 2/12 2/13 S | | S | | | | | | | | | | | | | | | | | | | | |
| | Taxable net income; victims of serious crimes; cert. payments; provide exemption | : | H 2/12 2/13 S | | | | | | | | | | | | | | | | | | | | | | |
| 1174 | Education; employment contracts; termination or suspension; change | Judy I | H 2/12 2/13 S | 2/22 | S | \mp | | | | | | | | | | | | | | | | | | | $+ \blacksquare$ |
| | provisions Elections; voter registration; proof of | GAff I | H 2/12 2/13 | | | | _ | | | | | | | | | | | | | | | | | | $\pm \pm$ |
| | United States citizenship; provisions Land conservation projects; certain | NR&E I | S H 2/12 2/13 | | S | | | 3/11 | CS | | | | | | | | | | | | | | * | 4/15 4/2 | 4 398 |
| 1176 | provisions; redesignate & extensively revise | NR&E S | S 3/11 3/27 | + | | | 3/28 | 3/28 | | | | | | | | | | | | | | | | | |
| 1177 | Health; newborns; require hearing screening | | H 2/12 2/13 | | | | | | | | | | | | | | | | | | | | | | ## |
| 1178 | Sales & use tax; liquefied petroleum gas; certain purposes; provide exemption | | H 2/12 2/13 S 3/11 3/31 | | | | | 3/6 4/1 | | | | | | | | | | | | | | | * | 4/15 5/1 | 2 468 |
| 11/0 | | 3/6/2008 Str | ructured Rul | e; 4/1/ | 2008 E | Engrosse | | | ading i | in Sen | ate | | | | | | | | | | | | | | |
| 1179 | Lobbyists; registration; change certain provisions | | H 2/13 2/14 S 2/12 2/14 | | | | | | | | | | | | | | | | | | | | | | + |
| 1180 | Tax collectors and tax commissioners; executions; change certain provisions | 1 | H 2/13 2/14 S | | | | 2.0 | 2/1 | | | | | | | | | | | | | | | | | + |
| 1181 | State Board of Educ.; donations, grants, & federal aid acceptance; provisions | ED&Y | H 2/13 2/14 S 3/11 3/20 | 3/19 | | | 3/11 | 3/11 | | | | | | | | | | | | | | | * | | + |
| 1182 | Toombs County; board of commissioners; | | Modified Stru H 2/13 2/14 | | l Rule | | 2/19 | 2/19 | | | | | | | | | | | | | | | | 3/25 3/2 | 5 387 |
| 1182 | vice-chairperson election; provide University system; certain provisions; delay | SLGO S | S 2/20 H 2/13 2/14 | 2/22 | | | 2/27 | 2/22 | | | | | | | | | 3/31 | | | | | | | 4/15 5/1 | |
| 1185 | repeal Ga. Student Finance Authority; cert. | H ED | S 2/28 3/20 H 2/13 2/14 | 3/19 | S S | | 3/27 | 3/27 | | | | | | | | | | | | | | | * | | ## |
| 1184 | educational assistance programs; authorize | H ED S | S 3/11 3/20 odified Struc | 3/19 | A | | | | | | | | | | | | | | | | | | | | 11 |
| 1185 | Union City, City of; ad val. tax; 65 years or older; provide homestead exemption | LLeg I | H 2/13 2/14 S 2/20 | | -care | | 2/19 | 2/19 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 622 |
| 1106 | Subsequent Injury Trust Fund; assessment payments; change certain provisions | IndR I | H 2/13 2/14 S 3/5 3/27 | 2/28 | S 2 | 2/19 | 3/4 | | CS | | | | | | | | | | | | | | * | 4/15 5/1 | 2 501 |
| | | 2/19/2008 V | Vithdrawn fr | om In | surance | and rec | ommit | ted to I | Industr | rial Re | elatio | ns | | | | | | | | | | | | | |
| 1187 | State parks & recreation areas; cert. military persons; free admission; provide | | H 2/13 2/14 S | | | | | | | | | | | | | | | | | | | | | | + |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | House Bills | | READ | READ | FAVO | соми | RECO | UNFA | READ | PASSE | AME | LOST | RECO | POSTI | PASSE | COM | LOST | AMEN AGRE | AMEN | INSIS | CONF | CONF | RECED | FOOT | SENT | DATE | ACT/V |
| 1188 | Georgia Science Education and Employment Development Act; enact | W&M F | H 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | H | = | |
| 1189 | Transportation, Dept. of; commissioner file report on State Trans. Plan; require | TRANS S | | 3/28 | 3/27 | S S | | | 3/4 3 3/31 3/ | | | | | | | | | 4/4 | | | | | | | 4/15 | 5/12 | 549 |
| 1190 | Fulton County; ad valorem tax; increase exemption amount | SLGO S | H 2/13 S 3/19 | | 4/4 | S | | 3 | 3/18 3/ | /18 4/4 | CS | | | | | | | 4/4 | | | | | | | 4/15 | 5/13 | 624 |
| 1191 | Atlanta, City of; school district ad valorem tax; increase exemption amount | SLGO S | H 2/13 S 3/19 | | 4/4 | S | | | | 1/4 | CS | | | | | | | 4/4 | | | | | | | 4/15 | | |
| 1192 | Atlanta, City of; ad valorem tax; increase exemption amount | SLGO S | H 2/13 S 3/19 | | 4/4 | S | | | | 1/4 | CS | | | | | | | 4/4 | | | | | | | 4/22 | 5/13 | 618 |
| 1193 | Sales and use tax exemption; certain aquariums; change provisions | FIN S | H 2/13 S 3/11 | 3/31 | 3/31 | | | | 3/6 3 | | | | | | | | | | | | | | | * | | | |
| 1194 | Dogs & cats; transported into Ga. for sale; | 3/6/2008 Str A&CA F | | | e; 4/02 | 2/2008 | 8 Engr | ossed u | ipon 3 | erd re | eading | ; 4/2/200 | 8 Table | ed in S | enate | | | | | | I | | | | | $\overline{}$ | |
| 1194 | protected against diseases; provide Income tax credit; health insurance; provide | W&M F | S H 2/13 | 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| | Income tax credit; qualified investment; | | S H 2/13 | | | | | | 3/11 3/ | | CS | | | | | | | | | | | | | * | 4/16 | 5/14 | 750 |
| 1196 | Seed-Capital Fund; provisions | 3/11/2008 S | | ed Ru | | S | | 4 | 4/2 4 | 1/2 | | | | | | <u> </u> | | | | | | | | | I | I | |
| 1197 | Excise tax; cigarettes; increase amount | 5 | H 2/13 | | | | | | _ | | | | | | | | | | | | | | | | $\overline{\mathbf{H}}$ | \exists | |
| 1198 | Environmental Protection Division; surface mining; change certain provisions | 5 | H 2/13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1199 | Transportation, Dept. of; commissioner; file report on project funds; require | 5 | H 2/14 | | | | | | | | | | | | | | | | | | | | | | H | | |
| 1200 | Ga. Local Govt. Public Works Construction Law; cert. authorities; exempt | 5 | S | | | S | | | | | | | | | | | | | | | | | | | | | |
| 1201 | Georgia Emergency Management Agency Nomenclature Act of 2008; enact | VM&HS S | | 3/6 | 3/5 | | | | 2/28 2/ 3/18 3/ | | | | | | | | | | | | | | | | 4/16 | 5/12 | 556 |
| 1202 | Georgia Ports Authority; traffic laws; change certain provisions | PS&HS I | S | | 2/20 | | | | | | | | | | | | | | | | | | | | ᄅ | | |
| 1203 | | W&M F | H 2/14 | 2/19 | | | | | | | | | | | | | | | | | | | | | \dashv | - | \dashv |
| 1204 | exemption Feticide; drug ingestion; create offense | JudyNC H | H 2/14 | 2/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 1205 | Fulton County; ad valorem tax; 65 years or | | H 2/14 | | | | | 3 | 3/18 3/ | | | | | | | | | | | | | | | | 4/16 | 5/13 | 611 |
| 1206 | older; provide homestead exemption Glascock County; probate court judge; nonpartisan elections; provide | SLGO S IGC H | H 2/14 | | 3/6 | | | | 4 | 1/2 | | | | | | | | | | | | | | | | | |
| 1207 | Marriage license; sickle cell anemia brochure to applicant; require | Judy H | H 2/14 | 2/19 | 3/4 | S | | | | | | | | | | | | | | | | | | | | _ | |
| 1208 | Gwinnett County; Redevelopment Powers Law; authorize | | H 2/14 S 2/21 | 2/19 | 2/20 3/28 | | | 2 | 2/20 2 | /20 | | | | | | | | | | | | | | | 4/14 | 4/18 | 395 |
| 1209 | State Board of Education; local school | Ed I | H 2/14 S 3/6 | | 2/27 | | | | 3/5 3 3/31 3/ | 3/5 | | | | | | | | 4/2 | 4/4 | 4/4 | 4/4 | 4/4 | | * | 4/8 | 4/9 | 394 |
| 1209 | Income tax deduction; certain high | 3/5/2008 Mo | odified | Struc | | | 4/2/20 | | | _ | | nate Subs | titute a | s Hou | se am | ended; | 4/4/2 | 008 S | | Conf | | | 0th, 5 | 6th | | | |
| 1210 | deductible health plans; provide Georgia Bona Fide Large Forest | 5 | H 2/14 S H 2/14 | | 2/20 | c | | | 3/6 3 | 3/6 | CS | | | 3/5 | | | | 4/2 | | | | | | * | 4/16 | 5/9 | 161 |
| 1211 | Conservation Use Act of 2008; enact | FIN S | S 3/11 | 3/28 | 3/27 | S | 2/5/20 | 3 | 3/31 3 | /31 | CS | (2000 P | 1 7 7 | | D 1 | | | | | 2/2 | 1/200 | 0.5 | | | | | |
| | Flint Indicial Circuits founth indeed marrials | 3/5/2008 Po Senate | • | | 1 3/6/2 | 2008; . | 3/6/20 | 08 Stru | ıcturec | a Ku | iie; 3/6 | 5/2008 Pa | ssea H | ouse r | y Kul | es Con | nmitte | e Sur | stitut | e; 3/3 | 1/200 | 8 Eng | rossed | i upoi | 1 3rd re | eading | g in |
| 1212 | Flint Judicial Circuit; fourth judge; provide Incest; crime; include additional related | Judy F S JudyNC F | H 2/14 | | 2/11 | S | | | | | | | | | | | | | | | | | | | | | |
| 1213 | persons Offenses; minors; certain forfeiture | JudyNC I | S | | 3/11 | i) | | | | | | | | | | | | | | | | | | | | | |
| 1214 | provisions; change and enlarge Redevelopment Powers Law; school system | | S H 2/14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1215 | & tax participation; provisions State govt.; regional development centers to | | S | | 3/4 | S | | 3 | 8/11 3/ | /11 | CS | | | | | | | | | | | | | * | 4/16 | 5/6 | 436 |
| 1216 | regional commissions; change | SLGO(G) S 3/11/2008 M | S 3/11 | 3/20 | 3/19 | | . 2/11 | 3 | 3/27 3/ | /27 | | Rules C | ammitt | oo Cu1 | octitut. | | | | | | | | | | ., 10 | 5,0 | .50 |
| 1217 | State Licensing Board of Home Inspectors; create | | 1 2/14 | 2/19 | 2/26 | S | ,, 3/11 | 3 | 3/6 3 3/31 3/ | 3/6 | CS | Kuies C | /111111tt | 3/5 | outul | | | 4/2 | | | | | | * | 4/16 | 5/14 | V12 |
| 1217 | | 3/5/2008 Po | stpone | d unti | | | 3/6/20 | | | | | ıles Com | mittee | Substi | tute | l I | | | | | | | | | | | |
| 1218 | Law enforcement agencies; budget; ratio considerations; add another offense | PS&HS I | S | | | | | | | | | | | | | | | | | | | | | | 〓 | \equiv | |
| 1219 | Income tax credit; low-income families; qualified citizenship expenses; provide Special license plates; firefighters; | S | H 2/19 S H 2/19 | | 2/20 | C | | 1 | 3/11 3/ | /1.1 | Cs | | | | | | | 4/4 | | 1/1 | 4/4 | | | * | 4/15 | 5/14 | 725 |
| 1220 | provisions | PUB SAF S | S 3/11 | 3/27 | 3/20 | S |)0 D | 4 | 4/2 4 | 1/2 | CSFA | | 0.1 | | 14/200 | 0.11 | | | 4/4 | | | *** | 4/4 | | | | |
| 1220 | | 3/11/2008 S Senate Disag | grees to | Hou | se An | nendm | ent to | Senate | | | | | | | | | | | | | | | | | | | |
| | Insurance contracts; corporations; employees covered; change minimum | | nendm H 2/19 S 3/11 | 2/20 | 3/4 | | 3/31 | 3 | 3/6 3 4/2 4 | | Cc | | | | | | | 4/4 | 4/4 | | | | | * | \prod | | \equiv |
| 1221 | number | 3/31/2008 W | | | | | | | | | | Governme | nt Ove | rsight | Com | nittee; | 4/4/2 | 008 F | | agree | s to S | enate | Substi | itute a | ıs Hou | se | \dashv |
| 1222 | 'Health Share' Volunteers in Medicine Act; | | H 2/19 | | | C | | | 2/27 2 | | Cc | | | | | | | 3/28 | | | | | | | 4/16 | 5/12 | 503 |
| 1223 | definitions; revise cert. provisions Marietta, City of; school board; provide | LLeg H | S 2/28 H 2/19 S 2/22 | | | S | | | 3/20 3/ 2/21 2/ | | CS | | | | | | | | | | | | | | 4/16 | 5/12 | 483 |
| 1224 | compensation Delinquent and unruly children; disposition; change provisions | | | 2/20 | 2/28 | | | | 12, | 128 | | | | | | | | | | | | | | | $\equiv \downarrow$ | | |
| 1225 | Juvenile proceedings; interim control or detention; change provisions | JudyNC H | H 2/19 | 2/20 | | | | | | | | | | | | | | | | | | | | | \dashv | _ | |
| 1226 | Water resources; water supply; extensively revise certain provisions | NR&E I | | | | | | 3 | 3/4 3 | 3/4 | CS | | | | | | | | | | | | | * | \dashv | | |
| 1220 | Anti-cigarette Smuggling Act; enact | 3/4/2008 Mo RegI H | odified | Struc | tured | Rule; | 4/2/20 | | bled in 3/11 3/ | | | | | | | I | | | | | | | | * | | <u></u> | |
| 1227 | nar-eigarene sinugginig Act, eliaet | RI&Util S 3/11/2008 S | S 3/11 | 3/27 | 3/20 | | | 3 | ,, 11 3, | , 11 | CO | | | | | | | | | | | | | • | $\equiv \pm$ | | |
| 1228 | Board of Regents; change name to Board of Higher Education | Ret F | H 2/19 | | ıı | | | | | | | | | | | | | | | | | | | | H | | \equiv |
| Ь | inguel Education | | | | | | | | _ | | | | | 1 | l | l | | | | | l | | | | | | |

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| | Income tax credit; free health clinic physicians; provide | W&M | H 2/3 | 19 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 1230 | Gambling; gambling device; change definition; provisions | W&M | H 2/: | 14 2 | 2/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 1231 | Public Hospital Integrity Act; enact | H&HS | H 2/ | 19 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 1232 | Court baliffs; maximum per diem; increase | Judy | H 2/1 | 19 2 | 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 1233 | Deer management programs; privately owned land; provide permits | | H 2/: | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Medicaid Care Management Organizations Act; enact | GvtO 3/11/2008 | | 11 3 fied | 3/28 Struc | 3/28 ctured | Rule | ; 4/2/ | 2008 | | 4/4 | CS | 4/4/20 | 08 Ren | noved t | rom th | e Table | in Se | 4/4 enate | | | | | | * | 4/15 | 5/13 | 585 |
| 1233 | Motor vehicles; fleet policies; insurance issuance requirements; change notice | I&L | H 2/3 | 11 3 | 3/28 | | S S | | | | 3/11 4/1 | CS CS | | | | | | | 4/2 | | | | | | | 4/16 | 5/6 | 437 |
| 1236 | House of Representatives; apportionment & qualifications; change provisions | | H 2/3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1237 | County property; housing authority; disposition requirements; provide exemption | SP&CA | S | | | | | | | 2/11 | 0/11 | GG | | | | | | | | | | | | | di | | | |
| | Ticket brokers; resell tickets and service charges; change certain provisions | RI&Util | | 11 3 | 3/27 | 3/20 | S | | | 3/11 | 3/11 | CS | | | | | | | | | | | | | * | | | |
| | State Court Jury Trial and Public Defender | 3/11/2008 JudyNC | | | | tured | Rule | ; | | | | | | | | | | | | | | | | | | | | |
| | Cost Reduction Act of 2008; enact Family violence order & penalty; pretrial | JudyNC | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | release; violation; provide offense Sales and use tax; nonprofit volunteer | W&M | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 1242 | health clinics; provide exemption Stalking cases; protection orders; include animals; allow | JudyNC | H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| | Alcoholic beverages; nonprofit organizations; permits; change cert. | RegI RI&Util | H 2/2 | | | | S | | | 3/6 3/28 | 3/6 | CS | | | | | | | | | | | | | * | 3/28 | 3/29 | 388 |
| | provisions Income tax credit; teleworking; extend time | 3/6/2008 N W&M | /lodifi | ed S | truct | ured l | Rule; | 3/28/ | 2008 | | diatel | y Tran | smitte | d to Ho | use | | 1 | | 4/1 | | 4/2 | 4/2 | | | * | | | |
| | period | | S 3/2 Struct Senat | 11 3 tured te; 3/ | 3/27 1 Rul /28/2 | 3/27 e; 3/2 008 E | 0/200 ingro | 08 Fav | pon 3 | 3/28 y Rep ord Re | 3/28 orted ading | in Ser | nate; 4 | /1/2008 | House | agrees | to Ser | | 4/1 from | | te Ger | | | | | | | s to |
| | Indigent defense; revise matters; senior judges; change certain provisions | JudyNC JUDY 4/1/2008 S | H 2/2 S 3/ | 20 2 /5 3 | 2/21 3/19 | 2/28 3/18 | S S | | | 3/4 | 3/4 | CSFA CSFA | | | | | | | | 3/27 | 3/31 3/28 | 3/31 4/1 | | | * | 4/15 | 5/14 | 729 |
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| | Highway safety programs; surplus property disposition; Governor; provisions | PS&HS | | | | | | Liigi | 03300 | ироп | Jiu i | caumg | , in Sci | iate, 4/ | 1,2000 | Schare | Come | 1003. | l Otti, | 2131, 2 | 27111 | | | | | | | |
| 1248 | Economic Development, Department of; create and maintain website; provide | ED&T | H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | \equiv |
| | Income tax credit; solar energy technology manufacturing facilities; provide | | H 2/2 | | | | S | | | 3/11 4/1 | 3/11 4/1 | CS CS | | | | | | | 4/2 | | | | | | * | 4/16 | 5/14 | V13 |
| 1250 | Cobb County State Court; judges; change | 3/11/2008 LLeg | Struct | | | | /2008 | 8 Engi | ossed | upon 2/22 | | | in Se | nate | <u> </u> | <u>'</u> | | | | | | | | | | 4/16 | 5/12 | 482 |
| 1250 | compensation Courts; death penalty cases; change matters | SLGO | S 2/2 H 2/2 | 26 | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 1231 | Courts; senior judges; change certain | SCJI | S H 2/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1253 | provisions Courts; death penalty cases; counsel | | S H 2/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1254 | appointment; change matters Alcovy Judicial Circuit; fifth superior court | Judy | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | E | | | | | | | | | | | | | |
| 1255 | judgeship; create Monroe Area Convention and Visitors | LLeg | S H 2/2 | | 2/21 | | | | | 2/22 | | | | | | | | | | | | | | | | 4/16 | 5/13 | 658 |
| 1256 | Bureau Authority Act; enact Certain hospital authorities; contract with | SLGO H&HS | S 2/2 H 2/2 | | 2/21 | 4/2 | | | | | 4/2 | | | | Ŧ | | | | | | | | | | | | | |
| 1257 | nonprofit corporations; require Gen. Assembly candidates; electronically file only one displayure reports allow | GAff | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | \pm | | | | | | | | | | | | | |
| 1258 | Manufactured home parks; owners; selling | Judy | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | + | | | | | | | | | | | | | |
| | park without resident notice; prohibit Income tax credit; clean energy property; provide | W&M | S H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | \equiv |
| | Ad val. tax; cert. unremarried surviving spouses; provide homestead exemption | W&M | H 2/2 | 20 2 | 2/21 | | | | | | | | | | | | | | | | | | | | | | | |
| 1261 | Snellville, City of; Redevelopment Powers Law; authorize | LLeg SLGO | H 2/2 | | 2/21 | 3/20 4/2 | | | | 3/20 | 3/20 4/2 | | | | \perp | | | | | | | | | | | 4/16 | 5/13 | 640 |
| 1262 | Criminal proceedings; depositions; types of witnesses; expand | | | | 2/21 | ., 2 | | | | | .,2 | | | | | | | | | | | | | | | | | \blacksquare |
| 1262 | Atlanta, City of; school dist. ad val. tax; cert. residents; provide exemption | | H 2/2 | | 2/21 | 3/18 | | | | 3/18 | 3/18 | | | | \mp | | 1 | | | | | | | | | | | |
| 1264 | Better Economy Through Tax Equity Reform (BETTER) Plan Act; enact | | H 2/2 | | 2/21 | | | | | | | | | | + | | 1 | | | | | | | | | | | |
| | Freedom of Religious Expression Act; enact | | H 2/2 | | | | | | | | | | | | + | | | | | | | | | | | | | \exists |
| 1200 | Sales & use tax; joint county & municipal sales proceeds; provisions | | H 2/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1207 | Sales & use tax; performing arts amphitheater facility; provide exemption | | H 2/2 | | | | | | | | | | | | \pm | | | | | | | | | | | | | |
| 1208 | Municipal Option Sales Tax for Transportation Act; enact Cherokee County; ad valorem tax; provide | LLeg | H 2/2 S H 2/2 | 20 2 | 2/21 | | | 3/18 | | 3/20 | | | | | | | | | | | | | | | * | 4/16 | 5/12 | 486 |
| | homestead exemption | 2/18/2008 | | ably | Rep | | | 2/2 | | | 4/1 | | | | | | | | | | | | | | | | | |
| | Cherokee County; school district ad valorem tax; provide homestead exemption | | H 2/2 | | | | | 3/18 | | 2/20 | 2/20 | | | | | | | | | | | | | | | 1/10 | 5/10 | 107 |
| | Holly Springs, City of; ad valorem tax; provide homestead exemption | | H 2/2 S 3/2 | | 2/21 | 3/20 4/1 | | | | 3/20 | 3/20 4/1 | | | | | | | | | | | | | | | 4/10 | 5/12 | 48/ |

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| 1320 | Poewall City of corporate limits: change | | S 2/27 2/ | | | | 3/ | 5 3/5 | | | | | | | | | | | | | | | 4/16 5/ | /13 (| 610 |
| | State employees' health ins. plan; consumer | Ins I | 3/6 H 2/27 2/ | | 5 | | | 3/19 11 3/11 | | | | | | | | | | | | | | * | 4/16 5/ | /14 1 | 768 |
| 1328 | | 3/11/2008 N | | tructui | ed Ru | ıle | | 31 3/31 | | | | | | | | | | | | | | | | | |
| 1329 | Bryan County Water and Sewer Authority Act; enact | SLGO S | | 4/ | 2 S | | | 29 2/29 4/2 | CS | | | | | | | 4/4 | | | | | | * | 4/15 5/ | 13 5 | 586 |
| 122/ | Cobb CoMarietta Water Authority; | | I 2/27 2/ | 28 2/2 | 9 | Substitu | | 29 2/29 |) | 4/4/2008 Se | nate A | Agrees | to Ho | ouse A | mend | ment | to Sei | nate S | Substit | ute | | | 4/16 5/ | /12 4 | 479 |
| 1330 | negotiable bonds; provide debt limit increase State employees' health insurance plan; | | S 3/4 H 2/27 2/ | 3/0 | 5 | | | 3/6 | | | | | | | | | | | | | | | | _ | |
| 133 | transfer to Board of Regents; provisions | S | | | Q | | 3/ | 18 3/18 | | | | | | | | | | | | | | | 4/16 5/ | /13 / | 627 |
| 1332 | residents; provide exemption | SLGO S | S 3/19 H 2/27 2/ | 4/ | 1 | | | 4/1 18 3/18 | | | | | | | | | | | | | | | 4/16 5/ | | |
| 1333 | residents; provide exemption | SLGO S | S 3/19 H 2/27 2/ | 4/ | 1 | | | 4/1 18 3/18 | | | | | | | | | | | | | | | 4/16 5/ | | |
| 1334 | Quality Basic Education Formula; funding | Ed F | S 3/19 H 2/27 2/ | | 9 | | | 4/1 11 3/11 | | | | | | | | | | | | | | * | 4/16 5 | 5/6 4 | 440 |
| 1335 | purposes; change program weights | ED&Y S 3/11/2008 M | 3/11 3/ Iodified S | | _ | ıle | 3/. | 31 3/31 | | | | | | | | | | | | | | | | | |
| 1336 | regulation; deer farming; provisions | A&CA F | S | | | | | | | | | | | | | | | | | | | | | 1 | |
| 1337 | authorize and regulate | 5 | H 2/27 2/ | | | | | | | | | | | | | | | | | | | | | \pm | |
| 1338 | property; change cert. provisions | 5 | H 2/27 2/ | | | | | | | | | | | | | | | | | | | | | | |
| 1339 | Abandoned motor vehicles; define relevant terms; provisions Wilkes County Hospital Authority; filling | 5 | H 2/27 2/ | | 0 | | 2// | 29 2/29 | | | | | | | | | | | | | | | 4/16 4 | /2.1 | 207 |
| 1340 | vacancies; change method Human Resources, Dept. of; department | SLGO S | H 2/27 2/ S 3/4 H 2/26 2/ | 3/1 | | | 27. | 3/19 | | | | | | | | | | | | | | | 4/16 4/ | 21 3 | 397 |
| 134 | funds; provide limitation on expenditures | 5 | E 2/20 2/ | | | | | | | | | | | | | | | | | | | | | # | |
| 1342 | public records; revise provisions Retirement income: military service: not | | S 1 2/27 2/ | | | | | | | | | | | | | | | | | | | | | 1 | |
| 1343 | subject to state income tax; provide Pawnbrokers; debtor; return sales surplus; | B&B I | S 4 2/27 2/ | 28 | | | | | | | | | | | | | | | | | | | | 1 | |
| 1345 | Stone Mountain Memorial Association; | W&M H | S 4 2/27 2/ | 28 | | | | | | | | | | | | | | | | | | | | | |
| 1340 | Theft: organized retail theft: create offense | JudyNC H | | | | | | 11 3/11 | | | | | | | | 4/2 | | | | | | | 4/16 5/ | /13 : | 581 |
| 1347 | Cobb County; Board of Commissioners; | | 3/11 3/ H 2/27 2/ S 3/4 | 28 2/2 | 9 | | 2/2 | 29 2/29 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | | | | | | 4/16 5/ | /12 4 | 478 |
| 1348 | compensation; change provisions Uniform Act for Out-of-State Parolee Supervision; repeal | | I 2/27 2/ | | 4 | | 3/ | 3/6 11 3/11 | | | | | | | | | | | | | | | | \pm | |
| 1349 | Motor vahiclas: ladder rack: ladders stacked | | H 2/27 2/ | | . / | | | | | | | | | | | | | | | | | | | # | |
| 1350 | Motor vehicle franchises: definition of | | H 2/28 2/ | 29 | | | | | | | | | | | | | | | | | | | = | # | = |
| 135 | Individual health ins. coverage; definitions; change participation requirements | 5 | H 2/28 2/ | | | | | | | | | | | | | | | | | | | | = | # | |
| 1352 | Atkinson County; board of elections and registration; create | SLGO S | H 2/28 2/ S 3/5 | 4/ | 2 | | | 4 3/4 4/2 | | | | | | | | | | | | | | | 4/16 5/ | | |
| 1353 | persons; increase max. income lever | SLGO S | 1 2/28 2/ 3/19 | 3/2 | .7 | | | 3/18 | | | | | | | | | | | | | | | 4/16 5/ | | |
| 1354 | residents; increase max, income level | SLGO S | H 2/28 2/ S 3/19 | 3/2 | | | 3/ | 18 3/18 3/27 | | | | | | | | | | | | | | | 4/16 5/ | 12 5 | 509 |
| 1355 | Alcoholic beverages: local authorization: | | H 2/28 2/ H 2/28 2/ | | | | | | | | | | | | | | | | | | | | \Rightarrow | \pm | |
| 1350 | Sunday sales; provisions Property insurance: certain motor vehicle | | 1 2/28 2/ S 4 2/28 2/ | | | | | | | | | | | | | | | | | | | | \Rightarrow | # | |
| 1357 | repairs; include contracts Human Embryo Protection Act: enact | 5 | 3 2/28 2/ H 2/28 2/ | | | | | | | | | | | | | | | | | | | | \Rightarrow | # | \exists |
| 1358 | Comparations month analysis & associations | 5 | | | 1 S | | | | | | | | | | | | | | | | | | # | # | |
| 1339 | cert. documents; provide filing fees | | S | | | | | | | | | | | | | | | | | | | | | 工 | |

| | | | | | | a | | | REPORTED | | | JR SSTITUTE | | TO RECONSIDER | | | | OR BSTITUTE | | STITUTE | STITUTE | N. | ITTEE | ITTEE | TION | | - | VERNOR | |
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| | | House Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPC | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMM APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | 1360 | Public water systems; water usage among tenants; revise provisions | GAff F | H 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| | 1361 | Cook County; board of elections; create | | H 2/29 S 3/6 | 3/4 | 3/5 3/12 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | 4/16 5/ | /12 | 490 |
| = | 1362 | Sheriffs; courthouse security plan; develop and implement | JudyNC F | | 3/4 | | | | | | | | | | | | | | | | | | | | | | | # | |
| - | 1363 | Judicial circuit; chief judge; county marshal; provisions | Judy F | I 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | # | |
| - | 1364 | Alternative teaching certifications; former | Ed F | H 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| - | 1365 | military personnel; provisions Corrections, Department of; reimburse | JudyNC F | I 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| - | 1366 | counties for state inmates; provide Secondary metal recyclers; obtain regulated | NR&E I | 3 I 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| _ | | metal property descriptions; provide Doraville, City of; corporate limits; change | LLeg H | 3 H 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| E | 1367 1368 | Motor vehicle licensing requirements; out-of-state student exemption; provisions | MotV F PUB SAF S | | 3/31 | 3/31 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | * | | | |
| L | 1260 | Gambling and related offenses; revise | 3/6/2008 Mo JudyNC F | | | tured | Rule | | | | | | | | | | | | | | | | | | | | | \neg | |
| ŀ | 1369 | definitions; revise a provision Veterans' drivers' licenses; issuance; modify | 5 | 3 | | | | | | | | | | | | | | | | | | | | | | | # | # | |
| | 1370 1371 | requirements Agriculture Commissioner; create trademark; commodities grown in Ga.; | 5 | 3 2/29 3 2/29 | | | | | | | | | | | | | | | | | | | | | | | | # | |
| - | | authorize Elections; superintendent create polling | GAff I | I 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | + | \dashv | |
| | 1372 | places outside of boundaries; authorize The Georgia Air Quality Act; limitations; | 5 | | | | | | | | | | | | | | | | | | | | | | | | # | 4 | = |
| _ | 1373 | revise certain provisions Clinch County State Court; abolish | LLeg H | 3/4 | 3/5 | 3/6 | | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | 4/16 5/ | /12 | 474 |
| _ | 1374 | Lavonia, City of; corporate limits; change | SLGO S | 3/11 I 3/4 | | 3/12 | | | | | 3/12 | | | | | | | | | | | | | | | | 4/16 5/ | | |
| | 1375 | and extend Wild animals; licenses or permits; revise | SLGO S | 3/27 H 3/4 | | 3/31 | | | | | 3/31 | | | | | | | | | | | | | | | | 4/10 3/ | 13 | 004 |
| | 1376 | certain provisions | 5 | 3 | | | | | | | | | | | | | | | | | | | | | | | | _ | |
| | 1377 | Game and fish; nonresident fishing license fees; revise certain provisions | 5 | 3 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | _ | |
| | 1378 1379 | Doraville, City of; corporate limits; change by annexing certain territory Tax amnesty; all persons residing in certain | SLGO(G) S W&M H | I 3/4 | 3/28 | | | | | 3/20 3 4/2 4 | | | | | | | | | | | | | | | | | 4/16 5/ | /14 | 723 |
| - | 1380 | geographic areas in Ga.; provide State govt. rideshare programs; neither for | Trans F | | 3/5 | | | | | | | | | | | | | | | | | | | | | | | - | _ |
| | | hire nor carrier operations; clarify Locksmiths; licensed or registered by | RegI I | 3/5 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| | 1381 | Secretary of State; require Gilmer County Kids Kottage Commission | LLeg H | S H 3/5 | 3/6 | 3/11 | | | 3 | 3/11 3 | 3/11 | | | | | | | | | | | | | | | | 4/16 5/ | /14 | 792 |
| | 1382 | Act; enact Gilmer County; school district ad val. tax; | SLGO S | 3/11 | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | 4/16 5/ | | |
| | 1383 | certain residents; provide exemption | SLGO S | 3/19 | | 3/27 | | | | | 3/27 | | | | | | | | | | | | | | | | 4/10 3/ | 13 | 021 |
| | 1384 | Ins.; infertility diagnosis & treatment; require health benefit policy coverage | 5 | 3 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1385 | Effingham County; Board of Education; member qualifications; change provisions | SLGO S | 3/11 | | 3/11 3/12 | | | 3 | 3/11 3 | 3/11 3/12 | | | | | | | | | | | | | | | | 4/16 5/ | /13 | 594 |
| | 1386 | Fulton County; Board of Commissioners; review all county boards; provisions | LLeg F | H 3/5 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| - | 1387 | Telfair County; constitutional officers; provide advisory referendum election | | 3/5 3/11 | 3/6 | 3/11 3/18 | | | 3 | 3/11 3 | 3/11 3/18 | | | | | | | | | | | | | | | | 4/16 5/ | /13 | 665 |
| Ī | 1388 | Telfair County; board of commissioners; provide advisory referendum election | LLeg F | | 3/6 | 3/11 | | | 3 | 3/11 3 | | | | | | | | | | | | | | | | | 4/16 5/ | /13 | 663 |
| ŀ | 1389 | Bainbridge Area Convention and Visitors Bureau Authority; create | LLeg F | H 3/5 S 3/11 | 3/6 | | | | 3 | 3/11 3 | | | | | | | | | | | | | | | | | 4/16 5/ | /13 | 600 |
| - | 1390 | Setoff debt collection; ambulance and "911" | | 3/4 | 3/5 | 3/19 | | | | 3 | 0/19 | | | | | | | | | | | | | | | | | _ | |
| | 1391 | emergency call fees; provisions Magistrate courts; assist superior court and | JudyNC F | H 3/5 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| - | 1392 | state court judges; provisions Prosecuting Attorneys' Council; attorneys & | JudyNC I | 3/4 | 3/5 | 3/11 | | | | | | | | | | | | | | | | | | | | | | | |
| F | 1393 | investigators; expand powers Law Abiding Citizens Self-defense Act of | JudyNC F | 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | _ | \dashv | |
| - | | 2008; enact Prosecuting Attorneys' Council; member | JudyNC H | 3/4 | 3/5 | 3/11 | | | | | | | | | | | | | | | | | | | | | $\overline{+}$ | 4 | = |
| ļ | 1394 | removal by vote; provide Special license plates; Georgia Sea Turtle | | 3/4 | | | | | | | | | | | | | | | | | | | | | | | # | 4 | |
| ļ | 1395 | Center; provide State revenue commissioner's authority; | 5 | 3/4 H 3/4 | | | | | | | | | | | | | | | | | | | | | | | = | # | |
| - | 1396 | distributions; repeal certain provisions | 5 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1397 | Judicial Council of Ga.; status of cases; develop uniform procedures; provide | | 3 | 3/5 | | | | | | | | | | | | | | | | | | | | | | \pm | # | |
| | 1398 | Criminal damage to property; first degree; change provisions | JudyNC F | 3 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1399 | Excise tax; accommodations; consolidated govt. destination services fee; provide | | 3/4 3/11 | 3/5 | 3/6 | L | L | 3 | 3/11 3 | 5/11 | | | | | | |] | | | | | L | | | * | | 4 | |
| | | Level 1 Trauma Care and Hospital | 3/11/2008 St | | | le | | | | | | | | - | | | | | | | | | | | | | | | |
| - | 1400 | Authority Oversight Committee; create Residential & general contractors; Georgia | 5 | | | | | | | | | | | | | | | | | | | | | | | | # | # | |
| | 1401 | residents; licenses; provisions | | 3 | | | | | | | | | | | | | | | | | | | | | | | \pm | # | |
| | 1402 | State Board of Locksmiths; create; provisions | SP&CA F | 3 | | | | | | | | | | | | | | | | | | | | | | | \pm | \exists | |
| | 1403 | Motor vehicles; airbags; provisions | 5 | I 3/4 | | | L | | | | | | | | | | | | | | | | | | | | \pm | _ | |
| Ī | 1404 | Whitfield County; board of commissioners; eliminate term limits | LLeg F | H 3/5 | 3/6 | | | | | | | | | | | | | | | | | | | | | | # | \dashv | |
| Ì | 1405 | Fulton County; Board of Commissioners; chairperson; provide powers and duties | LLeg F | H 3/5 | 3/6 | | | | | | | | | | | | | | | | | | | | | | # | 4 | |
| | 1406 | Waleska, City of; mayor and councilmembers; four-year terms; provide | | I 3/6 | 3/11 | 3/12 | | | 3 | 3/12 3 | 3/12 3/28 | | | | | | | | | | | | | | | | 4/16 5/ | /12 | 489 |
| | 1407 | Atkinson County; board of commissioners; provisions | LLeg F | H 3/6 S 3/18 | 3/11 | | | | 3 | 3/12 3 | | | | | | | | | | | | | | | | | 4/16 5/ | /12 | 519 |
| L | | Provisions | PEGO S | , 3/10 | | 1 / ∠ | ļ | l | $\sqcup \bot$ | 2 | r/ 4 | | | | | | | | | | | | ļ | L | | | | | |

| House Bills | W&M | READ 15T TIME 1/8 9/8 14 | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--|------------------|--------------------------------------|------------------------|----------------|-------------|------------------------------------|----------------------|---|-------------------------------------|--------------|-----------|----------------|---|------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|--------------------|-------------------------|-----------------|
| 1408 Ad valorem tax exemption; qualified motor vehicles; provisions 1409 Local govt. storm water utility charges; | - | S 3/6 3/1 H 3/6 3/1 | | | | | | | | | | | | | | | | | | | | | # | |
| exempt state govt. entities; provide Walton County; board of education; | | H 3/6 3/1 | 1 3/12 | | | 3/12 | 2 3/12 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 660 |
| members; change compensation method Hall County; school district ad valorem tax; certain residents; provisions | LLeg I | S 3/18 H 3/6 3/1 S 3/19 | 4/1 1 3/18 4/1 | | | 3/18 | 4/1 3/18 4/1 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 633 |
| Fulton Co.; Board of Commissioners; 1412 courthouse safety plan; develop & | | H 3/6 3/1 | | | | | 7/1 | | | | | | | | | | | | | | | | # | |
| implement Residential mortgage fraud; offense; modify certain provisions | B&B I | H 3/6 3/1 | 1 | | | | | | | | | | | | | | | | | | | | # | _ |
| 1414 Douglas County State Court; additional judge; provide | LLeg I | H 3/11 3/1: S 3/27 | 2 3/20 4/1 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 13 3 | 595 |
| Juries; certain juror information; provide protection under cert. circumstances | JudyNC I | H 3/11 3/11 S | | | | | | | | | | | | | | | | | | | | | 7 | |
| Fayette County State Court; judge; change qualifications and compensation | SLGO S | H 3/11 3/1: S 4/2 | 4/4 | S | | | 4/1 4/4 | CS | | | | | | | | | | | | | | 4/16 5/ | | |
| 1417 Brantley County; Board of Education; compensation; change provisions | SLGO S | H 3/11 3/1: S 3/19 | 3/31 | | | | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | | |
| White County; Board of Commissioners; reconstitute White County; Board of Commissioners; | SLGO S | H 3/12 3/13 S 3/27 H 3/12 3/13 | 3/31 | | | | 3/20 3/31 3/20 | | | | | | | | | | | | | | | 4/16 5/ 4/16 5/ | | |
| members; provide compensation | SLGO S | S 3/27 H 3/12 3/1 | 3/31 | | | | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | | |
| of members; repeal Act White County: Board of Education: election | SLGO S | S 3/27 H 3/12 3/1 | 3/31 | | | | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | | |
| of members; provide method White County; school district ad valorem | SLGO S LLeg I | S 3/27 H 3/12 3/1 | 3/31 8 3/20 | | | 3/20 | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 669 |
| Lumpkin County; board of commissioners; | LLeg I | S 3/27 H 3/12 3/1 | | | | 3/20 | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 682 |
| Lumpkin County; ad valorem tax; certain | LLeg I | S 3/27 H 3/12 3/13 | | | | 3/20 | 3/28 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 657 |
| residents; provide homestead exemption Lumpkin County; school district ad val. tax; cert. residents; provide exemption | LLeg I | S 3/27 H 3/12 3/13 S 3/27 | 3/28 8 3/20 3/28 | | | 3/20 | 3/28 3/20 3/28 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 650 |
| Dahlonega, City of; ad valorem tax; certain residents; provide exemption | LLeg I | H 3/12 3/13 S 3/27 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 651 |
| Dawson County; board of elections; place of meetings; change certain provisions | LLeg I | H 3/12 3/13 S 3/27 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 603 |
| Fulton County; chief magistrate; change appointment method | | H 3/12 3/13 S | | | | | | | | | | | | | | | | | | | | | \equiv | |
| Mitchell Co.; Board of Education; members; salary & per diem; change provisions | | H 3/12 3/13 S 3/27 | 8 3/20 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | + | - |
| 1430 Kennesaw, City of; Internet services within the city; provide for the provision | | H 3/12 3/13 S 3/27 | 8 3/20 3/28 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 14 | 796 |
| Piedmont Judicial Circuit; create new superior court judgeship | | H 3/12 3/13 | | | | | | | | | | | | | | | | | | | | | # | |
| Bremen, City of; school district ad val. tax; cert. residents; provide exemption | SLGO S | H 3/12 3/13 S 3/27 | 4/1 | | | 3/20 | 3/20 4/1 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 638 |
| Ad val. property tax; motor vehicles; phase out over a period of time; provide | 6.2 | H 3/12 3/13 S | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | 4/16 5 | (10 | 511 |
| Carrollton, City of; school district tax; certain residents; provide exemption Community Health, Dept. of; dental | SLGO S | H 3/12 3/13 S 3/27 H 3/12 3/13 | 4/1 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 12 : | 511 |
| services; single administrator; require | •: | S 3/12 3/13 H 3/12 3/13 | | | | | | | | | | | | | | | | | | | | | # | |
| coordinator; establish position Douglas County; board of elections; create | ; | S 3/12 3/1 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 13 | 605 |
| Foreclosure Rescue Fraud Prevention Act; | | S 3/27 H 3/12 3/1 | 8 | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1439 City of Villa Rica Public Facilities Authority Act; enact | | S 3/18 3/19 S 3/27 | 9 3/20 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 14 | 735 |
| 1440 Cochran Municipal Airport Authority Act; | LLeg I | H 3/18 3/19 S 3/27 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | 14 | 739 |
| Bacon County; board of education; chairman selection; provide | LLeg I | H 3/12 3/13 S 3/27 | | S | | 3/20 | 3/20 | CS | | | | | | | | | | | | | | 4/16 5/ | 12 5 | 520 |
| Waycross, City of; ad valorem tax; provide homestead exemption | SLGO S | H 3/18 3/19 S 3/27 | 3/28 | | | | 3/20 3/28 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 667 |
| Ware County; school district ad valorem tax; provide homestead exemption | SLGO S | H 3/18 3/19 S 3/27 | 3/28 | | | | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | | |
| Heart of Georgia Regional Airport Authority; revenue bonds; provisions | SLGO S | H 3/18 3/19 S 3/27 | 3/31 | | | | 3/20 | | | | | | | | | | | | | | | 4/16 5/ | | |
| Dawson County; ad valorem tax; certain residents; provide homestead exemption Dawson County; school district ad val. tax; | SLGO S | H 3/18 3/19 S 3/27 H 3/18 3/19 | 3/28 | | | | 3/20 3/28 3/20 | | | | | | | | | | | | | | | 4/16 5/ 4/16 5/ | | |
| cert. residents; provide exemption | SLGO S | S 3/27 H 3/19 3/20 | 3/31 | | | | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | | |
| 1447 Tyrone, Town of; charter; change certain | SLGO S | S 3/28 H 3/19 3/20 | 4/4 0 3/28 | | | 3/28 | 4/4 3 3/28 | | | | | | | | | | | | | | | 4/16 5/ | | |
| provisions Athens-Clarke County Unified | LLeg I | S 3/31 H 3/19 3/20 | 4/2 0 3/27 | | | 3/27 | 4/2 | | | | | | | | | | | | | | | | = | |
| Government; municipal court; provisions 1450 Franklin County; board of elections and registration; create | LLeg I | S 3/28 H 3/19 3/20 S 3/28 | 3/27 | | | 3/27 | 3/27 | | | | | | | | | | | | | | | 4/16 5 | /1 / | 405 |
| 1451 Brantley County Airport Authority Act; enact | LLeg I | H 3/19 3/20 S 3/28 | | | | 3/27 | 3/31 | | | | | | | | | | | | | | | 4/16 5/ | 14 | 737 |
| Fulton Co.; board of commissioners; ad val. tax exemption; requirements | LLeg I | H 3/19 3/20 S 3/31 | 3/28 | S | | | 3/28 | CS | | | | | | | | | | | | | | 4/16 5/ | | |
| Alapaha, Town of; mayor and council; provide new terms of office | SLGO S | H 3/19 3/20 S 3/28 | 4/2 | | | | 3/27 | | | | | | | | | | - | | | | | 4/16 5/ | | |
| Forsyth County Public Facilities Authority; create Wilkes Co.: board of commissioners: | SLGO S | H 3/20 3/2 S 3/31 H 3/19 3/2 | 4/1 | | | | 3/28 4/1 3/27 | | | | | | | | | | | | | | | 4/16 5/ | | |
| Wilkes Co.; board of commissioners; purchasing property & services; provisions | LLeg I SLGO | S 3/28 | 4/1 | | | 3/21 | 4/1 | | | | | | | | | | | | | | | 4/16 5/ | 13 (| 100 |

| | House Bills | | READ 1ST TIME | READ 2ND TIME | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | ST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | ST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | NFERENCE COMMITTEE PORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | W. W. C C Committee distinguished indeed | 77.0 | | | | ä | 3 | | | 88 | LOST | ž | ä | 8 | PA | 88 | LOST | AG AG | AN DI | Ž | 8 8 | 8 8 | RE | 6 | | |
| 1456 | Hall County State Court; additional judge; provide | | S 3/31 | 3/27 3/2 | | | | 3/28 | 3/28 4/1 | | | | | | | | | | | | | | | | 4/17 5/13 | 639 |
| 1457 | Stewart County; Board of Education; members; provide compensation | | H 3/20 S 3/31 | 3/27 3/2 | | | | 3/28 | 3/28 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | 668 |
| 1458 | Certain non-homestead residential property; | IGC | H 3/20 | | | | | | ., 2 | | | | | | | | | | | | | | | | | |
| 1459 | owners designate agent; provide College Park Business & Industrial Development Authority; members; provisions | LLeg | S H 3/20 S 3/31 | 3/27 3/2 | | | | 3/28 | 3/28 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | 614 |
| 1460 | DeKalb County Recorder's Court; certain offenses; impose additional fine | LLeg | H 3/20 | 3/27 3/2 | 8 | | | 3/28 | | | 3/28 | 3/28 | | | | | | | | | | | | | | \Box |
| 1461 | DeKalb County Justice Technology Fund; | LLeg | H 3/20 | 3/27 3/2 | 8 | | | 3/28 | | | 3/28 | 3/28 | | | | | | | | | | | | | | |
| | create DeKalb County State Court; change certain | | | 3/27 3/2 | 8 | | | 3/28 | | | 3/28 | 3/28 | | | | | | | | | | | | | | |
| | fees; provisions Augusta-Richmond County Coliseum | | S H 3/20 | 3/27 3/2 | 8 | | | 3/28 | 3/28 | | | | | | | | | | | | | | | * | | + |
| 1463 | Authority; change name and membership | SLGO 3/28/2008 | S 3/31 | 4/ | | to Sa | nate | | 4/1 | CS | | | | | | | | | | | | | | | | |
| 1464 | Madison County; board of commissioners; | LLeg | H 3/20 | 3/27 3/2 | 8 | 10 30 | liate | 3/28 | | | | | | | | | | | | | | | | | 4/17 5/13 | 648 |
| | staggered office terms; provide Harlem, City of; provide new charter | | S 3/31 H 3/20 | 3/27 3/2 | | | | 3/28 | 4/1 3/28 | | | | | | | | | | | | | | | | 4/17 5/12 | 476 |
| 1465 | Jasper County; board of commissioners; | | S 3/31 | 3/28 3/3 | | | | 3/31 | 4/1 3/31 | | | | | | | | | | | | | | | | 4/17 5/13 | 634 |
| 1466 | consolidate amendatory Acts into one Act | SLGO | S 4/1 | 4/ | | | | 3/31 | 4/2 | | | | | | | | | | | | | | | | 4/17 3/13 | 0.54 |
| 1467 | Children's Code Commission; establish | | H 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | | + |
| 1468 | Monroe County Public Facilities Authority Act; enact | | H 3/27 S 4/1 | 3/28 3/3 | | | | 3/31 | 3/31 4/2 | | | | | | | | | | | | | | | | 4/17 5/14 | 741 |
| 1469 | Franklin Springs, City of; restate and | LLeg | H 3/27 | 3/28 3/3 | 1 | | | 3/31 | 3/31 | | | | | | | | | | | | | | | | 4/17 5/13 | 616 |
| 1470 | reenact charter State and federal funds; developments of | Trans | S 4/1 H 3/27 | 3/28 | + | | | | 4/4 | | | | | | | | | | | | | | | | | |
| | regional impact; provisions Lamar County; Joint Board of Elections & | | S H 3/27 | 3/28 3/3 | 1 | | | 3/31 | 3/31 | | | | | | | | | | | | | | | | 4/17 5/13 | 645 |
| 1471 | Registration; revise board composition Lamar County; Water and Sewer Authority; | SLGO | S 4/1 | 3/28 3/3 | 1 | | | 3/31 | 4/4 | | | | | | | | | | | | | | | | 4/17 5/13 | |
| 1472 | provisions | SLGO | S 4/1 | 4/- | 1 | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1473 | Griffin, City of; Redevelopment Powers Law; authorize | | H 3/27 S 4/1 | 3/28 3/3 | | | | 3/31 | 3/31 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | 655 |
| 1474 | Spalding County; Redevelopment Powers Law; authorize | SLGO | S 4/1 | 3/28 3/3 | 2 | | | 3/31 | 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | |
| 1475 | Griffin-Spalding Co.; school ad val. tax; cert. residents; provide exemption | | H 3/27 S 4/1 | 3/28 3/3 | | | | 3/31 | 3/31 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | 661 |
| 1476 | Waycross, City of; water and sewage customers; provide certain receipts | LLeg | | 3/28 3/3 | | 3/31 | | | | | | | | | | | | | | | | | | | | |
| 1477 | Satilla Regional Water and Sewer | LLeg | H 3/27 | 3/28 3/3 | | | | 3/31 | | | | | | | | | | | | | | | | | 4/17 5/13 | 675 |
| 1478 | Authority; member selection; revise Ware County; Board of Education; | | S 4/1 H 3/27 | 3/28 3/3 | | | | 3/31 | 4/2 3/31 | | | | | | | | | 4/4 | | | | | | | 4/17 5/13 | 677 |
| | provisions Terrell County; Board of Education; | | S 4/1 H 3/27 | 3/28 3/3 | | | | 3/31 | 4/4 3/31 | CS | | | | | | | | | | | | | | | 4/17 5/13 | 646 |
| 1479 | increase compensation for board | SLGO | S 4/1 | 4/- | 1 ` | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1480 | Dodge County; board of commissioners; change terms of office | SLGO | S 4/1 | 3/28 3/3 | | | | 3/31 | 4/4 | | | | | | | | | | | | | | | | 4/17 5/1 | 407 |
| 1481 | Public retirement systems; invest funds in certain companies; provisions | | H 3/27 | 3/28 | | | | | | | | | | | | | | | | | | | | | | |
| 1482 | Human Resources, Dept. of; rules; loans, grants and benefits; provisions | 11 | H 3/27 S | 3/28 | | | | | | | | | | | | | | | | | | | | | | |
| 1483 | City of Gainesville Community Improvement Districts Act of 2008; enact | | H 3/27 S 4/1 | 3/28 3/3 | | | | 3/31 | 3/31 4/4 | | | | | | | | | | | | | | | | 4/17 5/13 | 641 |
| | Hall County Community Improvement District Act of 2008; enact | LLeg | | 3/28 3/3 | 1 | | | 3/31 | | | | | | | | | | | | | | | | | 4/17 5/13 | 637 |
| 1485 | Nashville, City of; mayor and city council | LLeg | H 3/27 | 3/28 3/3 | 1 | | | 3/31 | 3/31 | | | | | | | | | | | | | | | | 4/17 5/12 | 515 |
| | members; provide new terms Banks County Family Connection | LLeg | | 3/28 3/3 | | | | 3/31 | 4/2 3/31 | | | | | | | | | | | | | | | | 4/17 5/12 | 522 |
| | Commission; repeal Act Henry Co. Development Authority; | LLeg | | 3/28 3/3 | | | | 3/31 | 4/4 3/31 | | | | | | | | | | | | | | | | 4/17 5/13 | 629 |
| | compensate members; prov. alternative procedure | SLGO | S 4/1 | 4/- | 1 | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1488 | Clarkston, City of; Redevelopment Powers Law; authorize | | H 3/27 S 4/1 | 3/28 3/3 | | | | 3/31 | 3/31 4/4 | | | | | | | | | | | | | | | | 4/17 5/13 | 591 |
| 1489 | Dawson County Community Improvement District Acts of 2008; enact | LLeg | H 3/31 S 4/2 | | 2 | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | 4/17 5/13 | 587 |
| 1490 | Port Wentworth, City of; governing | LLeg | H 3/31 | 4/1 4/ | 2 S | | | 4/2 | 4/2 | CS | | | | | | | | | | | | | | | 4/17 5/12 | 506 |
| | authority; reconstitute Bartow County; coroner; change | LLeg | S 4/2 H 3/31 | 4/1 4/ | | | | 4/2 | 4/4 | | | | | | | | | 4/4 | | | | | | | 4/17 5/12 | 518 |
| 1491 | compensation Records and hearings; sharing of | SLGO | S 4/2 H 4/2 | 4/4 | | | | | 4/4 | CS | | | | | | | | | | | | | | | | 텎 |
| 1492 | confidential information; provide | | S | 7/** | | | | | | | | | | | | | | | | | | | | | | |
| 1493 | Evidence; revise provisions; provide definitions | | H 4/4 S | | 1 | | | | | | | | L | | | | | | | | | | | | | |
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| | | | | a | | | REPORTED | | SSTITUTE | TO RECONSIDER | | | | STITUTE | | TITUTE | TITUTE | Z | 116 | ITTEE | NOIL | | | VERNOR | |
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| | House Resolutions | | READ 1ST TIME READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPC | READ 3RD TIME PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMM APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1 | Education; school superintendents elected by majority; provide - CA | GAff I | H 2/13 2/14 | 3/5 | | | | | | | | 3/11 | | | | | | | | | | * | | | |
| 2 | General Assembly; four-year terms of office | 3/6/2008 Po GAff I | stponed unti | | /2008 | | | | | | | | | | | | | | | | | | | | |
| 2 | for members; provide - CA Ad valorem tax; assessed value of real | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | property; provide limitations - CA Memorial Drive; redesignate portions of SR | 5 | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 5 | 154 and SR 10 Joe Lee Thompson Highway; redesignate | Trans H | S 2/10 2/12 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | portions of I-285 Counties; provide for re-creation; voter | GAff I | S | | | | | | | | | | | | | | | | | | | | | | |
| 12 | approval - CA Walter E. "Eddie" Elder Interchange; | | G H 1/10 1/11 | 2/21 | S | | 2/ | 28 2/28 | 3 CS | | | | | | | | | | | | | * | | | |
| 14 | Barrow County; dedicate | TRANS S | tructured Ru | | | | | | | | | | | | | | | | | | | | | | _ |
| 15 | Joint Study Committee on State Stroke System of Care; create | 5 | | 2/8 | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 17 | Pregnant and Birthing Women Day; January 19, 2007; recognize | 5 | - | | | | | | | | | | | | | | | | | | | | \exists | _ | |
| 19 | Andrews, Dr. Susan; commend and invite to House | 5 | - | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Peace Officers' Annuity and Benefit Fund; retired members; service credit - CA | 5 | | | | | | | | | | | | | | | | | | | | | \exists | | |
| 45 | Bailey, Jackson; dedicate SR 278 through Rutledge | 5 | H 1/23 1/24 | | | | | | | | | | | | | | | | | | | | | | |
| 47 | Joint Legislative Study Committee on Judicial Election Reform; create | S | H 1/23 1/24 | | | | | /4 4/4 | | | | | | | | | | | | | | * | | | |
| 48 | Motor fuel taxes; jet fuel; funds from sales | | H 1/23 1/24 | | Rule; | 4/4/2 | 008 Pass | sed Hou | se by I | Rules Com | mittee | Substi | itute | | | | | | | | | | | | |
| 51 | and use; provide - CA Coastal salt marshlands; urge Board of | NR&E F | S 1/23 1/24 | | | | | | | | | | | | | | | | | | | | | | |
| 88 | Natural Resources to protect SGT David Samuel Collins Memorial | | H 1/25 1/26 | | | | | | | | | | | | | | | | | | | | | | |
| 89 | Interchange; dedicate Ferraro, Geraldine Anne; commend and | | H 1/25 | | | | | | | | | | | | | | | | | | | | | | |
| 90 | invite to House PeachCare; urge Congress to enroll children | | H 1/26 1/29 | | | | | | | | | | | | | | | | | | | | | | |
| 91 | of public employees Georgia Associations of Health | | H 1/26 | | | | | | | | | | | | | | | | | | | | | | |
| 103 | Underwriters; commend and invite to House Rhodes, Ms. Brandy Brown; compensate | | H 1/29 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| 121 | Rosa Parks and others; portraits in the state capitol; authorize | | H 1/30 1/31 | 2/20 | S | 4/20 | | | | | | | | | | | | | | | | | | | |
| 122 | Eugenics movement; Georgia's participation; express regret | H&HS I | H 1/30 1/31 | | | | | | | | | | | | | | | | | | | | = | | |
| 123 | Incarcerated persons; moral turpitude felonies; prohibit voting - CA | GAff F | H 1/30 1/31 | | | | | | | | | | | | | | | | | | | | _ | | |
| 127 | Citizenship; urge Congress to amend birth- right provisions | | H 1/31 2/1 | 3/18 | S | | | | | | | | | | | | | | | | | | | | |
| 128 | Persons convicted of certain felonies; voting provisions; amend - CA | GAff F | H 1/31 2/1 | | | | | | | | | | | | | | | | | | | | | | |
| 129 | Composite State Board of Medical Examiners; urge adoption of new rules | H&HS F | H 1/31 2/1 | | | | | | | | | | | | | | | | | | | | _ | | |
| 130 | Ed Echols Memorial Highway; dedicate | | H 1/31 2/1 | | | | | | | | | | | | | | | | | | | | | | |
| 145 | "Girls and Women in Sports Day"; Feb. 8, 2007; commend and invite to House | Rules F | H 1/30 | | | | | | | | | | | | | | | | | | | | | | |
| 146 | Bohler, Dr. Charles Emory; designate portions of SR 26 | Trans I | H 1/31 2/1 S 2/22 | 2/14 | | | 2/ | 21 2/2 | 1 | | | | | | | | | | | | | * | | | |
| | Erk Russell Highway; designate portions of | 2/21/2007 S | tructured Ru H 1/31 2/1 | | | | 2/ | 21 2/2 | 1 | | | | | 1 | | | | | | | | * | | | |
| 147 | SR 26 | TRANS S | 8 2/22 | | | | | | | | | | | | | | | | | | | | | | |
| 149 | Jt. Study Comm. on Commuter Rail Service from Atlanta to West Point; create | | H 2/1 2/2 | | | | | | | | | | | | | | | | | | | | = | | |
| 150 | House Study Comm. on Commuter Rail Service from Atlanta to West Point; create | Trans F | H 2/1 2/2 | | | | | | | | | | | | | | | | | | | | | | |
| 157 | Jt. Study Comm. on Continuing Education of Special Needs Individuals; create | Ed F | H 2/2 2/8 | | | | | | | | | | | | | | | | | | | | | | |
| 158 | Real property values; residential; fair market value; requirements - CA | W&M F | H 2/2 2/8 | | | | | | | | | | | | | | | | | | | | | | |
| 168 | United States National Health Insurance Act; urge Congress to adopt | Ins F | H 2/2 2/8 | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 169 | Bush, President; Congress; GA General Assembly; energy relief; commend | Rules F | H 2/2 | | | | | | | | | | | | | | | | | | | | | | |
| 182 | Jekyll Island Authority; to exercise restraint in redevelopment of island; urge | SI&P F | H 2/9 2/10 | | | | | | | | | | | | | | | | | | | | | | |
| 195 | Hospitality Highway; dedicate GA 400 | Trans I TRANS S | H 2/9 2/10 S 3/27 | 2/28 | | | 3/ | 20 3/20 |) | | | E | | | | | | | | | | * | \exists | _ | |
| 199 | Sales & use tax; off-premise food & | | tructured Ru H 2/10 2/12 | | | | | | | | | | | | | | | | | | | | | $\overline{}$ | \exists |
| 200 | beverage sales; create trust fund - CA Coroners; county officers; provide - CA | 5 | S 2/10 2/12 | | | | | | | | | | | | | | | | | | | | \dashv | _ | |
| 200 | Oconee Co. High School softball team; '06 | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | AAA State Champions; invite to House North Oconee softball team; 2006 Class AA | | H 2/9 | | | | | | | | | E | | | | | | | | | | | \exists | _ | |
| 203 | State Champions; invite to House Tom Scott Interchange; dedicate | Trans I | S H 2/12 2/13 | | | | | | | | | E | | | | | | | | | | | \exists | _ | |
| | Sales and use tax; jet fuel; allocate funds for | | 3 H 2/13 2/14 | 2/21 | S | 2/26 | | | | | | | | | | | | | | | | * | = | | |
| 228 | public-use airports - CA | 2/26/2008 W | Vithdrawn fr | | ıles C | alenda | ar and re | commi | ted to | Rules | | | | <u> </u> | | | | | | | | | | | |
| 241 | Municipalities; unincorporated areas; exercise zoning power - CA | Judy F | H 2/14 2/15 | | | | | | | | | | | | | | | | | | | | \equiv | | |

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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/ AMENDMEN | LOST NOTICE OF MC | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/ AMENDMEN | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED | ACT∕VETO NUMBER |
| 242 | Edgar Stamey Memorial Interchange; dedicate | Trans I | H 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | _ | |
| 244 | Bona fide conservation use property; acreage restriction; remove - CA | W&M I | H 2/14 | 2/15 | | | | | | | | | | | | | | | | | | | | | | = | |
| 245 | Recycling services; commend; encourage highway const. to use recycled products | | H 2/14 | 2/15 | 3/19 | S | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 271 | Soil and Water Conservation Districts; supervisors selection; express objection | | H 2/15 | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 272 | House Medical Device Study Committee; create | | H 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | House Rules; Pledge of Allegiance to the Georgia Flag; provide | ; | H 2/15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 278 | Banks and others; penalize for account deduction after notice; urge Congress | : | H 2/20 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 321 | Edward Sidney "Dick" Chambers Memorial Highway; dedicate | TRANS S | _ | | | S | | 1 | 3/20 | 3/20 | CS | | | | | | | | | | | | | * | | | |
| 323 | Georgia Bioeconomic Development | | H 2/21 | | | | | | | | | | | | | | | | | | | | | | | \neg | |
| 349 | Commission; create Sgt. Kelley L. Courtney Interchange; | Trans I | S H 2/22 | 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 372 | dedicate "Africa Day"; recognize and invite certain | Rules I | S H 2/22 | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 374 | Nonresidential property; ad valorem school | W&M I | S H 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 376 | taxes; annexation; provisions - CA Portrait of Ms. Coretta Scott King; Capitol | | S H 2/22 | 2/27 | | | | | | | | | | | | | | | | | | | | | | = | |
| 411 | Arts Standards Commission; urge Insurance companies in Georgia; certain | Ins I | H 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 413 | drivers; provide discounted rates; urge English; official language of the State of Georgia; declare - CA | JudyNC I | H 2/27 | 2/28 | 2/20 | S | | 1 | 2/26 | | | 2/26 2/26 | 5 2/27 | | | | | | | | | | | | | _ | |
| 414 | SFC Nathan B. Simmons and SSGT James O. Simmons Memorial Bridge; dedicate | Trans I | H 2/27 | 2/28 | | | | | | | | | | | | | | | | | | | | | | # | |
| 418 | Perry, Tyler; commend and invite to House | | H 2/27 | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 419 | Lakeside High School golf team; commend and invite to House | | H 2/27 | | | | | | | | | | | | | | | | | | | | | | | = | |
| 420 | Congress & President of U.S.A.; 20 U.S.C. Section 1091(r); urge to repeal | 1 | H 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 421 | Real estate transfer tax and intangible recording tax; increases; authorize - CA | | H 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | = | |
| 422 | House Climate Study Committee; create | NR&E I | H 2/28 | 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 423 | Billy Lancaster Memorial Highway; dedicate | Trans I TRANS S 3/27/2007 S | | | | S | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | * | | | |
| 424 | House Study Comm. on the Power of Arrest & Peace Officer Certification; create | | | | | | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 426 | Joint Higher Education Finance & Formula Study Committee; create | HEd I | H 2/28 | 3/1 | 3/19 | | 4/20 | | | | | | | | | | | | | | | | | | | = | |
| 466 | "Rachel Carson Day"; May 27, 2007; recognize | Rules I | H 2/28 | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 468 | Sheriff D. J. Connell Memorial Highway; dedicate | Trans I | H 3/1 S 3/11 | | | | 4/20 | | 3/11 4/2 | | CS CSFA | | | | | | | 4/4 | | | | | | * | 4/15 5 | 5/14 | 749 |
| 460 | Charles and Mary Cowart Bypass; designate | 3/11/2008 S Trans I | tructure | | | 11/20 | 08 Pas | sed Ho | ouse b | y Ru | les Co | mmittee S | ubstitu | ite | | | | | | | | | | | | | |
| 469 | portion of SR 45 Alternate Education, Dept. of; State Board; reporting | : | S H 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 470 471 | requirements; encourage review Coastal Georgia Beach Preservation Trust | NR&E I | S H 3/1 | 3/19 | | | | | | | | | | | | | | | | | | | | | | 4 | |
| 471 | Fund; create - CA Foster care organizations; commend and | Rules I | S H 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | invite leadership to House House Study Comm. on University | HEd I | S H 3/1 | 3/19 | 3/19 | | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 508 | System's Intellectual Prop. Management; create | | S | 2/2- | | | | | | | | | | | | | | - | | | | | | | | | |
| 509 | Transportation Trust Fund; create - CA | ; | H 3/19 | | | | 4.000 | | | | | | | | | | | | | | | | | | | | \exists |
| 511 | Joint Study Committee on Local Government; create Lt. Carl Kally Memorial Highway: dedicate | | H 3/1 S = 3/10 | | | | 4/20 | | | | | | | | | | | | | | | | | | | \exists | |
| 526 | Lt. Carl Kelly Memorial Highway; dedicate | | H 3/19 H 3/19 | | | | | | | | | | | | | | | | | | | | | | \dashv | \equiv | \exists |
| 527 | Employment agreements; restrictive covenants; allow modification by court - CA | Judy I | S 3/19 | 3/20 | | | | | | | | | | | | | | | | | | | | | | | \dashv |
| 530 | "Delta Sigma Theta Day"; commend and invite sorority representatives to House | Rules I | H 3/19 | | | | | | | | | | | | | | | | | | | | | | | _ | \equiv |
| 531 | Ralph Lively Memorial Highway; dedicate | Trans I | H 3/20 S 4/19 | | 4/13 | | | 4 | 4/19 | 4/19 | | | | | | | | | | | | | | * | | # | |
| | Emergency 9-1-1 Assistance Fund; certain | 4/19/2007 S PS&HS I | tructure | ed Ru | | | 4/20 | | | | | | | | | 1 | | | | | | | | | | <u>_</u> | |
| 534 | revenue dedication; authorize - CA Paramount right to life; human beings; | | S H 3/20 | | 2/0 | | 1, 20 | | | | | | | | | | | | | | | | | | | _ | |
| 536 | provisions - CA Local boards of educ.; reimburse gov. | | S H 3/20 | | 2/29 | | | | | | | | | | | | | | | | | | | | \dashv | # | |
| 592 | authority; certain elections; require - CA House Study Committee on Frivolous and | | | | | | | | | | | | | | | | | | | | | | | | \dashv | # | |
| 596 | Malicious Litigation; create Ad valorem tax; retail furniture businesses; | | S H 3/27 | | | | | | | | | | | | | | | | | | | | | | | # | |
| 597 | inventories; provide exemption - CA State government; impose unfunded | | S H 3/27 | | | | | | | | | | | | | | | | | | | | | | \dashv | # | |
| 605 | mandates on local government; prohibit - CA | : | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 607 | Manchester H.S. Blue Devils basketball team; commend and invite to House | | | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 619 | Jekyll Island Authority; to protect south end of Jekyll Island; urge | | H 3/28 | 3/29 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 620 | Banks, Carrington; commend and invite to House | Rules I | H 3/27 | | | | | | | | | | | | | | | | | | | | | | | | e 30 |

| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | 31 | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | 10 23 34 01 | 1 - N 1 T | | REA | FA | 00 | REC | 2 5 | PAS | 8 § | LOST | REC | Š | PAS | 8 § | LOST | AG A | AM | INS | AP G | SE | REC | FO | SEN | DAT | ACT |
| 685 | Smith, Mr. Gray; commend | 5 | H 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 686 | Coretta Scott King Day; Georgia; declare | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 688 | Security and Prosperity Partnership of North America; urge Congress to withdraw | 5 | - 1 | 4/10 | | | | | | | | | | | | | | | | | | | | | | |
| 689 | Gordon, Susan; commend and invite to House | Rules I | H 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 717 | Jonesboro High School mock trial team, 2007; commend and invite to House | Rules I | I 3/30 | | | | | | | | | | | | | | | | | | | | | | | |
| 719 | State of Georgia; strategic business framework; tourism and trade; urge | | 4/10 | 4/11 | | | | | | | | | | | | | | | | | | | | | | |
| 757 | Diabetes in Ga.; urge Georgia Dept. of Community Health to increase efforts | H&HS I | 4/11 | 4/13 | | | | | | | | | | | | | | | | | | | | | | |
| 758 | Georgia Board of Nursing; reducing nursing | H&HS F | H 4/13 | 4/16 | | | | | | | | | | | | | | | | | | | | | | |
| | shortage; urge to consider method House Study Committee on Georgia's Pre-K | Ed F | 4/16 · | 4/17 | 2/22 | S | | 4, | 4 4/4 | CSFA | Δ. | | | | | | | | | | | | * | | | |
| 791 | Program; create | 4/4/2008 Mo | | Struct | ured | Rule | | | | | | | | | | | | | | | | | | | | |
| 827 | House Study Committee on Unbanked and Underbanked Consumers; create | | I 4/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 854 | Vaughn, Beverly; commend and invite to | Rules I | 4/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 856 | House Legislative sessions; length; provide - CA | GAff I | 4/17 | 4/19 | | | | | | | | | | | | | | | | | | | | | | |
| 858 | Security and Prosperity Partnership of | IntC F | 6 H 4/19 | 4/20 | | | | | \pm | \vdash | | $oxed{\bot}$ | \vdash | | | | | | L | | | | | | | _ |
| | North America; urge Congress to withdraw Wildlife Management Area land acquisition | GF&P I | 4/19 4 | 4/20 | | | | | | | | | | | | | | | | | | | | | | |
| 881 | program; reallocation of funds; urge Regional grand juries; creation; provide - | JudyNC H | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 882 | CA Proposed merger of two satellite radio | | 6 H 4/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 885 | providers; urge Attorney Gen. to oppose | 5 | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 886 | State of Georgia; establish National Bio & AgroDefense Facility; urge | 5 | 4/19 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 887 | Ga. Dept. of Agriculture; ban production, use, and sale of certain plants; urge | A&CA F | 4/19 · | 4/20 | | | | | | | | | | | | | | | | | | | | | | |
| 888 | DeKalb Co. School Board; International Comm. School; use of cert. property; urge | LLeg H | 4/19 · | 4/20 | | | | | | | | | | | | | | | | | | | | | | |
| 900 | Taxation; revisions; abolish most state & local taxes; fair tax; provide - CA | | 4/19 | 4/20 | | | | | | | | | | | | | | | | | | | | H | | |
| 956 | Taxpayer Protection Amendment of 2007; enact - CA | W&M I | H 4/20 | 1/14 | | | | | | | | | | | | | | | | | | | | | | |
| 957 | Munson, Larry; Voice of the Georgia | | H 4/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 1011 | Bulldogs; commend and invite to House Slavery; acknowledge Georgia's role; urge | SRules H | I 1/14 | 1/15 | | | | | | | | | | | | | | | | | | | | | | |
| | reconciliation County ad valorem tax; state-wide base | S I | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012 | value homestead exemption; provide - CA Ad val. property tax; cert. homestead | W&M H | I 1/15 | 1/16 | | | | | | | | | | | | | | | | | | | | | | |
| 1013 | | 5 | 3 | 1,10 | | | | | | | | | | | | | | | | | | | | | | |
| 1014 | State Board of Education; honor courses; establish uniform standards; urge | Ed F | I 1/16 | 1/17 | 2/7 | S | | 4, | 2 4/2 | | | | | | | | | | | | | | | | | |
| 1015 | Nat. Football Foundation; relocate College | ED&T I | H 1/16 | 1/17 | 2/7 | | | | | | | | | | | | | | | | | | | | | |
| | Mineral Management Service; 5 year | EU&T I | I 1/18 | 1/28 | 3/20 | | 1/31 | 4, | 2 | | 4/2 | | | | | | | | | | | | * | | | |
| 1016 | planning process; include coast of Ga.; urge | 1/31/2008 W | | n fro | m Na | atural | Resoi | ırces & I | Environ | ment a | nd commit | ted to | Energ | v. Util | lities & | z Tele | comn | nunic | ations | | | | | | | |
| 1017 | Congress & the President; offshore oil and gas drilling; remove moratorium; urge | EU&T F | I 1/18 | | | | 1/31 | | | | | | . 0. | ,, | | | | | | | | | * | | | |
| 1017 | | 1/31/2008 W | /ithdrav | n fro | m Na | itural | Resou | ırces & I | | | nd commit | ted to | Energ | y, Util | lities & | t Tele | comn | nunic | ations | | | | | | | |
| 1018 | | 5 | | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 1019 | Joint session; message from Governor | | I 1/14 I 1/15 | | | | | | 1/14 | | | | | | | | | | | | | | | | _ | |
| 1020 | Joint session; message from Chief Justice of Supreme Court | | H 1/14 S 1/15 | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 1021 | Adjournment; relative to | | H 1/14 S 1/15 | | | | | | 1/14 | | | | | | | | | | | | | | | | | |
| 1022 | Certain comprehensive state-wide water management plan; ratify | | I 1/15 | | | | | 1/ | 18 1/18 | | 1/18 | 3 | | | | | | | | | | | * | 2/6 | 2/6 | 378 |
| 1022 | | 1/28/2008 N | lotion to | reco | nside | r lost | | | | | | | | | | ļ | | | | | | | | | | |
| 1023 | Tuskegee Airmen Parkway; dedicate | Trans I | I 1/15 S 2/28 | | | S | | | 27 2/27 '4 4/4 | | 1 | | | | | | 4/4 | | | | | | * | 4/17 | 5/14 | 745 |
| | Army and National Guard; priority units; | 2/27/2008 S D&VA F | | | | | | oled in S | enate; 4 | /4/200 | 8 Removed | l from | the Ta | able in | Senat | te | | | | | | | * | | | |
| 1024 | receive WRESP; urge | 3/12/2008 W | 3 | | | | | | | tod to | Dulas | | | | | | | | | | | | | | | |
| 1025 | General Appropriations Act; statements of | Rules I | I 1/15 | | | nes C | aiend | | 31 1/31 | | Kules | | | | | | | | | | | | | | | |
| 1025 | Alpha Phi Alpha, Inc.; Georgia District | APPROP S Rules H | 3 2/1 H 1/15 | | 2/5 | | | | 2/5 | | | | | | | | | | | | | | | | | |
| _ | Venetian Hills Elementary School; | Rules H | I 1/15 | | | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 1027 | commend and invite to House | 5 | | | 2/1 | | | | 2/1 | | | | | | | | | | | | | | | \dashv | | |
| 1028 | Sarah; commend and invite to House | 5 | H 1/15 | | 1/29 | | | | 1/29 | 1 | | | | | | | | | | | | | | | | |
| 1029 | leaders; commend and invite to House | 5 | 3 | | 1/47 | | | | | | | | | | | | | | | | | | | | | |
| 1030 | education; commend | 5 | ' | . /= - | | | | | 1/15 | | | | | | | | | | | | | | | | | |
| 1031 | State-wide base value homestead exemption; provide - CA | 5 | H 1/16 | | | | | | ±- | | | | | | | | | | | | | | | | | _ |
| 1032 | House Organic Farming and Raw Milk Study Committee; create | 5 | H 1/16 | | | | | | 4 4/4 | | | | | | | | | | | | | | * | \dashv | | = |
| | Dent of Natural Passaurass, require certain | 4/4/2008 Mc | odified S | Struct | ured | Rule; | 4/4/2 | 008 Pass | ed Hou | se by I | Rules Comi | nittee | Substi | itute | | I | | | | | | <u>'</u> | | | <u></u> | |
| 1033 | water conservation measures; urge | NR&E F | | .,1/ | | | | | | | | | | | | | | | | | | | | | | |

| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 1034 | NCAA; football; implement playoff system; | | H 1/16 | | | 0 | ~ | _ | 2/1 | 2/1 | 04 . | 2 | ~ | _ | • | 04 | 7 | 44 | 40 | - | 04 | 0 2 | ~ | _ | s | | 4 |
| 1035 | Georgia Tech women's tennis team; | Rules | S H 1/16 | | 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 1036 | General Assembly; Trauma Care Trust | GAff | S H 1/17 | 1/18 | 2/29 | | | | | | | | | | | | | | | | | | | | | | |
| 1037 | Fund; provide - CA Ad valorem tax; retail businesses; | W&M | S H 1/17 | 1/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1038 | inventories; authorize exemption - CA Ad val. tax; retail furniture businesses; | W&M | S H 1/17 | 1/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1039 | inventories; authorize exemption - CA Real property; located in industrial areas; allow owners to remove - CA | Judy | S H 1/17 | 1/18 | 3/11 | | | | | | | | | | | | | | | | | | | | | | |
| 1040 | Jt. Study Comm. on Emergency Response Curriculum for Ga. High Schools; create | Ed | S H 1/17 | 1/18 | 2/19 | S | | | | | | | | | | | | | | | | | | | | | |
| 1041 | General Assembly; charge telephone subscribers; trauma services; authorize - CA | GAff | S H 1/18 S | 1/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 1042 | Tuttle, Demetrice; commend and invite to House | Rules | H 1/17 | | 2/11 | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 1043 | Fullbright, Linda; commend |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1044 | Green, Barrett; commend |] | S H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 1045 | Lester, Charles T., Jr.; retirement; commend |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 1046 | Bailey, Jackson; condolences |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 1047 | Harris, Mr. Andrew J.; commend |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1048 | King, Ryen; condolences |] | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1049 | Bradshaw, Charles Edward, Sr.; condolences |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1050 | Williams, J.A. "Pete"; condolences |] | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1051 | Jordan Foundation, The; commend |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1052 | Clarkston, City of; 125th birthday; commend |] | H 1/17 | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1053 | Georgia Career and Technical Student Organizations Day; recognize |] | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1054 | Bryant family of Buckhead, Georgia; commend |] | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1055 | Heyliger, Ena Marie Daniels; condolences | | H 1/17 S | | | | | | | 1/17 | | | | | | | | | | | | | | | | | |
| 1056 | Sales and use tax; educational purposes; distribution; provisions - CA | | H 1/28 S | 1/29 | 3/6 | | | | | | | | | | | | | | | | | | | | | | |
| 1057 | Orange, Reverend Doctor James Edward; commend and invite to House | | H 1/18 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1058 | O'Toole, Randal; commend | | H 1/18 S | | 4/4 | S | | | | 4/4 | CS | | | | | | | | | | | | | | | | |
| 1059 | Board of Regents; teacher education programs; more classroom management; | | H 1/28 S | 1/29 | 2/8 | | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| 1060 | urge Georgia Farm Bureau Federation; commend | | H 1/18 | | 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 1061 | and invite to House Forsberg-Restin, Byrne; condolences |] | S H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1062 | Richardson, Alma Ruth; condolences |] | S H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1063 | Toney, Bishop Willie James; condolences |] | S H 1/18 S | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1064 | Sandy Springs Youth Orchestra; commend |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1065 | Thompson, Tom; Georgia Milk Producers; retirement; commend |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1066 | Adams, Michael; president; University of Georgia; commend |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1067 | Helsa, Thor David; condolences |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | |
| 1068 | Smith, Archbishop Jimmie L.; condolences |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | = | = |
| 1069 | Williams, Linda Stallworth; commend |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | = | |
| 1070 | Ellenberg, Mr. Maner Rice, Jr. & Mrs. Marjorie Batson; commend |] | H 1/18 | | | | | | | 1/18 | | | | | | | | | | | | | | | | | = |
| 1071 | Law enforcement agencies; develop and implement written policies; urge | JudyNC | | 1/29 | 2/6 | S | | | 4/2 | 4/2 | CS | | | | | | | | | | | | | * | | | = |
| | Georgia's environmentally friendly | 4/2/2008 Pa | | | y Rul 1/28 | | mmit | tee Su | bstitu | te 1/28 | | | - | | | I | | | | | | | | | | | = |
| 1072 | businesses; commend and invite to House Warner Robins Little League All-Star team; | | S H 1/28 | | 1/29 | | | | | 1/29 | | | | | | | | | | | | | | | | = | = |
| 1073 | commend and invite to House Paige, Kameron; commend and invite to | | S H 1/28 | | 1/29 | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1074 | House Ottis L. Stonecypher, Sr. Memorial | | S H 1/29 | | | | | | | | | | | | | | | | | | | | | | | | = |
| 1073 | Highway; designate portions of SR 197 House Study Committee on Georgia Coastal | , | S H 1/29 | | . 10 | ~ | | | | | | | | | | | | | | | | | | | | | = |
| 10/6 | Property Insurance; create "Delta Sigma Theta Day"; recognize and | | S H 1/28 | | 2/5 | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1077 | invite sorority reps. to House Williams, Mr. Willie Otis "Pete"; | | S H 1/29 | | | S | | | 3/11 | | CS | | | | | | | 4/4 | | | | | | * | 4/17 | 5/14 | 754 |
| 1078 | compensate | APPROP 3/11/2008 S | S 3/11 | 3/28 | 3/27 | Α | 08 Pas | | 4/2 | 4/2 | CA | mittee S | Substitu | ite | | | | | | | | | | | | = | = |
| 1079 | General Assembly; creation of townships; provide - CA | GAff | H 1/29 | | | _, _0 | | 11 | - 400 | ., 110 | | | | | | | | | | | | | | | | - | |
| 1080 | Lieutenant Governor; impeachment; bring charges | SRules | H 1/29 | 1/30 | | | | | | | | | | | | | | | | | | | | | | | = |
| 1081 | Legislative Service Awards; presentation; authorize and provide | SRules | H 1/29 S | 1/30 | 2/12 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | = |
| 1 | F | l l' | | 1 | | I | 1 | | | | · | | | 1 | 1 | | | | I | | I | | | | | Page | e 32 |

| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | National Federation of Independent | | H 1/28 | | FAVC | S | RECO | UNE | REAL | 1/28 | COM | NO | RECC | POS | PASS | COA | LOST | AME | AME | INSI | AP AP | S S | RECE | 90 | SEN | DATE | ACT/ |
| 1082 | Business in Georgia; recognize Vietnam War; veterans; recognize | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1084 | Silva, Carol A.; retirement; commend | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1085 | "Tourism Day"; January 29, 2008; GA tourism industry; recognize & commend | | S H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1086 | Hill, Reverend Hulon; condolences | | H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1087 | Sweatt, Dr. Danny; Berean Baptist Church; recognize | | H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1088 | Jordan, William Garland; condolences Warner Robins American Little League | | H 1/28 S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1089 | All-Star team; commend "A Day of Hearts: Congenital Heart Defect | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1090 | Day"; Feb. 14, 2008; proclaim Reynolds, Beatrice Wiggins; 80th birthday; | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1092 | commend "Jubilee Celebration Day"; Dixon Grove Baptist Church; Jan. 1, 2008; proclaim | | S H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1093 | Hart County Community Theatre; board of directors; commend | | H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1094 | Jenkins, Robert; retirement; commend | | H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1095 | Valdosta State University football team; commend | | H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1096 | Easterlin, William Frank, Jr.; condolences Waggamon, Michael Ervin; commend | | H 1/28 S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1097 | Keep Georgia Beautiful program; local | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1098 | affiliates; commend Dean, David; commend | | S H 1/28 | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1100 | Foster, Jason; commend | | S H 1/28 S | | | | | | | 1/28 | | | | | | | | | | | | | | | | | |
| 1101 | Charles Henry "Chick" Almon Memorial Parkway; portion of Newnan Street; | | H 1/30 S | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| 1102 | dedicate Sergeant Michael C. Hardegree Memorial | | H 1/30 | 1/31 | | | | | | | | | | | | | | | | | | | | | | | |
| 1102 | Highway; portion of SR 101; dedicate Joint Study Committee on Teacher Training and Certification; create | Ed | S H 1/30 S 2/27 | | | S | | | | 2/26 | CS | | | | | | | | | | | | | | 4/17 | 5/12 | 538 |
| 1104 | Rideout, Mr. David; compensate and provide state income tax exclusion | App | H 1/30 | | | | | | 3/28 | 3/20 | | | | | | | | | | | | | | | | | |
| 1105 | "Technical College System of Georgia Day"; Jan. 29, 2008; declare | | H 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1106 | Frankum, Mr. R. Darwin, Jr.; condolences | | H 1/29 S | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1107 | Morrison, James Thomas; condolences NIBCO Greensboro; commend | | H 1/29 S H 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1108 | "Community Health Centers Day"; Feb. 13, | | S H 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1109 | 2008; recognize Georgia Forestry Commission; commend | | S H 1/29 | | | | | | | 1/29 | | | | | | | | | | | | | | | | | |
| 1111 | Ga. Peach Festival; 2007 Ga. Peach Queens; commend and invite to House | Rules | S H 1/30 S | | 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 1112 | St. Patrick's Day Parade Committee; Savannah, GA; commend & invite to House | Rules | H 1/30 | | 3/5 | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1113 | Columbus High School girls' volleyball team; commend and invite to House | Rules | H 1/30 S | | 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1114 | Marabella, Ms. Pamala Dawn; compensate and provide state income tax exclusion | ** | H 1/31 S | | 2/7 | | | | 1/2 | 1/2 | | | | | | | | | | | | | | | | | |
| 1115 | Martin Luther King, Jr., Nat. Memorial Proj. Foundation; use Ga. granite; urge Gen. Assembly; cert. machines; gambling; | | H 1/31 S 4/4 H 1/30 | | 2/1 | | | | 4/2 | 4/4 | | | | | | | | | | | | | | | | | |
| 1116 | trauma centers; provisions - CA Central H.S. cheerleading squad; Carroll | | S H 1/30 | | 2/27 | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 1117 | County; commend and invite to House Rogers, Major Carlton W.; commend and | Rules | S H 1/30 | | 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 1119 | invite to House Building Owners and Managers Association Day at the Capitol; recognize | | S H 1/30 S | | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 1120 | State's power; annually levy ad valorem tax; tangible property; eliminate - CA | W&M | H 2/1 S | 2/5 | 3/5 | S | | | | | | | | | | | | | | | | | | | | | |
| 1121 | Thomas G. Smith Memorial Bridge; dedicate | Trans | H 2/1 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1122 | Edwin Price Hamilton Memorial Bridge; dedicate | | H 2/1 S H 1/31 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 1123 | Cordele-Crisp County Fish Fry; cooking team; commend and invite to House Emergency Management Agencies of | | H 1/31 S H 1/31 | | 2/7 | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 1124 | Georgia; commend and invite to House McClure, Gene; commend and invite to | Rules | S H 1/31 | | 2/26 | | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 1125 | House Greene, Mrs. Julie; students; Macon County | Rules | S H 1/31 | | 2/5 | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1127 | M.S.; commend and invite to House Lakly, Mr. Daniel J.; condolences | | S H 1/31 S | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 1128 | 36th annual Firefighters' Recognition Day; firefighters of Georgia; commend | | S H 1/31 S | | | | | | | 1/31 | | | | | | | | | | | | | | | | | = |
| 1129 | Turner, Deacon Richard, Sr.; condolences | | H 1/31 S | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 1130 | Smyre, Honorable Calvin; 2008 Trumpet Award; commend | | H 1/31 S | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |

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| | | | | | | | 9 | | TIT | RECON | | | | TITUTE | | TOTE | TUTE | | 2 | 35. | N O | | | ERNOR | |
| | | | | PORTED | NS/B | | r REPORT | Œ | FLOOR T/SUBS | DI NOITO | | | TED | FLOOR T/SUBS1 | | /SUBSTI | /SUBSTI | SITION | COMMIT | COMMIT | A POSITIO | | ERNOR | BY GOVE | MBER |
| | House Resolutions | | READ 1ST TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | Hart, Dr. Reverend E.L. & Sister Pearl; | l II | E 1/31 | FAVO | COM | RECO | UNFA | 1/31 | COM | LOST | RECO | POST | PASSI | COM | LOST | AMEN | AMEN | INSIS | APPO | CONF | RECEI | F001 | SENT | DATE | ACT/ |
| - | 31 Hill, Mrs. Inez Brooks; condolences | | 1 1/31 S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| - | 33 Handy, Craig Douglas; commend | E S | H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 11 | 34 Elward, Cameron John; commend | I S | H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | = | | |
| 11 | 35 Phi Beta Phi Sigma Fraternity, Inc.; commend Smith, Pastor Eddie D., Sr.; commend | | H 1/31 S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| - | 102rd District Education Advisory Poord | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| - | 37 commend 38 Olson, Dorothy; commend | S H | S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | 39 Williams, Honorable Al; 2008 Trumpet Award; commend | E S | H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | = | | |
| 11 | 40 Scott, Honorable David; 2008 Trumpet Award; commend | I S | H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| - | 41 Sinkfield, Honorable Georganna; 2008 Trumpet Award; commend 42 Johnson, Honorable Hank; 2008 Trumpet | 5 | H 1/31 S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | = | | |
| - | Award; commend Thurmond, Honorable Michael; 2008 | S H | S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | = | | |
| | Trumpet Award; commend Baker, Honorable Thurbert; 2008 Trumpet | S H | S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | Award; commend 45 Wolf, Keith Matthew; commend | I S | H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | \Rightarrow | | |
| 11 | Arlington United Methodist Church; 135th anniversary; commend | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| | 47 Bishop, Honorable Sanford, Jr.; 2008 Trumpet Award; commend 40 Hunter, Mildred Morse; condolences | | H 1/31 S H 1/31 | | | | | 1/31 | | | | | | | | | | | | | | | = | | |
| - | 48 Georgia Rural Health Association; Rural | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| - | Health Day; commend Ward, Kevin; commend and invite to House | Rules I | H 1/31 | 2/28 | 3 | | | 2/28 | | | | | | | | | | | | | | | | | |
| 11 | 51 E.W. Oliver Elementary School; Clayton County; commend and invite to House | Rules I | H 1/31 | 3/4 | | | | 3/4 | | | | | | | | | | | | | | | = | | = |
| | Augusta Metro Chamber of Commerce; | 5 | - | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 11 | 53 Congress; enact Homeowners and Bank Protection Act; urge Ga. Lottery Corporation; bonuses & | 5 | | /5 2/8 | | | | | | | | 4/2 | | | | | | | | | | * | | | |
| 11 | 54 incentives; more conservative approach; urge | 2/12/2008 P | S | | | 08; 2/1 | 3/2008 Pos | tpone | d until | 2/14/2008 | 3; 2/14/ | | Postpo | oned | | | | | | | | | | | |
| 11 | 55 Congress; generic biotech drug legislation; protect public health; urge | 5 | H 2/1 2 S H 1/31 | |) | | | 2/20 | | | | | | | | | | | | | | | | | |
| - | 56 Lofton, Keldrique; commend and invite to House 57 Sprewer, Ms. Bianca; commend | 5 | | 2/28 | 5 | | | 2/28 | | | | | | | | | | | | | | | | | |
| - | 57 Spiewer, Ms. Bianca, commend 58 Georgia BIO; commend | | H 2/1 | 25 2/26 | | | 242 | 2/1 | | | | | | | | | | | | | | | | | |
| 11 | Jones, Ms. Hannah Lee; 2008 Georgia Watermelon Queen; commend | ECD S | H 2/1 | 26 2/22 | 2 | | 3/12 | 3/12 2/1 | | | | | | | | | | | | | | | = | | |
| 11 | Young, Mr. Tommy; commend | I S | H 2/1 | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| - | 61 Pruitt, Captain Michael "Mike" Dwain; commend Captage Taylor, Dr. John C.; commend | | H 2/1 S H 2/1 | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| - | Davis, Jefferson Finis; bicentennial | S H | S H 2/1 | | | | | 2/1 | | | | | | | | | | | | | | | $\equiv \dagger$ | | |
| | birthday; 2008. "Year of Davis"; recognize Davis, Jefferson Finis; bicentennial birthday; 2008. "Year of Davis"; recognize | E S | H 2/1 | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 11 | 65 Addison, Mr. Joseph; commend | | H 2/1 | | | | | 2/1 | | | | | | | | | | | | | | | = | | |
| 11 | Lovett High School Girls Cross Country Team; congratulate | | | 2 /25 | | | 2/5 | 2/1 | - CO | | | | | | | | | | | | | | | | |
| 11 | Bainbridge, City of; "Bass Capital of Georgia"; declare | Rules F 3/6/2008 Str | | 2/27 | S | | 3/6 | 3/6 | CS | | | | | | | | | | | | | * | | | |
| 11 | Azalea Intl. Folk Fair/Dance Competition; GA's Official Intl. Festival; declare | Rules I | H 2/1 | | | | | | | | | | | | | | | | | | | | | | |
| - | 69 Gen. Assembly; ad val. tax; blighted property; separate class; authorize - CA 70 County ad valorem tax; base-value | 5 | H 2/5 2 S H 2/6 2 | | | | | | | | | | | | | | | | | | | | \exists | \exists | \exists |
| F | exemption; provide - CA Emmanuel County Institute Bulldogs; | | H 2/5 2 | 2/5 | | | | 2/6 | | | | | | | | | | | | | | | \dashv | = | = |
| \vdash | commend and invite to House State Properties Commission; certain state | SI&P I | S 1 2/6 2 | /7 | | | | | | | | | | | | | | | | | | | 4 | | |
| \vdash | owned real property in Pelham; convey African American Business Organizations; commend and invite to House | Rules I | H 2/5 | 2/12 | 2 | | | 2/12 | | | | | | | | | | | | | | | \Rightarrow | | |
| 11 | 74 Brantley, Coach Lynn; commend and invite to House | 5 | - 1 | 2/19 | | | | 2/19 | | | | | | | | | | | | | | | | | |
| - | 75 G.W. Carver High School football team; commend and invite to House 76 Milton High School; Girls' Varsity Lacrosse | | H 2/5 H 2/5 | 2/13 | | | | 2/13 | | | | | | | | | | | | | | | \Rightarrow | = | \exists |
| - | 76 Team; commend and invite to House 77 Bitler, Brent; commend | | | 2,3 | | | | 2/5 | | | | | | | | | | | | | | | | | |
| - | 78 McMunn, Ashley; commend | E S | H 2/5 | | | | | 2/5 | | | | | | | | | | | | | | | \exists | | |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | ST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|---|---------|-----------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|--------------------------------|--------------|-----------|----------------|---|------|------------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | Carter, Baylee; commend | l li | 1 2/5 | RE | FA | 8 | ä | 5 | RE | 2/5 | AME | ž | RE | 2 | PA | 8 8 | LOST | AN | A Si | ž | 88 | 용필 | RE | ይ | SEI | A | AC |
| 11/9 | McCahill, Kelly; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1100 | Kadry, Aleah; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1181 | Blinn, Samantha; commend | S | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1182 | Autry, Sarah; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1183 | Johnson, Reilly; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1184 | | 5 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 1185 | Myriad, The; literary magazine; South Gwinnett High School; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1186 | Stafford, Eli Austin; condolences | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1187 | Pharmacy Day at the Capitol; February 20, 2008; declare | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1188 | Mitochondrial Disease Awareness Week; third week of September; designate | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1189 | South Gwinnett High School; Snellville, Georgia; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1190 | Spennato, Samantha; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1191 | Mayani, Hansinee; commend | 5 | | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1192 | Strickland, Sylvia; commend | I S | H 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | \blacksquare |
| 1193 | Padia, Leen; commend | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1194 | Baker, Wylie; commend | H S | H 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1195 | Bowerman, Brielle; commend | I S | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1196 | Nikkhoo, Kimberly; commend | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1197 | Vines, Benny, Shelia & Heath; condolences | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1198 | McLendon, Captain Kelly; Polk County Sheriff's Office; commend | H | H 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1199 | Reed, Officer Jeff; commend | I S | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1200 | Girls and Women in Sports Day; February | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1201 | 6, 2008; recognize Georgia Drugs and Narcotics Agency; 100th anniversary; commend | I | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1202 | Stevenson, Kelli; commend | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1203 | Harvey, Eric Bentley; commend | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1204 | Palmer, Josh David; commend | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 1205 | Cone, Thomas Field; Eagle Scout; | | I 2/5 | | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| | Georgia-North Carolina and | | I 2/7 | | 2/13 | | | | 2/20 | 2/20 | | | | | | | | | | | | | | | | | |
| | Georgia-Tennessee Boundary Line Commission; create | | 5 2/21 | 3/6 | | | | | | | | | | | | | | | | | | | | | | | |
| 1207 | 4-H Day at the Capitol; Feb. 11, 2008; recognize and invite Leadership to House | Rules I | H 2/6 | | 2/11 | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 1208 | Northside H.S. football team; coaches & players; commend and invite to House | 5 | | | 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | H |
| 1209 | Johnson, Mrs. Mary Hines; Mary Hines Johnson Day; Feb. 9, 2008; commend | I S | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1210 | Mended Hearts, Inc.; commend | I S | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1211 | Entrepreneurship Week at the Capitol; Feb. 23- March 1, 2008; recognize | I S | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1212 | Healthy Mothers, Healthy Babies Coalition of Georgia; commend | I S | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1213 | Stegall, Ms. Jane; commend | | I 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1214 | Correctional Officers Appreciation Day; May 1, 2008; recognize | | I 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1215 | Home Education Day at the Capitol; recognize | | I 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 1216 | Taxpayer Dividend Amendment of 2008; enact - CA | W&M I | H 2/7 | 2/8 | | | | | | | | | | | | | | | | | | | | | | | |
| 1217 | Vyborny, Ms. Katherine H.A.; commend and invite to House | | I 2/7 | | 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 1218 | Shah, Mr. Deep J.; commend and invite to House | Rules I | I 2/7 | | 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | = |
| 1219 | Jewel of Celebrated Artistry da, Inc.; | | I 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 1220 | JOCADA; commend Professional Assoc. of Georgia Educators; | | I 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | \vdash |
| 1221 | PAGE Day on Capitol Hill; commend Northside High School Eagles football | | I 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 1222 | team; commend Harris, Desmond Sherod; commend | | I 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 1223 | Elward, Cam; commend | | I 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | Ы |
| 1223 | Congress; enact H. Con. Res. 182; | | I 2/8 | 2/11 | 2/21 | | L | | 4/2 | 4/2 | | | | | | | | | L | | | | | | | | |
| | idiopathic pulmonary fibrosis; encourage Adjournment; relative to | | I 2/8 | L | | | | | | 2/8 | | | | | | | | | L | | | | | | | | H |
| 1223 | Sales & use tax; 1% increase; transportation purposes; allocate funds - CA | Trans I | S 2/11 H 2/8 | 2/11 | 2/26 | S | | | | 2/11 | | | | | | | | | | | | | | | | | H |
| 1226 | purposes; allocate funds - CA Gooch, Karen Peck; commend and invite to | Rules I | S H 2/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1227 | House | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|----------------------------|--------------------------|--------------------|----------------|-------------|------------------------------------|----------------|---|--|--------------|-----------|----------------|---|---------|------------------------------------|---------------------------------------|---------------------|-----------------------------------|--|-----------------------|-----------|------------------|-------------------------|-----------------|
| | | | | | | | | " | LOST NOTICE OF MOTION TO RECONSIDER | | | | TE | | | | | | | | | ı | ~ | |
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| House Resolutions | | EAD 1 | AVOR | OMM | ECOM | JNFAV | ASSED | OMM | LOST | ECON | POSTPONED | ASSED | OMM | LOST | AMEND AGREET | MEND | NSISTS | ONFE | CONFE | ECEDE | FOOTNOTES | ENT TO | ATE SI | CT/VE |
| 1228 Keen, Coach Jack; commend and invite to House | Rules I | H 2/8 | 2/20 | | _ | , <u>.</u> | 2/20 | - | | - | _ | | - | _ | , | , | _ | 01 | 01 | - | _ | <i>o</i> , | _ | _ |
| 1229 Yahalom, Chief Inspector Adar; commend and invite to House | Rules I | H 2/8 | 3/11 | | | | 3/11 | | | | | | | | | | | | | | | | | |
| Hong, Consul General Qiao; commend and invite to House | | H 2/8 | 2/26 | 5 | | | 2/26 | | | | | | | | | | | | | | | | | |
| 1231 Lacroix, Chris; commend | I | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1232 Outlaw, Mike; commend | | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Emergency Medical Services Recognition Day; Feb. 21, 2008; commend | I | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Emergency Medical Services (EMS) Week recognize | ; I | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 1235 Willner, David; commend | : | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Democracy Restored: A History of the Georgia State Capitol; commend | | - | | | | | 2/8 | | | | | | | | | | | | | | | \exists | | |
| Georgia State Patrol Criminal Interdiction Unit; commend | ; | - | | | | | 2/8 | | | | | | | | | | | | | | | \exists | | |
| 1238 Green, Walter "Frank"; condolences | : | H 2/8 | \pm | H | | | 2/8 | | | Ŧ | | | | | | | | | | | | \exists | \exists | |
| 1239 Lacroix, Christopher R.; commend | | - | | | | | 2/8 | | | | | | | | | | | | | | | | \equiv | |
| Hartley, Olivia Anne; commend | | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Stroupe, Reverend Caroline Leach; commend | | | Ŧ | | | | 2/8 | | | Ŧ | | | | | | | | | | | | | | |
| Decatur Civic Chorus; 60th anniversary; commend | | - | | | | | 2/8 | | | | | | | | | | - | | | | | | | |
| Stroupe, Reverend Gibson "Nibs"; commend | : | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Dental Hygienists Appreciation Day; February 15, 2008; recognize | ; | H 2/8 | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| Georgia's Board of Higher Education; establish - CA | : | H 2/11 2/1 S | | | | | | | | | | | | | | | | | | | | | | |
| The Property Tax Reform Amendment; enact - CA | FIN S | H 2/11 2/1 S 3/11 3/2 | 27 3/27 | S | 3/27 | | | CS | | | | | | | 4/1 | 4/1 | 4/2 | 4/4 | | | * | | | - |
| 1246 | 3/11/2008 S Withdrawn | from Sena | te Gene | eral Ca | lenda | r and com | nitted | to Fina | ince in Se | nate; 3 | /28/20 | 08 En | grosse | d upo | n 3rd | Readi | ng in | Senat | e; 4/1 | /2008 | Hous | se agre | ees to | |
| | Senate Subs Senate Conf | erees: 9th, | 21st, 2 | 28th | d; 4/1/ | | | grees | to House | Amend | ment t | o Sen | ate sub | ostitut | e (Ho | use A | mend | lment | ruled | not G | ermar | ıe); 4/4 | 4/200 | 8 |
| Revenue, Department of; state-issued purchase cards; closely review; urge | B&FAO I | S | 13 3/4 | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| Burran, Dr. James A.; Dalton State College retirement; recognize | | H 2/11 S 2/12 | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| Rhyant, Mr. Lee E.; 2007 Cobb Citizen of the Year; commend | | - | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 1250 Central Presbyterian Church; 150th anniversary; recognize | | H 2/11 | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| Mercy Housing; commend | | H 2/11 | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| BlazeSports America; Georgia Division; commend | | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| Brookwood School football team; Class AA State Champions; commend | : | - | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| Fortson, Michael; GA State Patrolman; honor life; invite family to House | : | H 2/12 S | 2/28 | 3 | | | 2/28 | | | | | | | | | | | | | | | | | - |
| Mill Creek Dixie Youth baseball team; commend and invite to House | ; | - | | | | | | | | | | | | | | | | | | | | | | |
| Buford High School Lady Wolves softball team; commend and invite to House | : | - | 2/14 | | | | 2/14 | | | | | | | | | | | | | | | | | |
| Buford High School football team; commend and invite to House | | H 2/12 | 2/19 | | | | 2/19 | | | | | | | | | | | | | | | | | |
| Saunders, Dr. Robert Ronald; commend an invite to House | | H 2/12 S | 3/20 | J | | | 3/20 | | | | | | | | | | | | | | | | | |
| Buchanan, Wade; commend | | H 2/12 S | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 1260 Cherokee County Marshal's Office; commend Stuber, Mrs. Joy Shea Haas; condolences | ; | H 2/12 S H 2/12 | + | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 1201 | : | S | | | | | | | | | | | | | | | | | | | | | | |
| 1262 Freeman's Mill Elementary School; 2007 Georgia School of Excellence; recognize Dyer, George "Bud"; commend | ; | H 2/12 | \perp | | | | 2/12 | | | | | | | | | | | | | | | | | |
| Dakastray, Mr. Wilhar, former NASCAD | | H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 1264 Rakestraw, Mr. Wilber; former NASCAR driver; commend McLendon, Mr. Leighton Clark; | 1 | H 2/12 S H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| condolences Waldran Marion Curtis Sr : condolences | : | H 2/12 H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| Marchman Mr. Tommy: command | | S H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | # | |
| Popov Movor Pobort S "Pob": | ; | S H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| condolences Rambach, Cathy T.; command | : | S H 2/12 | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| Police chiefe; heads of law enforcement | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| agencies; Georgia; commend Joint Public Retirement System COLA | : | | 4 2/21 | S | | 1// | 4/4 | | | | | | | | | | | | | | * | | | |
| 1271 Study Committee; create | 4/4/2008 Me | S | | | 4/4/2 | | | | ules Com | mittee | Suber: | tute | | | | | | | | | | | | |
| Fortson, Michael; GA State Patrolman; honor life; invite family to House | Rules I | H 2/13 | acturec | . Nuie | , -1/4/2 | oo rasse | . 110US | Uy K | uics Coin | muce | Juostl | iuic | | | | | | | | | | | = | |
| 1273 Sales & use tax; motor fuels; 25% of funds for trans. purposes; provide - CA | W&M I | H 2/14 2/1 S | 19 | | | | | | | | | | | | | | | | | | | | _ | |
| 1274 SFC Benjamin "Trey" Blake Bartlett Jr. Memorial Highway; dedicate | Trans I | H 2/14 2/1 S | 19 | | | | | | | | | | | | | | | | | | | | = | |
| memoriai riigiiway, ucuicate | | , | | | | <u> </u> | | <u> </u> | | | | | | | | | | | | | | | Pag | e 36 |

| House Resolutions House Sickle Cell Anemia Study | H&HS F | READ 157 TIME T 7/17 5/17 | FAVORABLY REPORTED | S COMM AMEND/SUB | RECOMMITTED UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | * FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 1275 Committee; create | 4/4/2008 Mc | 5 | | | | | ., . | CDITT | | | | | | | | | | | | | | | | |
| Bona fide large forest land conservation; special assessment & tax; provide - CA | W&M F FIN 5 3/5/2008 Pos Senate | H 2/14 2/19 B 3/11 3/28 stponed unt | 9 2/29 3 3/27 | S | 3/6/2008 | 3/31 | 3/6 3/31 red R | 1 | 5/2008 Pass | sed Ho | 3/5 ouse by | Rule | es Con | nmitte | 4/2 e Sub | stitute | e; 3/3 | 1/200 | 8 Eng | rossed | | 4/17 : | | |
| Bullock, Dr. Charles, III; commend and invite to House | 5 | | 3/5 | | | | 3/5 | | | | | | | | | | | | | | | | | |
| Parish, Dr. Jack; commend | 5 | - 1 | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| Abraham Baldwin Agricultural College; 100th anniversary; commend | 5 | | | | | | 2/13 | | | | | | | | | | | | | | | \equiv | | |
| Lord, Dr. Dorothy L.; president; Coastal Georgia Community College; commend | 5 | H 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | \rightarrow | | |
| Allen, Sam; retirement; Valdosta City Schools; commend | 5 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| Boddiford, Mr. Emmett Walstein & Mrs. Gracie LaRue Smoak; honor | 5 | | | | | | 2/13 | | | | | | | | | | | | | | | = | | |
| 1283 Bell, Honorable Viola W.; commend | 5 | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 1284 Kreuger, Margaret; condolences Georgia Rides to the Capitol Day; March | 5 | I 2/13 I 2/13 | | | | | 2/13 | | | | | | | | | | | | | | | \Rightarrow | | \equiv |
| 11, 2008; proclaim | 5 | | | | | | 2/13 | | | | | | | | | | | | | | | _ | | |
| Beta Lamda; FBLA-PBL week; recognize | 5 | | 2/27 | | | | 2/13 | | | | | | | | | | | | | | | # | = | |
| Officers; commend and invite to House House Telecommunications Competition | | I 2/13 I 2/14 2/19 | | | | 4/4 | | CSFA | | | | | | | | | | | | | * | # | = | |
| Review Study Committee; create | 4/4/2008 Mo | 3 | | | | 7/7 | 7/7 | CDIT | | | | | | | | | | | | | | | | |
| Draft, Mr. Chris; commend and invite to House | | 1 2/14 | 3/20 | | | | 3/20 | | | | | | | | | | | | | | | _ | 1 | |
| 1290 Oconee Co. Middle School Future Farmers of America; commend and invite to House | Rules F | H 2/14 | 2/22 | | | | 2/22 | | | | | | | | | | | | | | | # | = | |
| 1291 Univ. of West Ga. All-Girl Cheerleading Team; commend and invite to House | Rules F | H 2/14 | 2/21 | | | | 2/21 | | | | | | | | | | | | | | | # | | |
| 1292 University of West Ga. Coed Cheerleading Team; commend and invite to House | | I 2/14 | 2/21 | | | | 2/21 | | | | | | | | | | | | | | | | | |
| Leonard R. "Nookie" Meadows Memorial Highway; dedicate | | H 2/14 2/19 |) | | | | | | | | | | | | | | | | | | | # | | |
| New Birth South Metropolitan Church; Mount Carmel Campus; congratulate | | H 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | _ | | |
| Jackson-Maasai, Dr. Jahti; honor | | H 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| Gordon, Mr. Walter James, Sr.; Justice Robert Benham Award; commend | F | H 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | = | | |
| Pryor, Mrs. Clara Belle; condolences | I S | H 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| Pharmaceutical Research and Manufacturers of America; recognize | I S | H 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| People's Republic of China; express cooperation | 5 | ' I I | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 1300 Israel, State of; State of Georgia; cooperation; express | S | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| Turner, Coach Ricky; commend | 5 | - 1 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| Alpha Kappa Alpha Day at the capitol; Feb. 18, 2008; recognize | S | I 2/14 | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 1303 Grady Oversight Committee; create | 5 | 1 2/19 2/20 3 2/10 2/20 | | | | | | | | | | | | | | | | | | | | \rightarrow | | |
| 1304 Grady Health System; adopt changes to employee health benefits plan; urge House Comprehensive Firearms Law Study | 5 | H 2/19 2/20 H 2/19 2/20 | | c | | 4/4 | 4/4 | CSFA | | | | | | | | | | | | | * | | | |
| 1305 Committee; create | | 3 | | | | 4/4 | 4/4 | CSI'A | | | | | | | | | | | | | | | | |
| Ad val. tax; revenue; fund medical services; | | H 2/19 2/20 | | Rule | | | | | | | | | | | | | | | | | | | | |
| traumatic injuries; provide - CA House Study Comm. for the Protection of Abused & Neglected Children; create | C&Y F | H 2/20 2/2 | 1 | | | | | | | | | | | | | | | | | | | \Rightarrow | | \equiv |
| 1308 Wilcox, Mr. Ralph; commend and invite to House | _ | H 2/19 | | | | | | | | | | | | | | | | | | | | # | = | |
| Butler, Mr. James, Jr.; Super Bowl Bearcat; commend and invite to House | Rules F | I 2/19 | 2/26 | | | | 2/26 | | | | | | | | | | | | | | | | | |
| 1310 State Properties Commission; enter dispute agreements; real property; authorize | SI&P F | H 2/20 2/2 S 3/11 3/20 | | | | | 3/11 | CS | | | H | | | | 4/1 | | | | | | | 4/16 | 5/6 | 441 |
| 1311 Victim-Witness Advocate Day in Georgia; Feb. 20, 2008; recognize | | I 2/19 | . 5/17 | 7 | | 5,20 | 2/19 | 2.5 | | | | | | | | | | | | | | # | _ | = |
| 1312 Kornder, Julie June; Clayton State University; commend | | H 2/19 | | | | | 2/19 | | | | | | | | | | | | | | | # | | = |
| Deiters, Heather Ashley; Georgia Highlands College; commend | S F | H 2/19 | | | | | 2/19 | | | | H | | | | | | | | | | | # | # | = |
| Truitt, Mary Y.; Augusta State University; commend | 5 | - 1 | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| Norton, Christina; Abraham Baldwin Agricultural College; commend | 5 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 1316 Stokes, Cherry A.; Georgia Perimeter College; commend | S | - 1 | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| Miller, Lauren Courtney; Georgia Institute of Technology; commend | 5 | | | | | | 2/19 | | | | | | | | | | | | | | | \exists | | |
| Ekhomu, Jessica L.; Georgia State University; commend | S | | | | | | 2/19 | | | | | | | | | | | | | | | = | | \exists |
| Davidson, Amy Angela; Middle Georgia College; commend Abney, James Howard; Dalton State | 5 | I 2/19 I 2/19 | | | | | 2/19 | | | | | | | | | | | | | | | _ | = | |
| Abney, James Howard; Daiton State College; commend | S | | | | | | 2/19 | | | | | | | | | | | | | | | | | |

| | | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | 1001 | RECONSIDERED | POSTBONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| - | 1321 | Dunaeva, Aleksandra; Coastal Georgia Community College; commend | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | # | | |
| - | 1322 | Graham, Carolyn A.; Atlanta Metropolitan | H | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| | | College; commend Barber, Krissie L.; Waycross College; | F | S 4 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | \dashv | \dashv | = |
| - | 1323 | commend Moye, Tara L.; Gordon College; commend | | S H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| ŀ | 1324 | Baker, Ana C.; Bainbridge College; | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | | |
| 1 | 1325 | commend | 5 | S | | | | | | | | | | | | | | | | | | | | | 1 | | |
| | 1326 | Wood, Mary S.; Armstrong Atlantic State University; commend | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | \pm | | |
| 1 | 1327 | Chambers, Erik; Georgia College and State University; commend | F 5 | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | - | | |
| | 1328 | Nunley, Laura M.; Columbus State University; commend | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | 4 | | |
| | 1329 | Brooks, Craig Robert; Medical College of Georgia; commend | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| ŀ | 1330 | O'Hara, Joshua Seth; Kennesaw State University; commend | | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | # | # | |
| 1 | 1331 | Tullis, Paul H.; University of West Georgia; commend | | H 2/19 | | | | | | 2/19 | | | | 1 | | | | | | | | | | | = | \equiv | |
| | 1332 | Hendricks, Jeffrey Lynn; Gainesville State | I | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | \exists | | |
| - | | College; commend Shah, Deep J.; University of Georgia; | | H 2/19 | | | | | | 2/19 | | | | | | | L | | | | | | | | _+ | _ | _ |
| | 1333 | commend Jolley, Rachel Allison; North Georgia | S | S H 2/19 | | | | | | 2/19 | | | | Ŧ | | | | | | | | | | | 4 | 一 | \exists |
| | 1334 | College and State University; commend Jones, Yoshana B.; Albany State | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | # | |
| - | 1335 | University; commend Faircloth, Amanda D.; Darton College; | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | | |
| | 1336 | commend | 5 | S | | | | | | | | | | | | | | | | | | | | | # | | |
| | 1337 | Trejo, Maria Guadalupe; Macon State College; commend | 5 | - | | | | | | 2/19 | | | | | | | | | | | | | | | \rightarrow | | |
| | 1336 | Barnes, Cheryl D.; Fort Valley State University; commend | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | _ | - | |
| | 1339 | Ryan, Gregory Alan; Georgia Southwestern State University; commend | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| | 1340 | McDonald, Robert; Southern Polytechnic State University; commend | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| 1 | 1341 | Gunderson, Mary; Valdosta State University; commend | H | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | # | = | |
| 1 | 1342 | Morgan, Taylor D.; South Georgia College; commend | | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| 1 | 1343 | Jackson, Dominique; Savannah State | H | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| | 1344 | University; commend Anderson, Zachariah; Georgia Southern | | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | \pm | | |
| - | 1345 | University; commend Metts, James Lewis; East Georgia College; | S H | S H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | - | - | |
| - | | commend Griffin, Briana; E. Jackson Comprehensive | S | S H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | | |
| | 1346 | H.S.; STAR Student of 2008; commend Davis, Mrs. Jean; Commerce City School | | S H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | 4 | | |
| - | 1347 | System; Teacher of the Year; commend Blair, Win; Commerce City Schools; STAR | S | | | | | | | 2/19 | | | | | | | | | | | | | | | # | _ | |
| | 1348 | Student of 2008; commend Blair, Mrs. Johnnie; commend | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| | 1349 | | 5 | S | | | | | | | | | | | | | | | | | | | | | | | |
| | 1350 | Epilepsy Awareness Day; Feb. 20, 2008; recognize | 5 | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | |
| | 1351 | Gaines, Judge Joseph J.; condolences | F 5 | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | _ | - | |
| | 1352 | Parker, Mrs. Gail; E. Jackson Comprehensive H.S.; STAR Teacher; | I S | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | - | | |
| - | | commend Bodker, Ira; condolences | I | H 2/19 | | | | | | 2/19 | | | | + | | | | | | | | | | | \dashv | \dashv | \dashv |
| - | 1333 | Wood, George A.; commend | 5 | | | | | | | 2/19 | | | | \perp | | | | | | | | | | | # | # | |
| - | 1354 | Adams, Miles; East Jackson Comprehensive | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | # | |
| | 1355 | H.S.; STAR Teacher; 2008; commend Booth, Mrs. Jean Hood; condolences | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | \exists | |
| | 1356 | | S | S | | | | | | | | | | | | | | | | | | | | | # | | |
| 1 | 1357 | Taylor, Lieutenant Col. Thomas Perrin; Jackson Co. Teacher of the Year; commend | 5 | - | | | | | | 2/19 | | | | | | | | | | | | | | | \pm | | |
| 1 | 1358 | Gaultney, Mr. Eli; Jackson Co. Comprehensive H.S.; STAR Student; | F 5 | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | - | - | _ |
| | 1359 | commend Bluestein, Mayor David; commend | I | H 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | \dashv | \dashv | |
| F | 1337 | Exceptional Adult Georgian in Literacy | 5 | | | | | | | 2/19 | | | | Ŧ | | | | | | | | | | | 4 | 7 | 4 |
| - | 1300 | Education; EAGLE; delegates; congratulate GAcollege411 Day at the capitol; recognize | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | # | 4 |
| - | 1361 | Butler, Mr. James, Jr.; Super Bowl Bearcat; | 5 | | | | | | | 2/19 | | | | | | | | | | | | | | | # | # | |
| - | 1362 | recognize Public employees; express religious or | 5 | S H 2/20 2 | /21 | | | | | | | | | | | | | | | | | | | | # | # | = |
| | 1363 | cultural day salutations; provide - CA | | S | | /27 | c | | A / 4 | 1/4 | CC | | | | | | | | | | | | | * | 士 | \exists | |
| | 1364 | Community redevelopment; funding; authorize - CA | | | | | | | | 4/4 | | | | | | | | | | | | | | 7. | \pm | \exists | |
| | 265 | Reverend George W. Nealy Memorial | 4/4/2008 Mo Trans F | odified S | | | | 4/4/20 | 008 Passec | Hous | e by R | ules Cor | nmitte | e Sub | stitute | 1 | l | | | | | | - | 1 | $\overline{}$ | $\overline{}$ | \dashv |
| - | 1303 | Bridge; dedicate Georgia School for the Deaf football team; | S | S H 2/20 | | /21 | | | | 2/21 | | | | | | | | | | | | | | | # | # | |
| | 1366 | commend and invite to House Moss, Private Channing; commend and | 5 | | | | | | | | | | | | | | | | | | | | | | # | # | 4 |
| - | 1307 | invite to House McLain, Bill; commend and invite to House | 5 | | 1 | /11 | | | | 3/11 | | | | T | | | | | | | | | | | # | # | |
| | 1368 | medani, bin, commend and myne to flouse | Kules F | | 2 | , 11 | | | | 3/11 | | | | | | | | | | | | | | | | | |

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| 1369 | Kelley, Susan J., PhD; commend and invite to House | Rules F | 1 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | Brand, Robert R.; commend and invite to House | | 1 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | Canada, Bob; commend and invite to House | | 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1372 | Davis, Jay; commend and invite to House | | 1 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | Coleman, George; commend and invite to House | | 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1374 | Levine, Margaret J.; commend and invite to House | | 1 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1373 | Oletti, Geoffrey R.; commend and invite to House | Rules H | 2/20 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 13/0 | Harrison, Randy; commend and invite to House | S | | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 13// | Yahalom, Chief Inspector Adar; commend and invite to House | S | | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 13/8 | Harrison, Nate; commend and invite to House | S | | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 13/9 | Patton, Carl V.; commend and invite to House | S | | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | Broome, Charlsie; commend and invite to House | S | | | 2/22 | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 1381 | Massee, Leah; Miss Georgia 2007; commend and invite to House | S | | 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 1362 | Cliff Shannon Memorial Bridge; dedicate Atkins, Mr. Jesse Frank, III; condolences | S | 2/21 | 2122 | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1383 | Smith, Mrs. Susie L.; condolences | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1364 | Northcutt, Mrs. Ruth Anderson; | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1385 | condolences Massee, Leah; Miss Georgia 2007; | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1386 | congratulate Usry, Tom; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1367 | Bullock, Dr. Charles S., III; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1300 | Utley, Rush; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1309 | Brunson, Robyn; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | Davis, Keith; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1392 | Maudlin, Brett; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | Schneider, Joseph; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1394 | Lindsey, Lynward; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1395 | Simmons, Bonnie; commend | S H | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1396 | Hines, Will; commend | | 1 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1397 | Rizner, Jason; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1398 | Hess, Susan; commend | | 1 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1399 | McCullough, Mandy; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1400 | Batchelor, Melissa; commend | H S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1401 | Williams, Cameron; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1402 | Clark, Lyn; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1403 | Dietrich, Carrie Jones; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1404 | Mullis, Anna; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1403 | Justice, Chris; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1400 | Hall, Kevin; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1407 | Chamberlain, Greg; commend Dell, Jay; commend | S | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1406 | Aker, Fernando; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1409 | Masson, Carron; commend | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1410 | Ruffin, Judge John H., Jr.; Court of | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | Ħ |
| 1411 | Appeals; State of Georgia; honor Andersen, Tate & Carr, P.C.; law firm; | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1412 | commend St. Simons Community Church; | S | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 1413 | congratulate Georgia School for the Deaf Girls' | S | 1 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | Basketball Team; commend Ellington, Mr. James; Yatesville City | | 1 2/20 | | | | | | | 2/20 | | | | Е | | | | | | | | | | | | | |
| 1416 | Council; honor Hubert Heath Family Day; July 20, 2008; | | 1 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| | recognize Freeman, Mr. Sanford; commend | | 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
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| | | | TIME | D TIME | FAVORABLY REPORTED | COMM AMEND/SUB | 9 | RABLY RI | TIME | PASSED/ADOPTED | TEE/FL MENT/S | | F MOTI | DERED | 9 | PASSED/ADOPTED | TEE/FL MENT/S | | ENTS/SI | ENTS/SI ED TO | INSISTS ON POSITION | NCE CO | NCE CO | FROM P | TES | SENT TO GOVERNOR | NED BY | ACT/VETO NUMBER |
| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | AVORAE | OMM A | RECOMMITTED | INFAVO | READ 3RD TIME | ASSED// | MEND | LOST | OTICE | RECONSIDERED | POSTPONED | ASSED// | MEND | LOST | MENDA GREED | MENDM | NSISTS (| ONFERE | ONFERE EPORT # | ECEDES | FOOTNOTES | ENT TO | ATE SIG | CT/VETC |
| 1418 | Stansbury, Brad; STAR Student at Jefferson High School; commend | I | H 2/20 | ~ | F | ō | ~ | - | | 2/20 | 04 | 2 | 2 | ~ | ě. | • | U 4 | Ľ | 44 | 4 O | - | ٥« | 0 2 | 2 | ī | <u>s</u> | ٥ | 4 |
| 1419 | McAuley, Ms. Jennifer Nell; Jefferson City Schools; Teacher of the Year; commend | I . | H 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | | |
| 1420 | Stoker, Ms. Lauren; commend Webb, Dr. Charles; retirement; congratulate | 5 | H 2/20 S H 2/20 | | | | | | | 2/20 | | | | | | | | | | | | | | | | | | |
| 1421 | DeKalb County Sheriff's Office; DeKalb | 2 | | | | | | | | 2/20 | | | | | | | | | | | | | | | | | | |
| 1423 | County Police Department; commend Lee Dixon Memorial Bridge; dedicate | Trans I | S H 2/21 | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1424 | Gallegos, His Excellency Luis; Ecuador's Ambassador; commend and invite to House | | H 2/21 | | 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| 1425 | State of Ga. property; certain counties; nonexclusive easements; authorize Glenn E. Taylor Memorial Parkway; | SI&P S | H 2/22 S 3/11 H 2/22 | 3/28 | | | | | 3/11 : 4/2 | | FA | | | | | | | | 4/4 | | | | | | | 4/15 | 5/14 | 765 |
| 1426 | dedicate Robert S. "Bob" Boney State Prison; | SI&P I | S H 2/22 | 2/26 | | | | | 3/11 | | | | | | 3/6 | | | | | | | | | | * | 4/17 | 5/14 | 779 |
| 1427 | dedicate American Red Cross; commend and invite | 3/5/2008 Po | S 3/11 stpone H 2/21 | | | 2008; | 3/6/20 | | | | til 3/1 | 1/2008; | 3/11/2 | 2008 | Struct | tured | Rule | | | | | | | | | [| I | |
| 1428 | representatives to House Reighard, Mr. Ernest; 92nd birthday; | 5 | | | J/ 19 | | | | | 2/21 | | | | | | _ | | | | | | | | | | = | | |
| 1429 | congratulate Price, Keith; commend | | S H 2/21 | | | | | | : | 2/21 | | | | | | | | | | | | | | | | = | \equiv | |
| 1431 | Houston County Board of Education; top ten digital school board; commend | | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| 1432 | Cronic, Sheriff Steve; Hall County; commend | | ~ | | | | | | | 2/21 | | | | | | | | | | | | | | | | | | |
| 1433 | Caldwell, Joanne P.; retirement; congratulate Imperial Sugar Plant; disaster; communities | | H 2/21 S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | $\frac{1}{2}$ | _ | |
| 1434 | & organizations; response; commend 116th Air Control Wing of the Georgia Air National Guard; commend | | H 2/22 | | | | | | : | 2/22 | | | | | | | | | | | | | | | | | | |
| 1436 | Charles Day Vina Mamorial Bridge | Trans H | H 2/22 | 2/26 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 1437 | Joint Study Committee on East Point, Georgia, Environmental Issues; create | | | | 2/22 | | | | | 2 (22 | | | | | | | | | | | | | | | | | | |
| 1438 | Kappa Alpha Psi Fraternity; commend and invite to House Langdale, Mr. William Pope "Billy"; | 5 | H 2/22 S H 2/22 | | 2/22 | | | | | 2/22 | | | | | | | | | | | | | | | | $\frac{1}{2}$ | _ | |
| 1439 | commend Zaccari, Ronald M.; retirement; Valdosta State University; recognize | S H | H 2/22 | | | | | | : | 2/22 | | | | | | | | | | | | | | | | | | |
| 1441 | Empire Board of Realtists; commend | | H 2/22 | | | | | | : | 2/22 | | | | | | | | | | | | | | | | | | |
| 1442 | Atkins, William Austin, Sr.; recognize Pittman, Ms. Jennifer A.; principal; | | - | | | | | | | 2/22 | | | | | | | | | | | | | | | | | | |
| 1443 | Hawthorne Elementary School; recognize Garrett, Bertie Mae; commend | 5 | H 2/22 S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | | |
| 1445 | Brown, Dr. Frank; commend | E S | H 2/22 | | | | | | : | 2/22 | | | | | | | | | | | | | | | | | | |
| 1446 | Drenner, Col. Ret. MSC Buckley Lawerntz; commend | | H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | = | | |
| 1447 | Cagle, Mr. John Athon; commend Clements, Emily; commend | | H 2/22 S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | | |
| 1448 | Fed. Trade Comm.; Nat. Do Not Call | 5 | | 2/27 | | | | | | 21 22 | | | | | | | | | | | | | | | | = | | |
| | Registry; politicians; remove exemption; urge Trooper Michael R. Fortson Memorial | Trans H | S H 2/27 | 2/28 | | | | | | | | | | | - | - | | | | | | | | | | \dashv | | _ |
| 1450 | Highway; dedicate Flint River Academy Wildcats football | Rules I | S H 2/26 | | 3/20 | | | | : | 3/20 | | | | | | | | | | | | | | | | | | |
| 1452 | team; commend and invite to House Amyotrophic Lateral Sclerosis Awareness Day in Georgia; Feb. 27, 2008; recognize | E S | H 2/26 | | | | | | : | 2/26 | | | | | | | | | | | | | | | | \Rightarrow | | |
| 1453 | Richards, Mayor Lois; commend | 5 | | | | | | | | 2/26 | | | | | | | | | | | | | | | | | | |
| 1454 | Senior Days at the Capitol; Feb. 26-28, 2008; acknowledge Hailes, Mrs. Carolyn; commend | 5 | H 2/26 H 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | \Rightarrow | | |
| 1455 | Murphey Candler Little League | S I | S H 2/26 | | | | | | | 2/26 | | | | | | 1 | | | | | | | | | | \equiv | | |
| 1457 | organization; 50th anniversary; commend Puckett, Ralph; commend | I S | H 2/26 | | | | | | : | 2/26 | | | | | | + | | | | | | | | | | $\frac{1}{2}$ | = | |
| 1458 | Hembree, Mr. Phil Cameron; commend | I S | H 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | \equiv | | |
| 1459 | Slaughter, Karin; commend Chupp, Mr. James "Jimmy" L.; commend | | H 2/26 S H 2/26 | | | | | | | 2/26 | | | | | + | | | | | | | | | | | \Rightarrow | | |
| 1460 | Sawnee Electric Membership Corporation; | | | | | | | | | 2/26 | | | | | | | | | | | | | | | | \exists | | |
| 1462 | white, Laura; commend | F S | S H 2/26 S | | | | | | | 2/26 | | | | | | + | | | | | | | | | | \Rightarrow | | |
| 1463 | Fuqua, Benjamin "Tal" Talmadge; condolences | I S | H 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | \exists | | |
| 1464 | Partnership for Health and Accountability; commend Long, Ms. Dianne; commend | 5 | H 2/26 S H 2/26 | | | | | | | 2/26 | | | | | | | | | | | | | | | | \Rightarrow | - | |
| 1465 | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 1466 Willard, Wendell; commend | H 2/27 | | | | | | 2/2 | | | | | | | | | | | | | | | | | | |
| Barwick, Private Eugene "Gene" Harrell; condolences | H 2/27 | | | | | | 2/2 | | | | | | | | | | | | | | | | \dashv | | - |
| Stephenson, John C.; condolences | H 2/27 | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | = | | |
| Fort Gaines, City of; 192nd birthday; congratulate | H 2/27 | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | _ | | |
| Boy Scout Day in Georgia; March 12, 2008; recognize | H 2/27 | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | = | | |
| 1471 Webb, Ms. Billie N.; commend | H 2/27 | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | | | |
| 1472 Stuckey, Eugene "Gene"; condolences | H 2/27 | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | # | | |
| Meleah, Miller; Miss Deaf Georgia Rules 2007-09; commend and invite to House | H 2/28 | | 3/18 | | | | 3/1 | 8 | | | | | | | | | | | | | | | # | | |
| Counties; future laws; expenditures; App 1474 General Assembly; provisions - CA | H 2/29 | 3/4 | | | 3/4 | | | | | | | | | | | | | | | | | * | # | = | = |
| 3/4/2008 | Withdray | | n Wa | ys & l | Means | s and re | ecommit | ted to | Appro | opriatio | ns | | | | | | | | | | | | | | |
| 1475 Corporal William "Billy" Harvey Jewell, Sr. Trans Bridge; dedicate | H 2/29 S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 1476 Supreme Ct. of Ga.; disbar attorneys who alter a legal document; urge | H 2/28 | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| casino gambling; provisions - CA | H 2/29 | | | | | | | | | | | | | | | | | | | | | | = | | |
| Boys & Girls Clubs of Northwest Georgia; commend | H 2/28 | | | | | | 2/2 | | | | | | | | | | | | | | | | <u> </u> | | |
| 1479 Flakes, Mrs. Robena Juliatt Gaines; commend | H 2/28 | | | | | | 2/2 | 8 | | | | | | | | | | | | | | | \dashv | | \dashv |
| 1480 Hardman, Dr. Ann L.; commend | H 2/28 | | | | | | 2/2 | 8 | | | | | | | | | | | | | | | = | | |
| 1481 Cloninger, Ms. Lisa; commend | H 2/28 | | | | | | 2/2 | 8 | | | | | | | | | | | | | | | = | | |
| Family Y of Metropolitan Augusta, The; commend | H 2/28 | | | | | | 2/2 | 8 | | | | | | | | | | | | | | | = | | |
| Gwinnett Co. Sheriff; create plan to send dept. to training program; urge | H 2/29 | 3/4 | 3/6 | | | | | | | | | | | | | | | | | | | | | | |
| J. P. Campbell, Sr., Nat. Res. Con. Center; NR&E Congress; reject plan to close; urge | H 2/29 | 3/4 | 3/27 | | | | 4/2 4/3 | 2 | | | | | | | | | | | | | | | | | |
| 1485 Veterans Memorial Parkway; dedicate Trans | H 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | # | | |
| Fred DeLoach, Jr. Highway; dedicate Trans | H 2/29 | 3/4 | | | | | | | | | | | | | | | | | | | | | _ | | |
| Ga. Env. Protection Div.; Savannah Harbor; NR&E implement new water standard; urge | H 3/4 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 1488 Frasier, Reverend Henry; commend | H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | _ | | |
| GA Federation of Republican Women; Condemnation of Berkley, Ca.; support | H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | _ | | |
| Buckley, William F., Jr.; recognize | H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| Bailey, Coach Jim; commend | H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| Faith and Clergy Appreciation Day at the | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| 1492 Georgia State Capitol; recognize League of Latin American Citizens; | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| LULAC Week in Ga.; recognize Germany, Federal Republic of; cooperation; | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| Morgan County FFA; Morgan County High | S H 2/29 | 1 | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| School; commend Columbus State University; 50th | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | | |
| Varnell Elementary School; Platinum | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | \dashv | | |
| Award; congratulate Jones, Amanda; commend | S H 2/29 | | | | | | 2/2 | 9 | | | | L | | | | | | | | | | | _= | _ | \exists |
| 1498 Ryerson, Jill; commend | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | | \exists | |
| 1500 Westside Middle School; faculty and | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | - | \exists | \exists |
| students; commend | S H 2/29 | | | | | | 2/2 | 9 | | | | | | | | | | | | | | | 4 | | = |
| Bryan County Family Connection: Bryan | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | # | = | = |
| Family Drug Free Coalition; commend | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | | | |
| Dyorscak Mr. Michael: command | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | # | = | \exists |
| Torry Dr. Joff: DirectCore of Georgie: | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | # | | |
| Commend Lawrence Pharmacy: commend | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | _ | | = |
| Condors William Porrumon "Pill" | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | \Rightarrow | = | \equiv |
| condolences Browne Mr Buddy: condolences | S H 2/29 | | | | | | 2/2 | | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 1506 | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | \equiv |
| 1509 Dyer, George "Bud"; commend | H 2/29 S | | | | | | 2/2 | 7 | | | | | | | | | | | | | | | \equiv | | |
| Marion Middle School Archery Team; commend and invite to House Rules | H 2/29 | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| Advancement Via Individual Determination Day; March 4, 2008; recognize | H 3/4 | | | | | | 3/4 | | | | | | | | | | | | | | | | \exists | | = |
| 1512 Irving, Leroy, Sr.; condolences | H 3/4 S | 2:- | | | | | 3/4 | + | | | | | | | | | | | | | | | \equiv | | |
| Tax amnesty; northern boundary of Ga. at the 35th parallel area; provide - CA W&M | S | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| Robinson, Lithangia Shannell; condolences | H 3/4 | | | | | | 3/4 | + | | | | | | | | | | | | | | | | | |

| 1515 Patton, Card V.; Georgia State University: elicinement. recognize Rules H 344 34 | * |
|---|----------------|
| 1516 Recail Therit; create | * |
| House Study Committees on Funeral, Fig. Hunk H. 35 36 328 44 44 Fa Fa | * |
| 1518 St. Patrick's Day Parade Committee: commend and invite to House St. 3/5 | |
| Some and and invite to House | |
| 1510 | |
| Rouse Rouse Rules Rule | |
| Sommend and nive Mongo we howe State Sta | |
| Wallace, Mr. Rusty; Atlanta Motor S Wallace, Mr. Rusty; Atlanta Malor; Patricipant Wallace, Mr. Rusty; Atlanta Mr. Rusty; At | |
| 1524 Handy, Craig; commend | |
| 1525 100th anniversary; congratulate S S S S S S S S S | |
| Forbes, Mr. Bruce & Dr. Judy; retirement; commend S S S S S S S S S | |
| 1527 | |
| 1529 Wright-Davis, Mrs. Phyllis Lynn; H 3/4 3/ | |
| 1529 condolences S Hartman, Bill; retirement from WSB-TV; H 3/4 | |
| 1530 | |
| 1531 commend S Watson, Karly; commend H 3/4 3/ | |
| 1532 Mulkey, Elizabeth; commend | |
| 1534 Thompson, Sean; commend | |
| 1535 Bowers, Richard; commend H 3/4 3/4 3/4 1536 Rector, Jessie; commend H 3/4 3/4 3/4 1537 Augustus, Jonathan; commend H 3/4 3/4 3/4 1538 Bridges, Catherine; commend H 3/4 3/4 3/4 1539 Pinkerton, Catherine; commend H 3/4 3/4 3/4 1540 Hendricks, Margaret; commend H 3/4 3/4 3/4 1541 Gilmer, Anna; commend H 3/4 | |
| 1536 Rector, Jessie; commend | |
| 1537 Augustus, Jonathan; commend | |
| 1538 Bridges, Catherine; commend | |
| 1540 Hendricks, Margaret; commend | |
| 1540 S S S S S S S S S S S S S S S S S S S | |
| Hackney Molly command U 2/4 2/4 | |
| 11 3/4 Hacking, Mony, confinence | |
| S S S S S S S S S S S S S S S S S S S | |
| 1543 Seib, James, Commend | |
| Diabetes Awareness Day in Peach County; H 3/4 3/4 3/4 | |
| March 6, 2008; recognize S | |
| 1547 Cronic, Anna; commend H 3/4 3/4 3/4 | |
| 1548 Keith, Clayton; commend H 3/4 3/4 3/4 3/4 | |
| Peeples, Brett; commend | |
| 1550 Griffin, Andrew; commend H 3/4 S 3/4 S | |
| 1551 Williams, Matthew; commend H 3/4 3/4 3/4 S | |
| Dunn, Joseph; commend | |
| Stanbane County High School: canior H 3/4 3/4 3/4 | |
| scholars; commend S S S S S S S S S S S S S S S S S S S | |
| 1556 Adjournment; relative to H 3/4 3/4 | |
| S 3/5 3/5 3/5 | |
| encourage 1558 Veterans Memorial Highway; dedicate Trans H 3/4 3/5 | |
| S S S S S S S S S S | . |
| 1560 House Study Committee on Policies to Trans H 3/6 3/11 | |
| Relieve Traffic Congestion; create | |

| | | | | | RTED | 8 | | PORTED | | | UBSTITUTE | NOTICE OF MOTION TO RECONSIDER | | | | DOR UBSTITUTE | | BSTITUTE | BSTITUTE | ION | AMITTEE | AMITTEE | SITION | | OR | GOVERNOR | e . |
|--------------|---|---------------------|------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|--------------------------------|--------------|-----------|----------------|---|------|------------------------------------|------------------------------------|---------------------|-----------------------------------|-------------------------------------|-----------------------|-----------|------------------|---|-----------------|
| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTIC | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1562 | Alzheimer's Association; Georgia Chapter; commend and invite to House | | H 3/5 | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| 1563 | House All-terrain Vehicle Sales and Use Tax Study Committee; create | | H 3/11 S | 3/12 | 3/28 | S | | | 4/4 | 4/4 | CSFA | | | | | | | | | | | | | * | | | |
| 1564 | Civil War Heartland Leaders Trail; dedicate | 4/4/2008 M Trans | odified H 3/6 | | | Rule | | | | | | | | | | | | | | | | | | | | | |
| 1565 | Fort Stewart/Hunter Army Airfield WTU; | Rules | S H 3/6 | | 3/27 | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1566 | commend and invite to House Andrew, Mr. James M. (Jim); commend and | | S H 3/6 | | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| 1567 | invite to House Roberson, Reverend Joseph; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1568 | McPherson, Randy; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1569 | Lowndes County High School Viking |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| | football team; commend Evans, Mr. Foy; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1571 | Linnenkohl, Harold; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1572 | Kennesaw State University; environmental |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | \Rightarrow | |
| | sustainability; commend Crowder, Corporal Michael; Chatham County Sheriff's Office; commend |] | S H 3/6 S | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1574 | Savannah Chatham Metropolitan Police Department; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1575 | Garden City Police Department; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1576 | Smith, Ms. Tishida (Precious); commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1577 | Ganor, Dr. Boaz; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1578 | Edwards, Markus Jordan; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1579 | Allred, Andrew Taylor; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1580 | Ms. Emily Dreschel; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | = | |
| 1581 | Port Wentworth Police Department; commend |] | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | \dashv | |
| 1582 | Williams family; Crabdaddy's Seafood Grill; 20th anniversary; commend | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1583 | Braziel, Dr. Farrell H.; commend | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1584 | Caldwell Gospel Singers; commend | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1585 | Robinson Lithangia Shannell; condolences | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1586 | Hynes, Sergeant Lucas Joseph; commend | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1587 | Sanders, Mr. Leland; commend | | H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1588 | Kid's Quest Child Development Center; commend Armsdorff, Mr. Benjamin Franklin "Mr. | 1 | H 3/6 S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1589 | Frank", Sr.; condolences Crawford, Mrs. Henry Mae; condolences | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1590 | Faircloth, John; commend | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1591 | Marion Middle School Archery Team; | 1 | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1592 | commend Sanders, Jeremy Michael; commend | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1593 | Dong, Yihe; commend | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1594 | SEAL America Campaign - National | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | \exists | |
| 1595 1596 | Communion 2008; recognize Marshall, Corporal Evan Andrew; United | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1597 | States Army; honor Johnson, Doug; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1597 | Georgia Preschool Association; 50th |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \exists | _ | |
| 1599 | anniversary; recognize House temporary employees; 2008 session; |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | _ | = | |
| 1600 | commend Holman, Thomas Reese; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | \exists | |
| 1601 | Lyons, Chief David; Garden City Police |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1602 | Department; commend Pooler Police Department; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | = | \Rightarrow | |
| 1603 | Columbus, Ga. Day at the Capitol; business leaders; commend and invite to House | Rules | S H 3/6 | | 3/12 | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1604 | House Study Comm. on the Impact of Intl. Outsourcing of Jobs on Ga.; create | Rules | S H 3/11 S | 3/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 1605 | Transportation, Dept. of; safety evaluation & perform necessary repairs; request | Trans | S H 3/11 S | 3/12 | 3/28 | | | | | | | | | | | | | | | | | | | | = | \Rightarrow | |
| 1606 | House Study Committee on Children's Mental Health in Georgia; create | C&Y | H 3/11 | 3/12 | | | | | | | | | | | | | | | | | | | | | | | |
| 1607 | House Biodiesel Fuel Study Committee; create | EU&T | H 3/12 | 3/18 | 3/20 | S | | | 4/4 | 4/4 | CSFA | | | | | | | | | | | | | * | | | |
| | Bobby Staton Memorial Bridge; dedicate | 4/4/2008 M | | | tured | Rule | - | | | | | | | | | | | | | | | | | | <u> </u> | $\stackrel{\longrightarrow}{\longrightarrow}$ | |
| 1608 | House Study Comm. on Trade, Travel, & | | S H 3/12 | | 3/18 | | | | 4/4 | 4/4 | CS | | | | | | | | | | | | | * | | | |
| 1609 | Security between Ga. & partners; create | | S | | | Rule | , 4/4/2 | 008 P | | | | Comn | nittee S | Substi | tute | | | | | | | | | | | Page | |

| | | | IME | TIME | FAVORABLY REPORTED | END/SUB | TED | UNFAVORABLY REPORTED | TIME | OPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RED | Q | OPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | S | OVERNOR | DATE SIGNED BY GOVERNOR | NUMBER |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY | COMM AMEND/SUB | RECOMMITTED | UNFAVORA | READ 3RD TIME | PASSED/ADOPTED | COMMITT AMENDM LOST | NOTICE OF | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITT AMENDM | LOST | AMENDMEI AGREED TO | AMENDME! DISAGREED | INSISTS ON | CONFEREN APPOINTEE | CONFEREN REPORT AD | RECEDES FR | FOOTNOTES | SENT TO GOVERNOR | DATE SIGN | ACT/VETO NUMBER |
| 1610 | House Study Comm. on Emergency Response Curriculum for Ga. High Schools; create | PS&HS I 4/4/2008 M | S | | | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | | | |
| 1011 | Gilmer County, Georgia; Mountain Biking Capital of Georgia; designate | I | H 3/11 | Struc | turea | Kuie | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1612 | Soka Gakkai International-USA chapter; commend | I S | H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1613 | Norton, Lou; commend | | H 3/11 S | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1614 | Coleman, Justin; Winder-Barrow H.S.; STAR Student for 2007-2008; commend Neufeldt, Whitney; commend | i I | H 3/11 S H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1616 | Upton, Christopher Zachary; Apalachee H.S.; STAR Student; commend | I | S H 3/11 S | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1617 | Lewis, Marc; commend | : | H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1618 | Wu, Director General R.C.; commend DeFlilippis, Mrs. Betsy Mullins; | ; | H 3/11 S H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1019 | condolences Greater Columbus Georgia Chamber of | ; | S 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | = | |
| 1020 | Commerce; commend Daniel, Mr. Hollis T.; commend | : | S 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | = | = | |
| 1621 | Lane, Mr. William "Billy" C.; condolences | : | S H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1623 | Baker, Sister Josephine Estella; condolences | i I | S H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1624 | Worriels, Mr. Albert; recognize | I | S H 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| | House Hospital Tax and Indigent Care Study Committee; create | W&M I | S H 3/12 S | 3/18 | 3/28 | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | | | |
| | Army and National Guard; priority units; | | H 3/12 | | | Rule | | | 4/4 | 4/4 | | | | | | | | | | | | | | | | | |
| | receive WRESP; urge House Committee for Making Georgia #1 in | Ed I | S H 3/12 | 3/18 | | | | | | | | | | | | | | | | | | | | | | | |
| | Education; create Georgia-North Carolina and Georgia Toppesses boundary lines; retify | Judy I | S H 3/12 | 3/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1629 | Georgia-Tennessee boundary lines; ratify Huneke, Mr. Michael, II; commend | I | S H 3/11 S | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1630 | Natural Resources, Dept. of; sell cert. licenses via Internet; reconsider; urge | GF&P I | H 3/18 | 3/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 1631 | Georgia Department of Transportation; implement commuter rail service; urge | | H 3/18 | 3/19 | 3/28 | | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| | House Study Committee on Accessibility; create | , | H 3/18 | | | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | | | |
| 1633 | National Bio & Agro-Defense Facility; | 4/4/2008 M A&CA I | H 3/18 | | | Rule | | | | | | | | | | | | | | | | | | | | | |
| 1634 | proposal; urge Gov. to continue support Bentley, Lynn; commend | I | S H 3/12 S | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1635 | Bullard, Rusty; commend | I | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1636 | Holder, Greg; commend | I | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1637 | Huff, Wesley; commend | 9 | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1638 | James, Stacy; commend | : | H 3/12 S | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1639 | Little, LaTonya; commend El-Jourbagy, Morad; commend | | H 3/12 H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | _ | | |
| 1040 | Jacobs, Cheryl; commend | ; | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | _ | | |
| 1641 | Sands, Lathydra; commend | | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1643 | Torrance, Rachel; commend | I | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1644 | Stanton, David; commend | I | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1645 | Barton, Patrick; commend | I | S H 3/12 S | | | | | | | 3/12 | | | | | | | | | | | | | | | \equiv | | |
| 1646 | Abbot, Alma; commend | I | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1047 | Brown, Nannette; commend | I S | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | # | = | |
| 1648 | Bumann, Karan; commend | ; | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1649 | Cole, Patty; commend | 9 | H 3/12 S 2/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1650 | Jenkins, Mr. James Vandiver, Jr.; condolences Ellis, James Wesley "Jim"; commend | : | H 3/12 S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1001 | NeSmith, Martin W.; commend | 9 | S 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | \Rightarrow | | |
| 1652 | Vigil, Allan; commend | : | S 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1653 1654 | Earnest, Judge J.E. "Bo"; commend | i i | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1034 | Hare, Nancy; commend | S I | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1656 | Lambert, Ezekiel Roy; condolences | I | S H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
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| | | | | W. | EPORTED | D/SUB | | .Y REPORTED | 9 | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | a | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | OSITION | COMMITTEE | COMMITTEE | M POSITION | | FRNOR | DATE SIGNED BY GOVERNOR | MBER |
|------|--|--------|---------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|--------------------------------|-----------|----------------|---|------|---------------------------------|------------------------------------|---------------------|-----------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE AMENDMEN LOST | NOTICE OF MO | POSTPONED | PASSED/ADOPTED | COMMITTEE AMENDMEN | LOST | AMENDMENT | AMENDMENT | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED | ACT/VETO NUMBER |
| 1657 | Chestnut Log Middle School; commend | I S | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | = | |
| 1658 | A-Town Day; sponsors; commend | 5 | 3/12 S | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1659 | Motorcycle Safety Awareness Month; recognize | 5 | | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1660 | Year of the Arts and Adventure in Fannin County; recognize | | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1661 | Benefield, Jimmy Warren; commend | 5 | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1662 | Vaughn, Larry "Sweetmilk"; condolences | 5 | | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1663 | Middlebrooks, Ms. Gail Fling; commend Carruth, Lieutenant Colonel Denis G.; | | 3/12 S 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1664 | commend Socha, John; commend | 5 | H 3/12 H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1665 | Boys & Girls Club Day in Georgia; March | 5 | | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1666 | 21, 2008; proclaim Human Resources, Dept. of; inform public; | 5 | S 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | |
| 1667 | need sickle cell anemia testing; urge Wayne Shackelford Interchange; dedicate | 2 | S 3/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1668 | Ad val. tax; existing real property; assessed | 5 | | | | | | | | | | | | | | | | | | | | | | = | | |
| 1669 | value; limit annual increase - CA Kendrick H.S. Lady Cherokees basketball | | | | 3/31 | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1670 | team; commend and invite to House Jekyll Island-State Park Authority; take | 5 | S H 3/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 1671 | certain measures to preserve; urge Smith, Leigh; commend | S H | S H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1673 | Carter, Peggy; commend | S F | S H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1674 | Kent, Khrista; commend | I | S H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1675 | Conner, Patricia; commend | | I 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| | Georgia State Univ. College of Law Student | S H | S H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1677 | Georgia State Univ. College of Law Student Trial Lawyers Association; commend McInnis, Mrs. Jennifer Louise Hickman; | H | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1678 | Condolences Duke, Travis; condolences | I | S H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1679 | Yancey, Mr. Bennett Kyle; commend | I | 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1680 | DeFilippis, Mrs. Betsy Mullins; condolences | I | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1681 | McVay, Honorable Kipling L. "Kip"; commend | H | H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1682 | Ga. Organics; Ga. Restaurant Association; Green Foodservice Alliance; commend | I | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1683 | Smith, Franklin Isom; condolences | I | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1684 | Barfield, Mr. Grover M.; commend | H | 1 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1685 | Morlan, Jessie; commend | I | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1686 | Welch, Melissa; commend | H | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1687 | Hancock Central High School Bulldogs basketball team; commend | | H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1688 | Dorsey, Dr. Thomas Andrew; commend | | 3/18 S | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1689 | Mullinax, Taylor; commend | 5 | | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1690 | Chastain, Lieutenant Colonel Don; commend | | H 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1691 | Brookwood School boys basketball team; commend | | I 3/18 | | | | | | | 3/18 | | | | | | | | | | | | | | | | |
| 1692 | Windsor Academy; commend and invite to House | 5 | H 3/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1693 | Wesleyan Lady Wolves basketball team; commend and invite to House | 5 | 3/18 3 3/18 | | | | | | | | | | | | | | | | | | | | | | | |
| 1694 | Wesleyan Wolves boys basketball team; commend and invite to House | | 3/18 3 3/18 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | _ |
| 1695 | Fulton Co. board of commissioners; Urban Enterprise Zone; take action; urge | 5 | 3/19 3/19 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 1696 | Oconee County Future Farmers of America; commend and invite to House Clough, Dr. G Wayne; commend and invite | 5 | H 3/19 H 3/19 | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | \Rightarrow | |
| 1697 | to House Coosa High School; 80th anniversary; | 5 | | | → /∠ | | | | | → /∠ | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 1698 | commend and invite to House Glenn Hills boys basketball team; commend | 5 | 3/19 S H 3/19 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | # | |
| 1699 | and invite to House Jekyll Island-State Park Authority; protect | 5 | S 3/20 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | |
| 1700 | endangered sea turtles; urge House Study Comm. on Prostitution & the | | | | 4/1 | S | | | 4/4 | 4/4 | CS | | | | | | | | | | | | * | | \Rightarrow | |
| 1701 | Adult Entertainment Industry; create | Ş | S | | | | 4/4/2 | 008 D | | | e by Rules (| Ommitte | e Sube | itute | | | | | | | | | | | 1 | |
| 1702 | Cleon Baker McCranie Memorial Bridge; dedicate | | I 3/20 | | | , | ., +, 2 | I | | _ _ | - of Ruics C | | | | | | | | | | | | | _ | 1 | |
| 1703 | Joseph M. Still Burn Center at Doctors Hospital of Augusta Georgia; commend | H | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | \Rightarrow | # | |
| 1704 | Paulk, Sheriff Marshall Ashley; retirement; commend | I S | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | \dashv | |
| 1705 | Mills, Micah; commend | H | H 3/19 | E | | | | | | 3/19 | | | | E | E | | | | | | | | | \exists | \exists | |

| | | | | | | | | | | | = | | CONSIDER | | | = | | | | | | | | | 26 | |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO AMENDMENTS/SUBSTITUTE | DISAGREED TO INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1706 | Collins Hill High School; 2008 AAAAA Traditional State Championship; commend Bittick, Sheriff John Cary; Sheriff of the Year Award; commend | | H 3/19 S H 3/19 S | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1708 | Smith Calab Shana & Caitlynn Emma: | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1709 | Tailbat Harner Connadae & Madelina | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1710 | Colorta Mattraca Atlanta Cornorations | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1711 | Youngblood, Mr. Howard Rogers; commend | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1712 | Wilson County High School Patriots | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1713 | Trinity Christian School girls backetball | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1714 | East Laurens High School Falcons boys | | H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1715 | Vento, Alex; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1716 | Johnson Lakaisha: command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1717 | Chawning Christy: command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1718 | Ashall David: command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1719 | Pooker O I : command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1720 | Davis Will: command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1721 | Glenn Hills Lady Spartans basketball team; | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1721 | commend Tabernacle Baptist Church; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1723 | Humphray Pohart "Pohhia": command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1723 | Evans Foy: condolances | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| | Lopez, Alvaro; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1726 | Solodar Dr. Halana: command | | S H 3/19 | | | | | | | 3/19 | - | | | - | | | | | | | | | | | | |
| 1727 | , Norcross Blue Devils boys varsity | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1728 | basketball team; commend Sanderson, Bob; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1729 | Harrison Roger: commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1730 | Iones Anna R : command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1731 | Ham, Connie; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1731 | Harris, Bo; commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1732 | Colo Van: aammand | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1734 | Gramling Steve: commend | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1735 | Davis Kayin; command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1736 | Rannett Jonathan A : command | | S H 3/19 | | | | | | | 3/19 | | | | | | | | | | | | | | | | |
| 1737 | Clough Dr. G. Wayna: invite to House | Rules | S H 3/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 1737 | Howard Rogers Youngblood Bridge; | Trans | S H 3/20 | 3/27 | | | | | | | | | | | | | | | | | | | | | | |
| 1739 | Ware, Danny; Rockmart native; New York | Rules | S H 3/20 | | 3/20 | | | | | 3/20 | | | | | | | | | | | | | | | | |
| | House Public and Legal Notices Study | Rules | S H 3/20 | 3/27 | 4/2 | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | * | | | |
| 1740 | | 4/4/2008 M | | Struc | tured | Rule | | | | | | | | | | <u> </u> | <u> </u> | | | | | | | | | |
| 1741 | University of Georgia men's tennis team; commend and invite to House | | H 3/20 S | | | | | | | | | | | | | | | | 1 | | | | | | \exists | 7 |
| 1742 | University of Georgia Gym Dogs Gymnastics team; commend and invite to | | H 3/20 S | | | | | | | | | | | | | | | | | | | | | | \Box | A |
| 1743 | House Landers, Andy; commend and invite to | | H 3/20 | | | | | | | | | | | | | | | | | L | | | | | | |
| 1743 | University of Georgia Women's Tennis; | Rules | S H 3/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 1744 | commend and invite to House University of Georgia women's golf team; | Rules | S H 3/20 | | | | E | | | | | | | | | E | | | Ŧ | | | | | | \Box | |
| | House Study Committee on Children's | C&Y | S H 3/27 | 3/28 | 4/1 | | | | 4/4 | 4/4 | FA | | | | | | | | | E | | | * | | | |
| 1746 | Mental Health in Georgia; create | 4/4/2008 M | | Struc | tured | Rule | | | | | | | | | | | | | | | | | | | | \exists |
| 1747 | Richt, Head Coach Mark; University of Georgia; commend and invite to House | Rules | H 3/20 S | | | | | | | | | | | | | | | | | | | | | | | |
| 1748 | Dorough Maria: command | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | | | | | | | | \blacksquare |
| 1749 | Herschel, Hoyt Henry, Sr.; commend | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | | | | | | | | |
| 1750 | Kneeboarding 2008 Rider Cup Team USA members; Fannin County; commend | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | | | | | | | | |
| 1751 | Dunnigan, Reverend Ronald D.; recognize | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | - | | | | | | | |
| 1752 | Georgia Infirmary; commend | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | | | | | | | | \exists |
| 1753 | Brown, Landon A.; commend | | H 3/20 S | | | | | | | 3/20 | | | | | | | | | | | | | | | | |
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| | House Resolutions | | READ IST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | Tool of Location of Location | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | 1001 | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 17. | Alexander, Lieutenant Colonel Walter D.; condolences | I S | 1 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17 | Rho Zeta Omega Chapter of Alpha Kappa Alpha Sorority, Inc.; commend | F S | H 3/20 H 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | <u></u> | |
| 17. | Manaian William D. "Dill", aandalanaa | | I 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17. | Kennesaw State University; Tandus; | | I 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17 | 59 Fordham, Lieutenant Colonel Michael B. "Mike"; commend | 5 | I 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | # | $\frac{1}{2}$ | |
| 17 | Bridges Penracentative Ren: command | 5 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17 | Plack Marriage Days March 20, 2008: | 5 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17 | recognize Atlanta Symphony Orchestra: commend | 5 | S H 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | = | | |
| 17 | Williams, Mrs. Betty June Truitt; commend | | I 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 17 | National Women's History Museum; Washington D.C.; support | | I 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | # | |
| 17 | Davis Arthurana: command | | 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | _ | |
| 17 | Bearden, Mrs. Georgianne Brown; | I S | 3/20 S | | | | | | 3/20 | | | | | | | | | | | | | | | | _ | |
| 17 | Raley, Joel Terrell, Jr.; commend | I S | H 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | _ | |
| 17 | Chavez, Cesar E.; urge to recognize national holiday | SRules F | 3/27 3 | 3/28 | | | | | | | | | | | | | | | | | | | | | = | |
| 17 | Blind or visually impaired; commitment to education; declare | Rules F 5 4/1/2008 Wi | H 3/27 S thdraw | | n Hea | ılth & | 4/1 Huma | an Servi | ices and | recom | nitted to | Rules | | | | | | | | | | | * | | | |
| 17 | Stephenson H.S. Lady Jaguars basketball team; commend and invite to House | Rules F | H 3/27 | | | | | | | | | | | | | | | | | | | | | = | = | |
| 17 | Health care providers; lymphedema treatment; unrestricted coverage; urge | H&HS F | 3/28 6 | 3/31 | | | | | | | | | | | | | | | | | | | | | _ | |
| 17 | 73 Citizens' Redistricting Commission; create - CA | 5 | S | 3/31 | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 17 | invite to House | Rules F | H 3/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | invite to House | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Review Study Committee, create | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Covenants in the Commercial Arena; create | S | H 3/28 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 17 | priority on international educ.; urge | 5 | | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | |
| 17 | | 5 | - | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Roderick Steele Viaduct; dedicate Chi Phi Fraternity; commend | 5 | H 3/28 H 3/27 | 3/31 | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 17 | Cain Deputy Jude F : condolences | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | # | |
| 17 | Sanamalaa Varinaa: racogniza | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | _ | |
| 17 | Li Catarina: command | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 17 | Rlight Christina: command | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 17 | Rurd Robby: condolances | S | S H 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \dashv | |
| 17 | Lawson Emily "Cissy": command | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \equiv | |
| 17 | Glover, Mrs. Ollie Hill; 97th birthday; | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \pm | |
| 17 | commend Etowah High School boys and girls swim teams; commend | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 17 | Lawrence Judge Kent: commend | E S | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \exists | |
| 17 | Carson, Eve Marie; condolences | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | # | |
| 17 | Sparta County; Hancock County; architectural treasures; recognize | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \equiv |
| 17 | A thoma DI II/Denia Count Decomons | | I 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | # | |
| 17 | Douglas County Police, Sheriff's, Fire and EMS Departments; commend | I S | 3/27 S | | | | | | 3/27 | | | | | | | | | | | | | | | | \equiv | |
| 17 | | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | \exists | |
| 17 | | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 17 | Charakaa County Sahaal District: command | 5 | - | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 17 | Cobb County Shariff's Office: 175th | S | H 3/27 H 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | _ | \Rightarrow | |
| 17 | anniversary; recognize | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 18 | Wirsing Robby: command | 5 | | | | | | | 2 (2.5 | | | | | | | | | | | | | | | _ | \dashv | |
| 18 | Dronnon Coorgo Edvin In condelences | 5 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | \dashv | |
| 18 |)2 Stanton, George Edwin, Jr., condoiences | S | | | | | | | 3/41 | | | | | | | | | | | | | | | | | |

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| | House Resolutions | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1803 | anniversary; commend S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1004 | Chinese-Americans; recognize | H 3/27 H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | _ | |
| 1805 1806 | Division of Family & Children Services; | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | = | | |
| 1807 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1809 | Brown, Jerry "Tacuma"; commend F | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | | |
| 1810 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | | |
| 1811 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | | |
| 1812 | Alan Blinder; Eagle Scout; honor | H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1813 | Cronia, Albert Delmas, III; condolences | H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | \exists | |
| 1814 | National High School Principal; commend S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1815 | 9:00 P.M.; recognize | H 3/27 H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1010 | | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1817 | <u> </u> | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1818 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1819 | congratulate S Asian-American community in Georgia; F | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1821 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1822 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1823 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1824 | Hollingsworth, Linda; commend F | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1825 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1826 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1827 | Schliebner, Glenn; commend F | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1828 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1829 | 5 | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1830 | program; commend S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1831 | the county's establishment; commend | H 3/27 H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1832 | commend | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1833 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1834 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1836 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1837 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1838 | Morris, Margaret; commend F | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1839 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1840 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | = | |
| 1841 | | I 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1842 | Bradley, Shelia; commend F | H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1843 | Turnbow, Taylor; commend F | H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | _ | |
| 1844 | <u></u> | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1845 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1846 | | H 3/27 H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | # | = | |
| 1847 | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1848 | commend | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1849 | Lewis, Marrisa; commend F | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1850 | Atkins, Kayla; commend F | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | _ | |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 1072 | Benson, Rudie; commend |] | H 3/27 | 2 | FA | ö | 2 | 5 | | 3/27 | 24 3 | Ž | 2 | ž | 4 | 24 | 2 | 8 8 | ₹ 5 | Z | 88 | 2 2 | 2 | ñ | 8 | 2 | ¥ |
| 1852 | Stephenson, Jheanell; commend | | S H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1853 | Williams, Jylisa; commend | | S H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1854 | White, Prittany; commend | | S H 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1855 | State Board of Educ.; course in Hunting, | | S H 3/31 | | 4/2 | | | | 4/4 | 4/4 | | | | | | | | | | | | | | * | | | |
| 1856 | Fishing & Nature Appreciation; urge | 4/4/2008 M | S odified | Struc | tured | Rule | | | | | | | | | | | | | | | | | | | | | |
| 1857 | House Study Committee on Roadside Enhancement and Beautification; create | Rules 1 | H 3/31 | | | 11010 | 4/1 | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | = | = | |
| | House Study Committee on State Recycling | 4/1/2008 W | | | | nspor | tation | and re | ecomi | nitted | l to Rules; | 4/4/20 | 008 Mc | dified | Struc | ctured | Rule | | | | ļ | | | | | | |
| 1838 | Initiatives; create House Study Committee on Playground | | S H 3/31 | | 4/2 | | | | | | | | | | | | | | | | | | | | | | |
| 1859 | Safety; create Young Men of Distinction; Lithonia High | | S H 3/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1860 | School; commend and invite to House America's Leaders of Tomorrow; Lithonia | , | S H 3/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1861 | Springs M.S.; commend & invite to House Gibson, Reverend Marcus J.; commend | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1862 | Gregg, Ashley; commend | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1863 | Coosa High School; 80th anniversary; | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1864 | congratulate Student Government Association; Lithonia | ļ | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1865 | Middle School; commend May, Ms. Patricia; commend | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1866 | Harrington, Sedrick; Agena & Aliyah | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1867 | Battle; tragic passing; condolences Flewellen, William R.; condolences | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1868 | Tennessee Valley Authority; 75th | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1869 | anniversary; commend | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1070 | Tara Winds all-adult symphonic band; | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1871 | commend Sterling, Helen; condolences | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1873 | Pearson, Reverend Larry L.; recognize | | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1874 | DeKalb County Sheriff's Office; DeKalb |] | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1875 | County Police Department; commend Mundy, Martiti & George E.; commend |] | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | - |
| 1876 | Zion Missionary Baptist Association; |] | S H 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | _ |
| 1877 | Commend House Study Comm. on University System | HEd 1 | S H 3/31 | 4/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 1878 | of Ga. Admission Practices; create Third Day; commend and invite to House | Rules 1 | S H 3/31 S | | 4/1 | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1879 | House Study Committee on Restrictive Covenants in the Commercial Arena; create | Rules | H 3/31 | | | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | | | |
| 1880 | Board of Regents; name resource center at | | H 4/1 | | tured | Rule | | | | | | | | | | | | | | | | | | | | | |
| | Ga. Tech in honor of Dr. Clough; urge House Dry-Cleaning Solvents Study | Rules 1 | S H 4/1 | 4/2 | 4/2 | | | | 4/4 | 4/4 | FA | | | | | | | | | | | | | * | | | |
| 1881 | Committee; create | 4/4/2008 M | | | tured | Rule | | | | | | | | | | | | | | | | | | | | | |
| 1882 | Harris, Mr. Leslie Anthony "Les"; condolences | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1883 | Baker, Mr. James David; condolences | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1884 | Wright, Mr. Peter David; condolences | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1885 | Stoddard, Ms. Ann Harris; commend | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1886 | Montgomery, Mrs. Mildred Bynum; condolences | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1007 | Ross, Mrs. Thelma Eleanor; commend Holland, Ms. Eva Nelson; commend | , | H 3/31 S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1888 | Ferguson, Charles; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1889 | Riley, Lynne; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1090 | Carver, Brad; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1891 | Nash, Al; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | = | = |
| 1892 | Hennessy, Mark W.; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | = | = |
| 1893 | Lavallee, Dustin; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1894 | Manning, Alicia; Etowah High School; | , | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | = |
| 1895 1896 | commend Johnson, Swayze; commend | | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| | Smith, Carolyn Coleman; condolences | ;] | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1897 | Moody, Mrs. Alberta; commend |] | S H 3/31 S | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1899 | Marshall, Mr. W. Earl; condolences | | H 3/31 | ~ | Œ | Ü | ~ | - | ~ | 3/31 | 04 3 | 2 1 | ~ ~ | • | 04 | - | 44 | 40 | | O A | υ ω | ~ | ď. | s | _ | 4 |
| | Gibbs, Lillard W.; condolences | I | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | \equiv | |
| 1901 | Mullins, Dr. James William "Jim"; Jim | I | S H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1902 | Mullins Day in Georgia; recognize Kersey, Carolina; recognize | I | S H 3/31 S | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1903 | Chamblee, City of; 100th anniversary; celebrate | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1904 | Kennesaw State University; commitment to environmental sustainability; recognize | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1905 | Stephens, Mrs. Pearl J.; condolences | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1906 | Wilson, Dr. Mark D.; 2008 Principal of the Year; commend | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1907 | Grenzebach, Rudolf; commend | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1908 | Gary, Jeff; commend | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1909 | Stipe, Weslee; commend | I | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1910 | Stipe, Brooks; commend | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1911 | Perdue, Mrs. Gervaise Wynn; commend | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1912 | Weaver, Mable; condolences | | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1913 | Jones, Mrs. Dorothy Naomi; condolences | : | H 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | |
| 1914 | Veterans Boulevard; dedicate | 3 | H 4/2 S | | | | | | | | | | | | | | | | | | | | | | | |
| 1915 | House Study Committee on Comprehensive State Nomenclature Law; create | | H 4/2 | 4/4 | | | | | | | | | | | | | | | | | | | | | | |
| 1916 | Rodriguez, Victoria "Tori"; recognize | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1917 | Rodrigues, Andrew Corbett; commend | : | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1918 | Napier, Lindsey L.; commend | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1919 | Griffith, L. Douglas; recognize | : | H 4/1 S | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1920 | International Association of Special Investigator Units; commend | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1921 | Peeples, Morris; Fire Chief for Kingsland Fire Department; commend Tumlin, Raymond Stevens "Ty", III; Ashley | ; | H 4/1 S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1922 | Heather Meister; congratulate Kiwanis Club of Metropolitan Marietta; | ; | S 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1923 | commend Law Day in the State of Georgia; May 1, | | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1924 | 2008; recognize Fibromyalgia Awareness Day; April 3, | : | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1925 | 2008; recognize Westlake, James Roger, Sr.; condolences | | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1926 | Lindsay, Mary Caroline; recognize | : | S 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1927 | Horne, Mr. Jeffrey Hammond; condolences | | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1928 | Townsend, Kiliaen V.R.; condolences | ; | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1929 | American Association of Retired Persons; | | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1930 | 50th anniversary; recognize Jaudon, Tami; condolences | | S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1931 | House Study Committee on DeKalb County | | S H 4/1 | 4/2 | 4/2 | | | | 4/4 | 4/4 | CS | | | | | | | | | | | | * | | | |
| 1932 | Court Fines and Fees; create | 4/4/2008 M | S odified | Struc | tured | Rule; | 4/4/2 | 008 P | assed | Hous | e by Rules (| Committ | ee Subs | titute | | | | | | | | | | | | |
| 1933 | Muller, Clair M.; commend | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1934 | Martin, Clarence T.; commend | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1935 | Smith, Charlie L., Jr.; commend | | H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1936 | Watkins, Mr. Willie A.; commend | : | H 4/1 S | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1937 | Scruggs-Murray, Wendy; commend | ; | H 4/1 S | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1938 | Beaty, Anita L.; commend | : | H 4/1 S | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1939 | Johnson, D. Makeda; commend | | H 4/1 S 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1940 | Moore, Felicia A.; commend | | H 4/1 S 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | \equiv | |
| 1941 | Hamer, RoseMary; commend | ; | H 4/1 S H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1942 | Wright, Ms. Diane; commend Winslow, Cleta; commend | | S | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1943 | Winslow, Cleta; commend Salvary, Carrie M.; commend | : | H 4/1 H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1944 | Torrence, Tony; commend | ; | S 4/1 H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1945 | Tinubu, Dr. Gloria B.; commend | : | S 4/1 H 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | |
| 1946 | Bond, Michael Julian; commend | | S 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | = | |
| 1947 | | | S 4/1 | | | | | | | ., 1 | | | | | | | | | | | | | | | | |

| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 1948 | Wofford, Mr. Larry N.; commend | H | 4/1 | _ | _ | • | _ | • | _ | 4/1 | | - | - | - | _ | - | • | | ` ' | • | • | • | _ | _ | - | | |
| 1949 | Drugfighters; drugfighting groups; Columbus, Georgia; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1950 | Johnson, Sara; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1951 | Bisher, Furman; 90th birthday; commend | S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1952 | Butler, Andrew; commend | S | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1953 | McRae, Reverend Marvin; commend | S | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1954 | Goldman, "Uncle George" M.; condolences Oliverio, Michael Benjamin; birth; celebrate | S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1955 | Hansard, Jean; commend | S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1956 | Tribble, Alex; commend | S | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1957 1958 | Allred, Elaine; commend | S H | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | \exists |
| 1958 | Rosser, Trion Fire Chief Steve; commend | S H | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1960 | Helms, Season; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1961 | Jones, Gail; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1962 | Harris, Beverly; commend | S H S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1963 | Pilgrim, Jacob; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1964 | Alcorn, Jamey; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1965 | Cagle, Jesse Ethan; commend | | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1966 | Pruitt, Donny; commend | H S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1967 | Head, Phenus, Sr.; commend | S | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1968 | Wilson, Captain Al; commend | S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1969 | Kiwanis Club of Atlanta; 90th anniversary; congratulate | S | 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1970 | Pettys, Mr. Richard R. "Dick"; commend Watson, Robert; commend | S | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1971 | Hill, Allen; condolences | S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1972 | Correll, Cheryl C.; commend | S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1973 | Locklear, Colonel James P., Jr.; recognize | S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1974 1975 | Raschker, Phil; commend | S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| | Mull, Deputy Police Chief Bill L.; Cobb | S H | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| | County; commend Smith, Mrs. Donna; fourth and fifth graders; | | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| | Russell Elementary School; commend University of Georgia men's basketball | | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1979 | team; commend Deng, Cathy; commend | S H S | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1980 | University of Georgia men's basketball team; commend | | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1981 | Saint Joseph Parish; Athens, Georgia; congratulate | | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1982 | Buck, Mr. Thomas Bryant, Jr.; condolences | H S | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1983 | Dupree, David M.; recognize | S | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1984 | Robertson, Reese Anne; birth; celebrate | H S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1985 | Robertson, Ethan Burns; commend | H S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1986 | Robertson, Caleb James; commend Motes, Chase Landau; commend | S H | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1987 | Latimore, Frank; commend | S H | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1988 | Cherokee High School; student government | S | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1989 | officers; commend Heller, Patrick; commend | S | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1990 1991 | St. Teresa of Avila Catholic Church; | S H | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1991 | commend Cheatham, Frank S., Jr.; condolences | | 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1992 | Proctor, Nichole; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1994 | Antioch Christian Church; South Oconee | S H | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | H |
| 1995 | County; commend Cochran, J. Al; condolences | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1996 | Smith, Linda Nasrah; commend | Н | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
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| 1997 | Fannin County High School Mock Trial program; commend Alman, Charles Henry "Chick"; | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1998 | condolences Mallory, Ms. Birdie; commend | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1999 | Woolard, Major Jack; condolences | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2000 | Wygoda, Sylvia; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2002 | Harden, Cindy; recognize | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2003 | LeGrande, James "Jay" W.; recognize | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2004 | Hutcheson, Karolyn; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2005 | Loudermilk, Coach Mark; commend | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2006 | Augusta State University's mens basketball team; commend | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2007 | Harper, M.M. (Peggy); commend Maddox, John R.; commend | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2008 | Estrem, Tina; outstanding Georgia citizen; | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2009 | recognize Bridges, Matt; outstanding Georgia | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2010 | wrestler; recognize Younker, Austin; commend | S H | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2012 | Williams, Daymetrie D.; legislative intern; | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2013 | commend Pinkard, Renee; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2014 | Broadwater, Marvin, Sr.; Omega Psi Phi Man of the Year; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2015 | Wright, Dr. Robert L., Jr.; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2016 | recognize | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2017 | Saussy, Stephanie Fowler; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2018 | Minchew, J. Verlon; condolences | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2019 | Rich, Casper, Jr.; condolences Walker, Tracy Lane; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2020 | Gorday, Bernice Geraldine Strickland; | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2021 | condolences Bunting, Joseph Luther; condolences | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2022 | Gibson, R. Fleming; condolences | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2024 | Monroe, Penny Powell; condolences | S H | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2025 | Williams, Margaret Rogers; condolences | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2026 | Jacobs, Dr. Leon Davis; condolences | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2027 | Brookshire, Reverend Reuben O.; condolences | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2028 | Mundling, Linder J.; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2029 | Harrison, John R.; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2030 | Carter, Reverend William Felton, Jr.; condolences Sayre, Virginia Carol; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | = | |
| 2031 | Crews, Tyler Benjamin; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2032 | Walker, Ms. Alisha D.; commend | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2033 | Schaffer, Karl; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2035 | Eddy, Grant; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2036 | Wakefield, Chris; outstanding Georgia baseball player; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | \exists | |
| 2037 | Cline, Ali; outstanding Georgia basketball player; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | = | |
| 2038 | Totherow, Jacob; outstanding Georgia swimmer; commend | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | = | |
| 2039 | Briley, Charles; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2040 | Osborn, Reverend E. Randel T.; condolences | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2041 | Graves, Representative Tom; commend Lurey, Mr. Barry Norman; commend | H S H | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2042 | Liberty Baptist Church; commend | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | = | |
| 2043 | Kelley, Jonathan Lee; commend | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2044 | Allison, Lake Michelle; commend | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | _ | |
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| 2046 | Kelley, Doyle; commend | Н | 4/4 | RE | FA | 8 | 2 | 5 | RE | 4/4 | 2 4 3 | ž | 2 | 2 | ă. | ŏ ₹ | 2 | A | ₹ 5 | Z | S & | 8 2 | 2 | 5 | 8 | ă | Ā |
| 2046 | Etowah High School math team; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2048 | Etowah High School; Georgia School of | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2049 | Excellence; congratulate Owens, Laurene; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2050 | Holland, Dana; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2051 | Franklin, Angel; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2052 | Hamilton, Katie; Harris County Carver Middle School Teacher of the Year; | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| | commend Laquire, Jan; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | _ | |
| 2053 | Hyatt, Jan; commend | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2055 | Broadwater, Shurmain; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2056 | Whitaker, Lisa; Commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2057 | Campbell, Stephen; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | _ | | |
| 2058 | Bialoncik, Kim; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | \Rightarrow | = | |
| 2059 | Adams, Karen; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | _ | |
| 2060 | Bryant, Diana; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2061 | Pope, Pam; Harris County High School Teacher of the Year; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2062 | Cramer, Alonzo; Mulberry Creek Elementary School Teacher of the Year; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2063 | Johnson, Linda; Pine Ridge Elementary school Teacher of the Year; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2064 | Houston, Connie; condolences | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2065 | Spruill, George Marshall; condolences | H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2066 | Gilmer High School Wrestling Team; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2067 | Terry, Melissa; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2068 | Mineral Springs Center; 35th anniversary; recognize | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2069 | Pennington, Hannah Ruth; Randy Bandy; commend Balthazor, Aida; Kathryn Parrish; commend | S H | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2070 | Alpharetta, City of; commend | S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2071 | Fulton County's Webb Bridge Middle | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2072 | School academic bowl team; commend Chaudhary, Mihir; congratulate | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2073 | Johnson, Jon; express gratitude | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2075 | Buckner, Gignilliat John; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2076 | Beckham, Mr. Paul D.; commend | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2077 | Somerville, Anne; condolences | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2078 | Doss, Jim; condolences | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2079 | Blairsville Scottish Festival and Highland Games; commend | H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2080 | Erwin, Henry James; condolences | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2081 | Wright-Davis, Phyllis; condolences | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2082 | Hamler, Bruce Walter; condolences | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2083 | Fowler, Officer Matt; commend | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2084 | Gilliland, Tom; appointment to Tennessee Valley Authority; congratulate Easom, Dr. Maxine Pinson; retirement; | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | - | \Rightarrow | |
| 2085 | commend Robert Osborne's Classic Film Festival; | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | = | |
| 2086 | commend Hurst, Allison; New Mountain Hill Elementary School Teacher of the Year; | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | = | | |
| 2088 | Commend Long, April; Park Elementary School To all the Market Market School | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2089 | Teacher of the Year; commend Orangio, Dr. Guy R.; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | = | = | |
| 2090 | Hixon, Shelby; commend | H S | 4/4 | | | | | | | 4/4 | | | | 1 | | | | | | | | | | | \exists | \equiv | |
| 2091 | Strathis, Coach Gregory; condolences | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | _ | \Rightarrow | |
| 2092 | | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2093 | Georgia House of Representatives; 2008 Governor's Cup tournament; congratulate | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |

| | House Resolutions | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|---|---------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|--------------------------------|--------------|-----------|----------------|--------------------------------------|------|---------------------------------|---------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 2094 | Alexander Graham Bell Assoc. for the Deaf &Hard of Hearing; Ga. chapter; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2095 | Centerville, City of; 50th anniversary year; congratulate | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2096 | McIntosh, Clement O., II; commend Felton, Honorable Dorothy W.; condolences | H 4/4 S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2097 | Powers, Randy J.; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2098 | Dade County 2007-2008 STAR student and | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2099 | STAR teacher; commend Slosheye Trail BIG PIG JIG; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2101 | Appling County Bulldawgs 4-H Gun Team; | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2102 | Chance, Stephen & Erin; commend | S H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2103 | Classic City High School Performance Learning Center; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2104 | Schmidt, Craig; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2105 | Dempsey, Lisa; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2106 | Evans, Charles; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2107 | Segars, Bill; commend Fairyland Elementary School; faculty and | H 4/4 S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2108 | students; commend Osborne, Leslie Joy Brooks; condolences | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2109 | Knox, Mayor Bob, Jr.; retirement; | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2110 | recognize Williams, David; condolences | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2111 | Ehprensperger, Peter; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| | Hagin, Ms. Freddi; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2114 | Mill Creek Dixie Youth baseball team; | S H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2115 | Rome and Bartow Squadrons of the Civil Air Patrol; recognize | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2116 | Euharlee Baptist Church; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2117 | Buffington, Clarence D. "Tim" & Matilda McEntire; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2118 | Peace, Dr. Karl E.; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2119 | Yates, Charlie; Charlie Yates Day in Georgia; May 30, 2008; recognize Foskey, Sheriff Richard R.; commend | H 4/4 S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2120 | Coston, Pota; recognize | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2121 | Forrister, Casey; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2122 | Potts, Willis; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2124 | Stegall, Barbara; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2125 | Fielder, Commissioner Napoleon; condolences | S H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2126 | Trussell, James; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2127 | Davies, William S.; service to Rome community; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2128 | Wright, Joe; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2129 | Mayes, John; recognize | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2130 | Harris, Diana; Keep DeKalb Beautiful; congratulate | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2131 | Hudson, Gue' Pardue; retirement; honor Wildes, Christopher; commend | H 4/4 S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2132 | Greer, Jennifer; commend | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2133 | Wade, Derrick; Georgia Occupational | S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2134 | Award of Leadership; recognize Lanier, Professor E.R.; commend | S H 4/4 | | | | | | | 4/4 | | | | | 1 | | | | | | | | | | | | |
| 2136 | Higdon, Dale; commend | S H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2137 | AAA Women's Center; recognize | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2130 | A+ Women's Center; recognize | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2139 | Hall, Betty; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2140 | Trenton United Methodist Church; commend | H 4/4 S | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2141 | Orange, Reverend Doctor James Edward; condolences | H 4/4 S H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 2142 | Iota Theta Chapter of Delta Tau Delta; Kennesaw State University; commend | H 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |

| | | | T TIME | D TIME | FAVORABLY REPORTED | COMM AMEND/SUB | итер | UNFAVORABLY REPORTED | D TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER | DERED | NED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | TES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR ACTIVETO NUMBER | O NUMBEK |
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| | House Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORA | сомм д | RECOMMITTED | UNFAVO | READ 3RD TIME | | COMMI | LOST | NOTICE | RECONSIDERED | POSTPONED | PASSED/ | COMMI | LOST | AMEND! AGREED | AMEND! DISAGRI | INSISTS | CONFER | CONFER | RECEDES | FOOTNOTES | SENT TO | DATE SIC | ALI/ VE. |
| 2143 | Hall, Jeanette Reynolds; condolences | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | -+ | _ |
| 2144 | Eaves, Emmanuel Cecil; condolences | H S | | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2145 | Young, Ivory Lee, Jr.; recognize | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2146 | Hightower, Ms. Shirley; recognize | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2147 | Porter, Honorable Patsy Y.; recognize | H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2148 | Fraysier, Zachary; outstanding Georgia football player; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | = |
| 2149 | Little, Marie E.; commend | Н | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2150 | Scott, Ally; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2151 | King, Kristy; commend | H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2152 | Oswald, Anna; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2153 | Johnson, Kalyn; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | = |
| 2154 | Hall, Justin; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | _ |
| 2155 | Dover, Emily; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | = |
| 2156 | Sutton, Parker; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2157 | Martin, Evan; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2158 | Metraw, Jack; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | _ | |
| 2159 | Creekview High School Grizzlies baseball team; certain players; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | _ | = |
| 2160 | Clements, Sarah; commend | Н | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2161 | Norton, Head Coach Jonathan; Berry College women's basketball team; | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | 4 |
| 2162 | ware, John; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2163 | Armuchee, Melonie; commend | Н | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2164 | Moore, Thomas; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2165 | Hine, John; commend | Н | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
| 2166 | Grindstaff, Joel; commend | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | _ | |
| 2167 | Holcombe, Mary; commend | S H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | \exists |
| 2168 | Academy Theater; congratulate | | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | = |
| 2169 | Plunkett, Dr. Lynn; commend | H S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | # | 4 |
| 2170 | Taiwan; pursuance of a Free Trade Agreement; support | H S | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 2171 | Congress; pass National Museum of American Latino Commission Act; urge | H S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2172 | Clayton County Board of Education; uphold oath taken by members; urge | H S | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | Senate Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1 | Sexual Offenders; unlawful to photograph minors; penalties (PF) | JUDY S JudyNC H | I 2/13 | 2/14 | 3/18 | S S | 4/20 | 4/ | 2 2/12 2 4/2 | CS | | | | | | | 4/4 4/4 | | | | | | * | 4/11 5 | | 582 |
| | | 4/2/2008 Mo Senate; 4/4/2 | | | | | | | | | | nittee | Substi | tute;; | 4/4/20 | 008 Se | enate | Agree | es to I | House | Subst | itute a | as Am | ended b | эу | |
| 2 | Taxation of Property; person illegally in country; no tax exemption (PF) | ND 6 E | | 2/20 | 2/10 | C | 1/14 | | | | | | | | | | | | | | | | | | | |
| 3 | Hunting; provide for veterans' lifetime sportsman's license; fees (PF) Motor Vehicles; license/registration false | H | I 1/10 I 1/22 | | 3/19 | S | 1/14 | | | | | | | | | | | | | | | | * | | | |
| 4 | statement; penalties (PF) | H | ſ | | -1 | 1 6 | P | N-1-11:- C-6 | | TT | 1 1 C | :t (D(| 20110 | A- D | -1-1: - C | - C- t | /D1- | C-0: | C | -4- | | | | | | |
| 6 | Cobb County Board of Education; members; nonpartisan elections (PF) | 1/14/08 Com S | 5 | name | cnar | igea I | rom P | ublic Sar | ety and | Home | land Secur | ity (P: | s&HS) |) to Pt | iblic S | arety | (Pub | Sat) 1 | n Sen | ate | | | | | | |
| 7 | Cobb County Board of Education; method of filling vacancies (PF) | S | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Property Tax Assessments; appeals; payment of interest; provisions (PF) | FIN S | 5 1/10 I 1/30 | | 1/24 | S | | 1/2 | 29 1/29 | CS | | | | | | | | | | | | | | | | |
| 11 | Superior/State Court Judges; military duty; eligible for reelection (PF) | S JUDY S | | 1/24 | | | | | 25 1/25 28 3/28 | | | | | | | | | | | | | | | 4/11 5 | /12 | 555 |
| | Budget Act; provide periodic application of zero-base budgeting (PF) | APPROP S B&FAO H | 1/10 | 2/27 | 2/22 | S | | | 28 2/28 4/4 | CS | | | 4/2 | | | | 4/4 | | | | | | * | | # | |
| 12 | | 4/2/2008 Pos House Subst | stpone | d until | 4/4/2 | 2008; | | 008 Modi | | | d Rule; 4/4 | /2008 | | d Hou | se by | Rules | Com | mittee | Subs | stitute | 4/4/2 | 2008 S | enate | Agrees | ; to | |
| 13 | Labor; minimum wage law; substantive/ comprehensive reform of provisions (PF) | I&L S | i 1/25 | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 1.0 | Animal Fighting Act; change certain provisions (PF) | AG&CA S JudyNC H | 1/10 | | | | 1/22 | 3/ | 1 3/1 4/4 | CS CSFA | | | 4/2 | | | | 4/4 | | | | | | * | 4/11 5 | /12 | 540 |
| 16 | | 1/22/2007 W 4/4/2008 Mc | ithdra | wn fro | om Ju | diciar | y Cor | nmittee a | nd com | mitted | to Agricul | ture aı | nd Cor | sume | r Affa | irs Co | mmit | tee in | Sena | te; 4/2 | /2008 | Postp | oned | until 4/ | /4/20 | 08; |
| 18 | Court-Connected Alternative Dispute Resolution; add municipal courts | S JUDY S Judy H | i 1/9 I 1/26 | | 1/23 | S | | 1/2 | 25 1/25 | CS | | | | | | | | | | | | | | | \exists | |
| 20 | Sexual Offenses; disabled person incapable of granting consent; unlawful | | 1/10 | | | | | | | | | | | | | | | | | | | | | | 7 | |
| 21 | Crimes; murder against peace officer, corrections; official duties; punishment | H | | | | | | | | | | | | | | | | | | | | | | | | _ |
| 22 | increase min. reimbursement rate | H | ł | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 24 | Computer Security; persons falsely identifying themselves to be business | JudyNC H | | 1/30 | 3/18 | S | 4/20 | 3/3 | 26 1/26 31 3/31 | | | | | | | | 4/4 | | | | | | | 4/11 5 | /12 | 529 |
| 25 | License Plates; driver's license; issuance; payment; proof of citizenship | PUB SAF S | ł | 2/8 | 2/13 | S | 1/14 | | | | | | | | | | | | | | | | | | | |
| 26 | Alcoholic Beverages; local authorization of sales on Sunday; provide procedures | H | I | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Vessels; abandoned; revocation of certificates of number have not been redeemed | | i 1/22 I 2/27 | | | S | 4/20 | | 22 2/22 | CS | | | | | | | | | | | | | | | | - |
| 28 | Insuring Georgia's Families Act | I&L S | 1/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Budget/Financial Affairs; create state budget website for public to view | APPROP S | | | 2/22 | S | 3/4 | | 28 2/28 | CS | | | | | | | | | | | | | * | | _ | |
| 29 | Armed Forces; members; prohibit certain | 3/4/2008 Wi S JUDY S | thdraw | n froi | | | | al Affairs | Oversi 27 2/27 | | l recommi | tted to | Appro | priati | ons | | | | | 1 | | | | | $\overline{}$ | |
| 30 | uses of names/pictures; penalties Doraville, City of; change the corporate | Judy H SLGO(G) S | I 2/28 | 3/1 | | 3 | | | 2 2/12 | | | | | | | | | | | | | | | | | |
| 32 | limits of the city Emergency Management; state-wide first | LLeg H | I 2/13 | 2/14 | | | | | 20 3/20 | | | | | | | | 4/2 | | | | | | * | 4/11 5 | 5/12 | 560 |
| 33 | responder building mapping | | I 3/27 | 3/28 | 3/18 | S | shotite | 4/ | 1 4/1 | CS | 08 House | araas | to Cor | noto A | mandi | nont t | 4/4 | 100 C1 | hotite | ıto. | | | | 1/11 3 | 712 | 500 |
| 35 | Georgia, University Sys.; students completed home study program; rules/reg. | | 1/23 | | 10 110 | ouse st | JUSHI | ate as All | ienaea, | 4/4/20 | Oo House | agrees | 10 361 | iate A | menai | nent t | 0 110 | use st | iosiiii | ite | | | | | | |
| 36 | Peace Officers Standards and Training; certified investigators; salary increase | APPROP S | 1/23 | | 3/5 | | | 3/1 | 1 3/11 | | | | | | | | | | | | | | | | | |
| 37 | Criminal Procedures; allow a change of sentence under certain circumstances | | 1/23 | | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | | |
| 41 | Civil Practice; provide for service upon persons residing in gated communities | S JUDY S | 1/24 | 2/28 | 2/27 | S | 1/14 | | | | | | | | | | | | | | | | | | # | = |
| 43 | Firearms; locked motor vehicles; prohibit employers from prohibiting employee | | 1/24 | 2/10 | 2/9 | S | 1/14 | | | | | | | | | | | | | | | | | | # | |
| 44 | Georgia Fire Officer Development Act; fire officer development training | | 1/25 | | | | 4/20 | | 2 2/2 | CA | | | | | | | | | | | | | | = | 4 | \exists |
| 45 | Chronic Kidney Disease Task Force; establishment; develop a plan for education | H&HS S H&HS H | i 1/25 I 2/8 | 2/1 | | | | | 2 2/2 | CS | | | | | | | | | | | | | | | 7 | |
| 47 | School Districts; agree to assist employees in qualified investment plan | RET S | 1/25 I | | | | | | | | | | | | | | | | | | | | | | _ | |
| 48 | Penal Institutions; transmittal information on convicted persons | SI&P H | 3 1/25 I 2/15 | 2/20 | 3/5 | | 4/20 | | 4 2/14 | | | | | | | | | | | | | | | # | _ | |
| 50 | Notaries Public; shall be legal resident of United States; provide penalty | Judy H | 3/28 I 3/28 | 3/29 | 3/19 | S | | 3/2 | 27 3/27 | CS | | | | | | | | | | | | | | | \exists | |
| 51 | Human Res., Dept.; owners of personal care homes; criminal history background | H | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 52 | DeKalb County; authority of chief executive officer; county commission; prov. | LLeg H | 1/25 1 2/15 | 2/20 | 2/14 4/4 | | | 4/- | 2/14 4 4/4 | | | | | | | | 4/4 | | | | | | | 4/17 5 | /13 | 607 |
| 53 | Health Planning; exemptions; acute cancer hospitals | H | | | 2.2 | | | | 0 2 | | | | | | | | | | | | | | | | \exists | |
| 54 | Offenses; incest; provide for gender neutrality | JudyNC H | | 2/12 | 3/20 | | 4/20 | | 9 2/9 | CC | | | | | | | | | | | | | ¥ | 4/11 5 | 5/1.4 | 726 |
| 55 | Alcoholic Beverages; resealed partially consumed bottle of wine; uniform rules | | I 3/1 | 3/19 | 3/20 | | | | 28 2/28 | CS | | | | | | | | | | | | | * | 4/11 5 | /14 | 120 |
| 56 | Alcoholic Beverages; wine direct shipper | 4/1/2008 Mo RI&Util S | 1/26 | | tured | Rule | | | | | | | | | | | | | | | | | | \Box | | |
| 57 | licenses; provide for issuance Ray Biddy and Gene Mullis Act; renal | H&HS S | 1/26 | | | C | 4/20 | | 8 2/8 | | | | | | | | | | | | | | | | \exists | |
| 58 | disease facilities and personnel Taxes; payment where property lies in more than one county, repeal prov | | 1/26 | 2/12 | 2/10 | | 4/20 | | 3 2/13 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 59 | than one county; repeal prov. Social Networking Website; illegal for owner to allow minor to create profile | W&M H S&T S | 1/26 | | | | | | | | | | | | | | | | | | | | | | \exists | \exists |
| <u> </u> | owner to anow minor to create profile | į įh | • | l | | l | l | | | | | | | | | | | 1 | 1 | | l | | | | | |

| | Senate Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME PASSED/ADOPTED | COMMITTEE/FLOOR | AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|-----------------------------|------------------|---------------|--------------------|----------------|--------------|----------------------|------------------------------|-----------------|----------------------|-------------------------------------|--------------|-----------|----------------|---|---------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 63 | Property; single-family residential real estate; definition; exempt. cert. lien | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | Liens; wrong real estate; provide for a special designation | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Property; single family residential real estate; contract; requirements | I | S 1/29 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | Abortion; medical equipment for facilities; procedures | | S 1/29 H | 2/21 | 2/28 | S | 1/14 | | | | | | | | | | | | | | | | | * | | | |
| 00 | | 2/20/2007 F Committee i | in Sena | te | | | nate; 2 | | | | fror | n Genera | l Cale | ndar a | and co | mmitt | ed to | Healt | h and | Huma | an Ser | vices | Comn | nittee | by Ru | ıles | |
| 67 | Superior Courts; specify costs not be considered contingent expenses | | H 3/27 | 3/28 | | | | | /20 3/2 | | | | | | | | | | | | | | | | | | |
| 68 | Career Academies Act; disbursement of funds; charter schools | | H 2/8 | | | S | 4/20 | 2 | 2/2 2/2 | 2 | | | | | | | | | | | | | | | | | |
| 69 | River Basin Protection Act; regulate interbasin transfer of water | I | S 1/29 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | Special Elections; questions to the voters shall be held on certain dates | | H 2/12 | 2/13 | 4/16 | | 4/20 | | /10 2/1 | 0 CA | 1 | | | | | | | | | | | | | | | | |
| 73 | Health Care Plans; continued access to care; enrollees; definitions | | S 1/29 H 3/28 | | 3/19 | S | | 3/ | /27 3/2 | 7 CS | 3 | | | | | | | | | | | | | | | | |
| 74 | Returning Hero Education Act; admission standards for certain combat veterans | | S 1/29 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Scholarships; postsecondary; minimum state-wide standards for honor courses | H ED S | S 1/29 H 3/28 | 3/29 | | | | 3/ | /27 3/2 | 7 | | | | | | | | | | | | | | | = | | |
| 76 | Assignments, Committee on; powers, duties; change prov.; transfer of power | RULES S SRules H | S 1/30 | 2/2 | 1/16 | | 1/14 | 1/ | /17 1/1 | 7 | | | | | | | | | | | | | | * | \dashv | | = |
| | Community Health, Dept. of; powers, duties | 2/01/2007 F H&HS S | avorabl | ly rep | orted | in Sei | nate; | | | | | | | | | | ! [| | | | | | | | | | |
| 78 | and functions; change certain prov. Public Retirement Systems; define terms; | H | H S 1/30 | 3/1 | 2/28 | | | 3/ | 20 3/2 | 0 | | | | | | | | | | | | | | | | | |
| 80 | alternative investments Dunwoody, City of; incorporation, | | H 3/27 | 3/28 | 3/19 | | | | /12 2/1 | | Ā | | | | | | | 3/20 | | | | | | * | 3/21 | 3/25 | 385 |
| 82 | boundaries, and powers of the city | | H 2/13 | 2/14 | 2/29 | S | 1/31 | 4/ | /19 | | 4, | | 4/19 | | 3/19 | | nd to 9 | | | | | | | | 5,21 | 0,20 | |
| 02 | Municipalities; change certain local government provisions | SLGO(G) | | 2/2 | 2/1 | S | 4/20 | 2/ | /12 2/1 | | | 0/19/2008 | 1111111 | eurate | ту па | 18111111 | 10 3 | Schale | | | | | | * | | | |
| 83 | | 4/20/2007 R | ecomm | | | | 4/20 | | | | | | | | | | l | | | | | | | | | | |
| 85 | Equal Access to Extracurricular Activities; provide conditions | ED&Y S | Ŧ | - 1-0 | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | Safety Belts; passenger vehicles; eliminate certain exceptions to the required | A&CA I | | 3/20 | | | | | 3/1 3/1 | | | | | | | | | | | | | | | | | | |
| 88 | Care of a Grandchild Act; creation | Judy I | S 1/31 H 3/19 | 3/20 | 2/1 | S | 4/20 | 3/ | 3/1 3/1 /28 3/2 | 8 CS | 3 | | | | | | | 4/2 | | | | | | | 4/17 | | 580 |
| | | 3/28/2008 N 4/4/2008 Ho | ouse agi | rees to | Sena | ate Ar | | nent to I | House S | Substit | ute | Rules Con | nmitte | ee Sub | stitute | e; 4/02 | /2008 | Sena | te agr | ees to | Hous | e subs | stitute | as Aı | nende | :d; | |
| 89 | Georgia Townships Act; creation | GAff I | S 2/1 H 3/28 | 3/29 | 3/20 | S | | | /27 3/2 | | | | | | | | | | | | | | | | | | |
| 91 | Traffic Offenses; fleeing; police vehicle; punishment; provisions | PS&HS S JudyNC I | H 3/19 | 3/20 | 4/13 | S | 4/20 | | 3/1 3/1 | | | | | | | | | | | | | | | | | | |
| 92 | Commissioner, Revenue; powers/duties; sales/use taxes; collection of data | W&M I | S 2/1 H 2/21 | | 2/12 | S | | 2/ | /20 2/2 | 0 CSF | A | | | | | | | | | | | | | | | | |
| 93 | Patient Disclosure for Eye Surgery Act | I | S 2/1 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | Criminal Trial Proceedings; require parties to raise specific objections to jury | JudyNC I | | | 2/13 | | | 2/ | /20 2/2 | 0 | | | | | | | | | | | | | | | | | |
| 105 | Electrical Services; require charges to comm./cables assessing poles; uniform | RI&Util S | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 108 | Law Enforcement; passenger motor vehicle; Dept. of Public Safety | I | S 2/8 H | | | ~ | - (- 0 | | | | | | | | | | | | | | | | | | | | |
| 109 | Insurance; definitions; include plan administrators in prompt pay requirements | Ins I | S 2/8 H 3/28 | 3/29 | 3/31 | S | 2/28 4/20 | 4 | /27 3/2 /4 4/4 | 4 CS | S | | | | | | | | | | | | | * | | | |
| | | 2/28/2007 W Rule; 4/4/20 | 008 Pass | sed H | ouse 1 | by Ru | les Co | ommittee | | | o Ins | surance ar | nd Lal | bor Co | ommi | tee by | Rule | s Con | nmitte | e in S | enate. | ; 4/4/2 | 2008 1 | Modif | ied St | ructur | red |
| 110 | Municipal; deannexation; repeal certain provisions | | I | | | | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 111 | University System; revenue collected from tuition shall not lapse | App I | S 2/8 H 3/27 | 2/12 3/28 | 2/10 | | | 3/ | /20 3/2 | 0 FA | 1 | | | | | | | | | | | | | | | | |
| 112 | Appellate Court Judges; optional benefits; notice of election; eligibility | I | S 2/9 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | Insurance; appointment of agents; authorized insurer; background checks | | S 2/9 H 3/28 | | | | 4/20 | | /27 3/2 4/4 | | | | | 4/2 | | | | 4/4 | | | | | | * | 4/17 | 5/14 | 767 |
| 117 | Bail; sexual offenses; certain additional | | S 2/9 | l until | 4/4/2 | 2008; | 4/4/20 | 008 Pass | ed Hou | ise by | Rule | es Commi | ittee S | Substit | tute | | | | | | | | | | | | |
| 118 | conditions Educational Facilities Surveys; change | FIN S | | 3/20 | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 119 | certain provisions Criminal Procedure; victim/members of | JUDY S | | 3/20 | 3/19 | S | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 120 | immediate family with rights; procedures State Properties; acquisitions of real | | S 2/9 | | | | | | /22 2/2 | 2 | | | | | | | | | | | | | | | | | |
| | property; remove exceptions State Properties Commission; | SI&P | H 2/27 S 2/9 | 2/28 | 4/13 | S | 4/20 | | | | | | | | | | | | | | | | | | | | |
| 121 | administrative space; modify certain exceptions | | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 122 | Education; annual performance evaluations; signature of evaluator | Ed I | S 2/9 H 3/28 | 3/29 | 4/13 | | | 4/ | /27 3/2 /20 4/2 | | | | | | | | | | | | | | | * | | | |
| 125 | Motor Vehicles; instruments charging | 4/20/2007 P PS&HS S | S 2/9 | 2/28 | 2/27 | S | ommi | | stitute 27 3/2 | 7 CS | 3 | | | | | | | | | | | | | | | | |
| 123 | violations of speed reg.; two-lane/highway Retirement System; Dept. of Public Safety; | | S 2/9 | 3/29 | 2/28 | S | | | | | | | | | | | | | | | | | | | \exists | | |
| | add. employee contribution Penal Institutions; provide limited | SI&P | H S 2/10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 129 | copayments by inmates; prescrip. | | I | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | Georgia Building Authority; general provisions; operational powers | SI&P I | | 3/27 | 3/20 | S | | | /19 3/1 /1 4/1 | | | | | | | | | 4/4 | | | | | | * | 4/21 | 5/6 | 442 |
| 132 | Tax Returns; local law; establish a different | This Act has | S 2/10 | 3/19 | 3/1 | date: | s | 3/ | /20 3/2 | 0 CS | S | | | L | | | | | L | | L | | | | | | |
| 132 | time | W&M I | H 3/27 | 3/28 | | | | | | T | | | | | | | | | | | | | | | | | re 57 |

| | Senate Bills | JUDY [S | READ 15T TIME 8 (2/10) 3/19 | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | AMENDMENT/SUBSTITUTE | ГОЅТ | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|----------------------------|------------------------------|--------------------|----------------|--------------|----------------------|---------------|-------------------|----------------------|--------|--------------------------------|--------------|-----------|----------------|---|-------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|--|-----------------|
| 133 | Levy; intestate insolvent estates; homestead exemptions; maxi. amounts; prov. | ŀ | I | | | 1/14 | 2 | /20 | 2/20 | | | | | | | | | | | | | | | | | |
| 134 | Hospital; acquisitions; notice to Attorney General; change certain prov. | H&HS I | S 2/10 2/28 H 3/27 3/28 | | S | 4/20 | 3/ | /20 . | 3/20 | | | | | | | | | | | | | | | | | |
| 136 | Telephone Service; prepaid cell phones; define terms | F | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | Alcoholic Beverages; regulation of sales on Sunday; county/municipality | F | | 3/19 | S | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 138 | Alcoholic Beverages; regulation of sales on Sunday; county/municipality | ŀ | I | | | | | | | | | | | | | | | | | | | | | | _ | + |
| 140 | Circuit Public Defender; change composition of selection panels; removal; | JUDY S | S 2/10 2/28 H | 2/27 | S | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 141 | terms Georgia Public Defender Standards | JUDY S | S 2/10 2/28 | 2/27 | | 1/14 | | | | | | | | | | | | | | | | | | | | + |
| 141 | Council; change composition Circuit Public Defenders; may hire add. | | H 2/10 2/28 | 2/27 | | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 142 | personnel; authorized by local law Judicial Circuits; alternative delivery | F | | | | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 143 | systems; provide for funding Group Insurance Benefits; Title 20 and Title | F | | 3/10 | | | 2 | /27 | 3/27 | | | | | | | | | | | | | | | | | \blacksquare |
| 144 | 45; Internal Revenue Code | W&M I | H 3/28 3/29 | | | | | | | 7.4 | | | | | | | | 3/20 | | 3/27 | 3/20 | A / A | | * | | $\pm \pm$ |
| 145 | Crime/Sentencing; persons convicted of murder; imposition of life w/o parole | JudyNC H | S 2/12 3/19 H 3/27 3/28 | 3/18 | | | 3/ | /19 | 3/20 F 3/19 CS | SFA | | _ | | | | | | 3/20 | 3/20 | 3/27 | | | | | | 丗 |
| | | 3/19/2008 M House Subst | titute; 3/27/2 | 008 S | | | | nate 1 | Amendi | | | | | | | | | | | | | | to Sei | nate A | mendmen | it to |
| 149 | Probate Court of Floyd County; office of judge; nonpartisan elections | SLGO S | S 2/13 H 3/19 3/20 | 3/1 | | 4/20 | | | 3/1 | | | | | 4/19 | | | | | | | | | | * | $\overline{+}$ | + |
| - | Pharmacists/Pharmacies; performance/cost | 4/17/2007 Po H&HS S | ostponed un | til 4/1 | 9/200 | 7; 4/19/ | /2007 I | Post | poned u | ıntil - | 4/20/2 | 2007 | | 1 | 1 | | | | 1 | 1 | 1 | 1 | | | | |
| 150 | data to Dept. of Community Health Georgia Health Security Underwriting | F | | 2/10 | | 1/14 | | | | | | | | | | | | | | | | | | | | |
| 151 | Authority; create | F | I | | | 1/14 | | | 2/10 | | | | | | | | | | | | | | | | | |
| 152 | Clarkesville, City of; change corporate limits | LLeg F | S 2/13 H 3/20 3/27 | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| 153 | Georgia Consumer Driven Health Insurance Plan | | S 2/13 2/27 H 3/27 3/28 | | | 2/28 | | | 3/20 C | CS CS | | | | | | | | | 4/2 | 4/4 | 4/4 | 4/4 | | * | | |
| 133 | | 2/22/2007 C and Labor C | | | | | | | | | | | | | | | ithdr | awn f | rom (| Genera | al Cal | endar | and co | ommi | ted to Ins | urance |
| 154 | Municipal Corporations; agreements with solid waste collection firms | ECD S | S 2/14 3/19 H 3/27 3/28 | 3/1 | | | 3/ | /20 | 3/20 F 4/1 CS | Ā | | | | | | | | | 4/1 | 4/2 | 4/2 4/4 | 4/4 4/4 | | * | 4/11 5/14 | 1 759 |
| 131 | | 4/02/2008 S | enate Confe | rees: 2 | 27th, 5 | 1st, 46 | | | | | | | | | | | | | 1 | | | | | | | |
| 155 | Immunization; human papillomarvirus; female students entering the sixth grade | F | S 2/14 3/1 H | | | | | 2/0 | 2/0 | 20 | | | | | | | | | | | | | | de | 1/0 7/4 | |
| 159 | Homestead Exemptions; change date of filing applications | W&M F | S 2/14 3/20 H 2/11 2/12 | 3/28 | | 1/14 | | 1/2 | | CS | | | | | | | | | | | | | | * | 4/9 5/6 | 5 443 |
| 161 | Retirement; disability benefits; physical | 4/2/2008 Mc RET S | odified Struc S 2/14 3/1 | | Rule | | 3/ | /19 : | 3/19 | | | | | | | | | | | | | | | | | _ |
| 161 | exam of beneficiary; delete prov. Retirement; county revenue employees; tax | | H 3/20 3/27 S 2/14 3/4 | | | 4/20 | 3/ | /11 : | 3/11 | CS | | | | | | | | | | | | | | | | \blacksquare |
| 163 | commissioner; membership Certificate of Need Reformation Act | Ret I | H 3/12 3/18 S 2/14 | | | | | | | | | | | | | | | | | | | | | | | |
| 164 | Driver Services, Dept. of; add approved | ŀ | | | | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 166 | virtual courses; under the age of 25yrs State Health Benefit Advisory Committee; | ŀ | H S 2/20 | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | create | ŀ | | 2/20 | | | 2. | /20 | 2/20 | | | | | | | | | | 4/2 | | | 4/4 | | * | 4/17 5/1/ | 2 577 |
| 169 | Ga. Student Finance Authority; direct loans; postsecondary schools; 1% annually | HEd I | H 3/27 3/28 | 3/28 | | | 4 | 1/2 | 3/20 4/2 | | | | | | | | | | 4/2 | 4/4 | 4/4 | 4/4 | | | 4/17 5/13 | 3 311 |
| 171 | Residential/General Contractors; repeal | 4/2/2008 Mo RI&Util S | | tured | Rule; | 4/4/20 | 08 Sen | ate (| Confere | es: 1 | 2th, 2 | 9th, 3 | 30th | | | | | | | | | | | | | $\overline{}$ |
| 173 | Chapter 41 of such title Pipeline Companies; exempt certain | RI&Util S | H 2/20 2/27 | 2/22 | S | | 3 | 3/1 | 3/1 CS | SFA | | | | | | | | | | | | | | | | |
| | acquisitions of add. pipeline right of way Public Officers/Employees; development of | Judy F RET S | H 3/19 3/20 S 2/20 3/1 | | | | 3/ | /20 | 3/20 | | | | | | | | | | | | | | | | | \blacksquare |
| 174 | medical/physical fitness standards State Government; meaning of criminal | GAff I | H 3/27 3/28 S 2/20 3/1 | 3/27 | A | 4/20 | 4 | 1/2 | 3/19 C | CA. | 4/2 | | 4/2 | | | | 4/2 | 4/4 | | | | | | | 4/21 5/6 | 6 444 |
| 175 | action; Dept. of Admin. Services Pharmacy, State Board of; mails/common | GAff I | H 3/20 3/27 S 2/20 3/1 | 3/27 | S | 4/20 | 4 | 1/2 | | CS | | | | | | | | * | | | | | | | | \blacksquare |
| 178 | carriers; license Campaign Contributions; Public Service | RegI I | H 3/27 3/28 S 2/20 2/28 | 3/31 | S | 4/20 1/14 | 3/ | | | - | | | | | | | | | | | | | | | | # |
| 179 | Comm.; repeal the prohibition Guaranteed Energy Cost Savings Act | RI&Util S | I | <u> </u> | ٥ | 1/17 | | | | | | | | | | | | | | | | | | | | + |
| 180 | Motor Vehicles; provide imposition of fee | ŀ | | 2/12 | c | | 1 | /10 | 2/19 CS | SEA. | | | | | | | | 4/4 | | | | | | * | 4/21 5/13 | 3 575 |
| 181 | by motor vehicle rental companies | MotV I | H 2/20 2/21 | 3/20 | S | | 4 | 1/2 | 4/2 | CS | | | | | | | | 4/4 | | | | | | * | 7/21 3/13 | , 313 |
| 183 | Insurance; authorize agents to | | S 2/20 3/20 | 3/19 | S | | 3/ | /27 | House b 3/27 (| | | omm | ittee | Substi | tute | | | | | | | | | | | $\pm \parallel$ |
| 185 | charge/collect certain fees Watercraft; certificate of number; purchased | NR&E S | H 3/28 3/29 S 2/21 3/19 | 3/1 | S | 4/20 | | 1/2 /20 | 3/20 | CS | 4/2 | | | | | | | | | | | | | | | ± 1 |
| | outside GA; sales tax paid Environmental Advisory Council; | | H 3/27 3/28 S 2/21 3/20 | | | 4/20 | 3/ | /27 | 3/27 | CS | | | | | | | | | | | | | | | | + |
| 187 | applications for certain variances; provisions | | H 3/28 3/29 | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | Certificate of Need; revise definition of "new institutional health service" | H&HS S | S 2/21 | | | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 191 | Buildings; prohibit the naming of any public building for Sen. Robert Brown | SI&P S | S 2/21 3/20 H 3/28 3/29 | 3/19 | S | | 3/ | /27 | 3/27 CS | SFA | | | | | | | | | | | | | | | | \blacksquare |
| 192 | Motor Vehicle Accident Reparations; valid certificate of self-insurance | I&L S | S 2/21 3/20 H 3/28 3/29 | | | | 3/ | /27 | 3/27 | | | | | | | | | | | | | | | | | # |
| 195 | Teachers Retirement; change the benefit | RET S | S 2/21 | | | | | | | | | | | | | | | | | | | | | | = | \pm |
| | formula; postretirement benefit Military Scholarships; children of persons | | S 2/21 3/6 | | ~ | | | | 3/11 F | | | | | | | | | 4/4 | | | | | | * | 4/11 5/14 | 4 V14 |
| 196 | | App F 3/31/2008 M | H 3/12 3/18 Iodified Stru | | | | 3/ | /31 . | 3/31 (| CS | | | | <u> </u> | | | | | | <u> </u> | | | | | | |
| 197 | Waste Management; municipal solid waste disposal facility sites | I | | | | | | | | | | | | | | | | | | | | | | | | + |
| 198 | Waste Management; protection for gov. owned public drinking water supply intake | | S 2/21 | | | | | | | | | | | | | | | | | | | | | | = | \blacksquare |
| | . 3 | ı | 1 1 | I | 1 | | | | | | 1 | | 1 | 1 | | | | | 1 | | | 1 | | | De | ige 58 |

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| 100 | Retirement; no public retirement sys. shall | RET S | 2 2/21 | RE | FA | 8 | RE | 5 3 | Ā | 88 | 9 2 | 2 | 2 | Ā | 88 | 9 | A A | § 5 | Ž | 88 | 8 🖺 | RE | Б | SE | Ā | A |
| 199 201 | invest funds; corp.; Islamic Rep. Georgia Family Law Arbitration Act | | 3 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 201 | Mattie's Call Act; revise/redesignate Article | | 3 2/22 | | | | | | 3/19 | | | | | | | | | | | | | | | 4/9 | 5/6 | 445 |
| 206 | 7 American Sign Language; elective/foreign | | 3 2/22 | 3/27 | 3/6 | | 4/20 | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| 207 | language credit for any student Petroleum Products; Internet website for | AG&CA S | 3 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 208 | gasoline prices General Assembly; Internet website; | | 3 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | provide for content/capabilities Criminal Procedure; sentencing; defendants bias circumstances; repeal prov. | | 3 2/22 | 3/20 | 3/19 | S | 1/14 | | | | | | | | | | | | | | | | | | | |
| 213 | Insurance Commissioner; waive retaliatory obligations, prohibitions | | S 2/22 H 3/28 | | | | 4/20 | | 3/27 | | | | | | | | | | | | | | | 4/11 | 5/12 | 537 |
| 214 | State Government; qualifications; call centers; provide definitions | SLGO(G) S | 3 2/22 | 3129 | 3/21 | | 4/20 | 4/1 | 4/1 | | | | | | | | | | | | | | | | | |
| 215 | Advanced Practice Registered Nurse; revise; provide statutory construction | | 5 2/22 | | | | | | | | | | | | | | | | | | | | | | | |
| 216 | Grand Juries; certain individuals not qualified to serve as grand jurors | | 3 2/22 | | 2/1 | | 1/14 | 2/6 | 2/6 | FA | | | | | | | | | | | | | | | | |
| 217 | Property Owners' Associations; shall have standing as a party; covenants | S JUDY S | | 2/26 | | | 4/2 | 3/6 | 3/6 | CSFA | | | | | | | | | | | | | * | | | \exists |
| | Homestead; exemption; certain disabled | 3/27/2008 Fa | avorab | ly Rep 3/20 | orted | ; 4/2/ | | | from 3/27 | | al Calenda | ar and | recom | mitted | to Go | vernr | nenta | Affa | irs by | Rules | S | | | | | |
| 218 | persons; total value Offenses; seizure of motor vehicles by | W&M F | H 3/28 S 2/22 | 3/29 | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 219 | person to facilitate sexual offenses Solid Waste Management; land disposal | JudyNC H NR&E S | H 3/28 S 2/22 | | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | | |
| 223 | sites permits from DNR; provisions Judges; compensation/grants for judicial | | 3 2/27 | | | S | | | 3/27 | CS | | | | | | | | | | | | | | | | |
| 228 | salaries; change certain prov. Personal Fitness Trainers; provide for | JudyNC H RI&Util S | S 2/27 | 3/29 | 4/13 | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 229 | licensure; GA Board of Fitness Trainers Hospitals; discount payment; financially | | S 2/27 | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | qualified patients; written policies State Personnel Board/Merit System; define | | S 2/27 | | | | 1/14 | | 2/6 | | | | | | | | | | | | | | | 4/9 | 5/12 | 557 |
| 232 | classified/unclassified service Court Reports; remove requirement; publishing a volume of rules | GAff F JUDY S L&CR F | | 3/20 | 3/19 | | 4/20 | | 3/31 | | | | | | | | | | | | | | | | | |
| 233 | Roads; collections, expenditures/exemptions with respect to | | 3 2/27 | 3/29 | 3/18 | 3 | 4/20 | | | | | | | | | | | | | | | | | | | |
| | revenue; provisions Evidence; tampering; remove requirement; | S JUDY S | | 3/20 | 3/19 | | | 3/2 | 3/27 | | | | | | | | | | | | | | | | | |
| 238 | offense involve another person Farm Laborers; provide a definition | JudyNC F | | 3/29 | 4/13 | S | 4/20 | | | CSFA | | | | | | | | | | | | | | | | |
| 239 | Employees'/Teachers' Retirement; | IndR I | H 3/28 S 2/28 | | | | 4/20 | | | | | | | | | | | | | | | | | | | |
| 240 | membership; transferred/terminated Health Insurance; comprehensively revise | | 3 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 241 | the laws of Georgia Ethics in Government Act; change | ETHICS S | 3 2/28 | | 3/19 | S | | 3/2 | 3/27 | CS | | | | | | | | | | | | | * | | | |
| 243 | provisions | Eth F 3/27/2007 E | I 3/28 ngrosse | | on thi | rd rea | ding i | n Senate | | | | | <u> </u> | | | | | | | | | | | | | |
| 245 | Alcoholic Beverages; to permit sale for consumption on Sundays; county | RI&Util S | Ŧ | | | | | | | | | | | | | | | | | | | | | | | |
| 249 | Sexual Offender Registration Review Board; register with sheriff of any county | PS&HS S JudyNC H | I 3/28 | 3/20 3/29 | 3/19 3/27 | S | 4/20 | 3/2 | 3/27 | CSFA | | | | | | | | | | | | | | | | |
| 250 | Public Property; roofing of state owned buildings/facilities; provide standards | ŀ | | | | | | | | | | | | | | | | | | | | | | | | |
| 252 | Firearms Dealers; transfer authority; regulation to state revenue commissioner | PS&HS S | I | | | | | | | | | | | | | | | | | | | | * | | | |
| 253 | Advanced Practice Registered Nurses; | | 3 2/28 | name | chan | ged f | rom P | ublic Safe | ty and | Home | land Secu | rity (P | S&HS) |) to Pı | ıblic S | afety | (Pub | Saf) i | n Sen | ate | | | | | | |
| 254 | on-site patient evaluation Georgia State Indemnification Commission; composition; define certain terms | | E 2/28 E 3/28 | | | | | | 3/27 | CSFA | | | | | | | 4/4 | | | | | | | 4/11 | 5/12 | 536 |
| 255 | Death Penalty; provide moratorium on the administration of a death sentence | | 3 2/28 | 3/29 | 3/20 | 3 | | 4/2 | 4/2 | CS | | | | | | | | | | | | | | | | |
| 256 | Outdoor Advertising Signs; height limitations; conditions for lowering of signs | | S 2/28 | 3/20 | 3/5 | S | 1/14 | | | | | | | | | | | | | | | | | | | |
| 257 | Dropout Deterrent Act; revise the age of mandatory education | | 3 2/28 | 2/28 | 2/27 | | | | | | | | | | | | | | | | | | | | | |
| 258 | Controlled Substances; ban sale of marijuana/hemp flavored candy; penalties | AG&CA S JudyNC H | | | 3/19 | | | 3/2 | 3/27 | | | | | | | | | | | | | | | | | |
| 259 | Warrants; issuance of search warrants by judicial officers; change provisions | JUDY S JudyNC H | 3 2/28 | 3/20 | 2/22 | S | 1/14 | 3/1 | 3/11 | CS | | | | | | | | | | | | | | | | |
| 260 | License Plates; revenue commissioner entitled to seize the license plates | FIN S | S 2/28 | | | | | | | | | | | | | | | | | | | | | | | |
| 262 | Fulton County; homestead exemption; educational purposes for full value | F | | | | | | | | | | | | | | | | | | | | | | | | |
| 264 | Elections; qualify for a party's nomination/run for public office; | | I 3/28 | 3/29 | 3/31 | S | | | 3/27 | | | | | | | | | | | | | | * | | | |
| 265 | requirements Personnel/Merit System; define | | 3/1 | ly Re | orted | ; 3/28 | 3/2008 | Withdray | vn fror | n Gene | ral Calend | dar and | l recon | nmitte | ed to G | overr | ment | al Aff | airs | | | | | | | |
| 266 | classified/unclassified service; employees Judicial Accounting; add a penalty, late | | 3/1 | | 3/19 | S | | 3/2 | 3/27 | CS | | | | | | | | | | | | | | | | |
| 267 | fees, and interest for failure to fund Georgia Condominium Act; define terms; | | 3/1 | 3/20 | 3/19 | S | | 3/2 | 3/27 | CS | | | | | | | | | | | | | | | | |
| 268 | declarant shall pay certain expenses Labor, Dept. of; program of mandatory drug | I&L S | H 3/28 S 3/1 | 3/29 | | | | | | | | | | | | | | | | | | | | | | = |
| 270 | testing; unemployment benefits Juvenile Justice; Dept. of; provide for Office of Runaway Children Assistance | S JUDY S | 3/1 | | | | | | | | | | | | | | | | | | | | | | | = |
| 271 | Taxes; change the period of time; tax deed shall ripen by prescription | | 3/1 | | | | | 3/2 | 3/27 | CS | | | | | | | | | | | | | | | | |
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| 27 | Agricultural; limited liability for owners/operators of farms; agritourism | AG&CA S JudyNC I | | | | | 4/20 | 3. | /27 3/2 | 7 CSF | 1 | | | | | | | | | | | | | | | |
| 27 | Door Hunting: lawful/unlawful killing of | | S 3/1 H | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Georgia Crime Information Center: | PUB SAF | | 3/20 | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | _ | |
| | Agriculture Commissioner; date certain for | AG&CA | S 3/1 | | | | | | /27 3/2 | | | | | | | | | 4/17 | | 4/19 | | | * | | | |
| 27 | rules; criminal violations | A&CA I 4/17/2007 S | | | | | e subs | | /17 4/1′ 1/19/200 | _ | te Confer | ees: 11t | h, 14tl | h, 7th | | | | | 4/19 | | | | | | | |
| 27 | Insurance; uninsured motor vehicle; available coverages are inadequate | I&L S JudyNC I | S 3/1 H 3/28 | | | S | 4/20 | | /27 3/2° 3/6 3/6 | | | | | | | | 3/6 | | | | | | * | 4/9 5 | /14 | 801 |
| 21 | | 3/6/2008 Str | ructure | d Rule | | | | | | _ | Senate; 3/ | 6/2008 | Motio | n to A | gree to | Hou | se sut | stitut | te as A | Amend | led by | Senat | te- Lo | st | | |
| 27 | Juvenile Proceedings; prohibit universal mental health testing/psychiatric | ED&Y | S 3/1 H | | | | | | | | | | | | | | | | | | | | | | - | |
| 27 | Proceedings; juvenile deprivation hearings shall not be closed | | S 3/1 H | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Gaorgia's Promisa | HED S | S 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Local Government; subrecipients/units; | SLGO(G) | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 28 | Confederate Heritage and History Month; | RULES S | | 3/20 | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | | |
| | Vehicle Weight/Load: allow operator to | | H S 3/1 | 3/20 | 3/19 | | | 3. | /27 3/2 | 7 | | | | | | | | | | | | | | | \dashv | |
| 28 | Paying Pagabaga for Kids Act; abanca the | | H 3/28 S 3/1 | 3/29 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | short title Health Care Liability Claim; limitation in | I | H S 3/19 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | emergency medical care; provisions | I | Η | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | require child safety outlets | I | S 3/19 H | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Property; automatic reversion of mineral rights to fee owner; taxes not paid | | S 3/19 H | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Newborn Screening Program; assessment; approved laboratories; revise provisions | | S 3/1 H | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Coorgie Assistion Authority Acts create | | S 3/1 | | | c | 4/20 | 3. | /27 3/2 | 7 | | | | | | | | | | | | | | | | |
| 29 | Ad Valorem Taxation; provide annual | SLGO(G) | S 3/19 | | 4/1/ | 3 | 4/20 | | | | | | | | | | | | | | | | | | | |
| 29 | Commercial Shrimping; opening of waters | NR&E | | | | | | | | | | | | | | | | | | | | | | | | |
| | Deprived Inventee: in state/out of state | | H S 3/1 | 3/20 | 3/19 | | 1/14 | | | | | | | | | | | | | | | | | | \dashv | |
| 29 | Prescription Drugs: substitution of generic | | H S 3/1 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | for brand name drugs; criteria Controlled Substances; active chemical | I | H S 3/1 | 2/20 | 2/10 | S | | 2 | /27 3/2 | CSE | | | | | | | | | | | | | | | _ | |
| 29 | ingredient; Salvia divinorum A; unlawful | JudyNC I | H 3/28 | | 3/19 | 3 | | 3, | 121 312 | CSI | 1 | | | | | | | | | | | | | | | |
| 29 | certain definitions; change exemptions | I | S 3/1 H | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | disciplinary procedures; definitions | I | S 3/19 H | | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 29 | Model Rockets; provide exemption when defining explosive for certain purposes | | S 3/19 H | | | | | | | | | | | | | | | | | | | | * | | \dashv | |
| | Transparency in Government Act | 1/14/08 Cor | | | | | rom P | | afety and /21 2/2 | | land Secu | ırity (P | S&HS |) to P | ıblic S | afety | (Pub | Saf) i 4/1 | n Sen | ate 4/2 | 4/4 | | * | 4/17 5 | :/12 | 5/18 |
| 30 | | S&T I | H 2/22 | 2/26 | 3/27 | S | | 4 | 1/1 4/1 | CS | | | | | | | | | 4/2 | 4/4 | 4/4 | | | 4/17/3 | /12 | 340 |
| 30 | Forest Park, City of; authorize to exercise | 4/1/2008 M SLGO S | S 3/20 | | 3/27 | Rule; | 4/1/20 | 008 Pas | 3/2 | | Rules Con | nmittee | Subst | itute; | 4/02/20 | J08 S | enate | Confe | erees: | 21st, | 51st, 3 | 31st | | | | |
| 30 | Human Pascureas Dept. of: data relating to | LLeg I | H 3/28 S 3/20 | 3/29 | | | | | | | | | | | | | | | | | | | | | \dashv | |
| 30 | individual's employer; health care Emergency Management; licensing of non- | RI&Util S | H S 3/20 | 3/6 | 3/5 | S | 3/4 | 3. | /11 3/1 | 1 CS | | | | | | | | 4/4 | | 4/4 | 4/4 | | * | | _ | |
| 30 | governmental rescue organizations; prov | PS&HS I | H 3/12 | 3/18 | 3/28 | S | 3/18 | 4 | 1/2 4/2 | CS | D 1 | 4/4 | | 4 1 | Ta:1:a: | C | | | | 4/4 | 4/4 | XX7:41- 4 | | £ I. | - 1: -: | |
| 30 | | 3/4/2008 Wand recomm | nitted to | Publ | ic Saf | ety & | Home | eland Se | ecurity; | 4/2/20 |)8 Modifi | ed Struc | ctured | Rule; | 4/4/20 | 008 Se | enate (| Confe | | | | | | | | ary |
| 30 | Greater Fulton Water Authority Act; | adopts Conf | S 3/20 | | nittee 3/27 | Repo | rt; 4/4 | 1/2008 F | | consid | ered; 4/4/. | 2008 Co | ontere | nce C | ommit | tee re | port L | ost | | | | | | | | |
| | Uniform Pules: leaving a motor vehicle | PUB SAF | H 3/28 S 3/20 | | 4/13 | | 1/14 | | | | | | | | | | | | | | | | | | \dashv | |
| 30 | Physicians: Comp. State Poord of Medical | | H S 3/27 | | | | | | | | | | | | | | | | | | | | | | 7 | 4 |
| 31 | Examiners; nonprofit corp. | I | H S 3/27 | | 3/30 | | | | 3/30 |) | | | | | | | | | | | | | | | 4 | |
| 31 | person serving; eligible employee Driver's Licenses; abolish Ga. Driver's | | H 4/10 | | | S | | | | | | | | | | | | | | | | | * | | \exists | |
| 31 | | MotV I | H 2/7 | 2/8 | | | | | 2/6 2/6 | | | | | | | | | | | | | | * | | \exists | |
| 21 | Courts; requesting judicial assistance from | 1/14/08 Cor JUDY 3 | | | | ged fi | rom P | ublic Sa | afety and | l Hom | eland Secu | arity (P | S&HS |) to Pi | ablic S | afety | (Pub | Saf) i | n Sen | ate | | | | | \neg | |
| 31 | other courts; change certain prov. | I | H S 3/28 | | 3/30 | | | | 3/30 |) | | | | | | | | | | | | | | | 4 | |
| 31 | redevelopment/other powers | LLeg I | H 4/10 S 3/28 | 4/11 | 3/30 | | | | 3/30 | | | | | | | | | | | | | | | | _ | |
| 32 | redevelopment/other powers | LLeg I | H 4/10 | 4/11 | J/ J() | | | | 3/31 | , | | | | | | | | | | | | | | | \exists | |
| 32 | | I | S 4/10 H | | 0.7. | | | | | | | | | | | | | | | | | | | | \exists | |
| 32 | Gwinnett County; authorize to exercise all redevelopment/other powers | LLeg I | S 4/13 H 2/14 | 2/19 | 2/13 | | | | 2/1: | 3 | | | | | | | | | | | | | | | | _ |
| 32 | Atlanta, City of; ad valorem taxes; homestead exemption; increase the amount | | S 4/13 H 1/14 | | 4/20 4/4 | S | | 4 | 4/20 1/4 4/4 | | | | | | | | 4/4 | | | | | | | 4/15 5 | /13 | 613 |
| 32 | Patirement: appellate court judges: provide | RET S | S 4/13 | | | | | | | | | | | | | | | | | | | | | | # | |
| | Georgia State Employee Savings Plan | RET S | S 4/13 H 3/12 | | | S | | | /11 3/1 | | | | | | | 3/11 | 4/4 | | | | | | * | 4/21 5 | /14 | 770 |
| 32 | 7 | 3/11/2008 N | 1otion | to Red | onsid | er- Lo | | Senate; | 4/2/200 | 8 Mod | | tured R | ule;; | 4/4/20 | 008 Se | nate A | | to H | ouse S | Substi | tute as | s Ame | nded | by Sena | ate; | \dashv |
| | Georgia State Employee Savings Plan | 4/4/2008 Ho RET | S 4/13 | 3/6 | 3/5 | S | nendn | 3. | /11 3/1 | 1 CSF | | | L | | | | 4/4 | | | | | | * | 4/21 5 | /14 | 757 |
| 32 | | Ret I 4/2/2008 M | H 3/12 odified | | | | | 4 | 1/2 4/2 | CS | | | | | | | | | | | | | | | _I | |
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| 329 | Retirement; authorize the reduction of portion of member's compensation | | S 4/13 H | 3/6 3 | /5 | | | | | | | | | | | | | | | | | | | | | |
| 330 | GA. Judicial Retirement System; superior | RET S | S 4/13 | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | court judges/district attorneys; prov. Commission for the Blind and the Visually | | S 4/13 | | | | | | | | | | | | | | | | | | | | | | | |
| | Impaired Act; create MARTA; allow a transportation services | | H S 4/13 | 2/1 1/ | 31 | | - 1 | 2/26 | 2/26 | | | | | | | | | | | | | | | | | |
| 332 | contract Employees' Retirement Sys; certain | | H 2/27 2 S 4/13 | 2/28 3/ | 28 | S | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 333 | members; 34 years of services; provisions State Licensing Board of Home Inspectors; | | H | | | | | | | | | | | | | | | | | | | | | | | |
| 334 | create | I | Н | | | | | | | | | | | | | | | | | | | | | | | |
| 335 | State Agencies; designate English as official language (PF) | | S 1/14 2 H | 2/21 2/ | 20 | S | | | | | | | | | | | | | | | | | | | | + |
| 336 | Quality Basic Education Act; state playoff game; seating capacity (PF) | | S 1/14 H | | | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 337 | Georgia Lottery Corporation Board of Directors; provide certain duties (PF) | ECD S | S 1/14 H | | | | | | | | | | | | | | | | | | | | | | | |
| 338 | Insurance; prohibit prior authorization for | I&L S | S 1/16 | | | | | | | | | | | | | | | | | | | | | | | |
| 339 | prescription drug; definitions (PF) Firearms; valid licenses; authorized to | JUDY S | H S 1/15 | | | | | | | | | | | | | | | | | | | | | | | $\pm \pm$ |
| | possess/carry in state parks Counties; municipal corporations; prohibit | VM&HS S | H S 1/15 | /31 1/ | 30 | | $-\mathbb{T}$ | 2/7 | 2/7 | FA | | | | | | | | 4/2 | | | | | | * | + | + |
| 340 | sanctuary policies; gov't entities | | H 2/8 2 | 2/11 3/ | 28 | S substitu | | 4/2 | 4/2 | CS |)8 ⊓~ | nea A | isaar | ees to | Senat | Δma | ndma | nt to T | 4/4 Jouse | Suba | tituta | | | | | |
| 341 | Council on Aging; assign additional duties; | H&HS S | | 2/14 2/ | 13 | | 2 | 2/20 | 2/20 4/2 | | , U 110 | ase U | .ougit | 000 10 1 | Jouald | , me | IIC | 4/4 | -ouse | Juus | acute | | | | 4/15 5/12 | 523 |
| | produce report; advisory committees Water Conservation and Drought Relief Act | NR&E | S 1/15 | 2/1 1/ | 31 | S | | 2/6 | 2/6 | FA | | | | | | | | 4/4 | | | | | | * | 4/21 5/13 | 578 |
| 342 | | NR&E H 4/2/2008 Po | | | | 08: 4/4/20 | | 4/4 thdra | | CS m Ru | les C | alenda | ar and | d recor | nmitte | ed to R | Rules: | 4/4/20 | 008 N | Iodifi | ed Str | ucture | ed Rul | e: 4/4 | /2008 Pas | sed |
| | | House by Ri | | | | | | | | ı | | | I | | | | | | | | | | | | | |
| 343 | manufactured/grown in Ga. | I | Н | 1/11 2 | /0 | C | , | 2/12 | 2/12 | CC | | | | | | | | 4/4 | | | | | | | 4/17 5/14 | 750 |
| 344 | Boards and Commissions; repeal/abolish certain ones that have become inactive | SP&CA I | | 2/14 3/ | 19 | S S | 3 | 3/28 | 2/12 3/28 | | | | | | | | | 4/4 | | | | | | | 4/17 5/14 | |
| | Interstate Compact on Educational Opportunity for Military Children | ED&Y S IntC I | S 1/16 2 H 2/21 2 | | | | | | 2/20 3/12 | FA | | | | | | | | | 3/20 | 4/1 | 4/1 | 4/4 | | * | 4/17 5/14 | V15 |
| | Med. Care Professionals; providing | 4/1/2008 Se I&L | nate Cor S 1/17 | ferees | 1st, | 15th, 40th | 1 | | | | | | | | | | | | | | | | | | | |
| 346 | services; compensation; free health clinic Insurance Companies; software an admitted | I | H S 1/17 | 2/1 1. | 21 | | | 2/7 | 2/7 | | | | | | | | | | | | | | | | 4/11 5/12 | 525 |
| 347 | asset; financial condition | Ins I | H 2/8 2 | 2/11 3 | /4 | 0 0/6 | 3 | 3/27 | 3/27 | 00 | | | | | | | | | | | | | | | | |
| 348 | Insurance; imposition of fees/taxes; counties; contravention of public policy | | S 1/17 H 3/4 | | | S 2/6 | | | 2/29 3/31 | CS | | | | | | | | | | | | | | * | 4/11 5/12 | 541 |
| | Penal Institutions; convicted | 2/6/2008 Re PUB SAF S | | | | l Calenda | r and c | omm | nitted to | Sen | ate In | suran | ce an | d Labo | or Cor | nmitte | e purs | uant t | o Rul | e 1.10 |)(b) in | Sena | te | | | |
| 349 | person/detention; transmittal of information Drivers' Licenses; requirement; driving | | Н | | | | | 2/7 | 2/7 | | | | | | | | | 3/28 | | | | | | | 4/9 5/14 | 778 |
| 350 | while license suspended; provisions | JudyNC I | H 2/8 2 | 2/11 3/ | 18 | S | 3 | 3/20 | 3/20 C | | | 3/20 | | | | | | 3/20 | | | | | | | 4/9 3/14 | 776 |
| 351 | Joint State-wide Water Planning Oversight Committee; provide | NR&E S | H 2/13 2 | 2/14 | | S | | | 2/12 | | | | | | | | | | | | | | | | | |
| 352 | Government; legislative override; change certain exemptions | NR&E S | H 2/7 | 2/8 2/ | 21 | | 2 | 2/26 | 2/6 | CS | | | | | | | | 3/20 3/27 | | | | | | | 3/27 3/29 | |
| 332 | | 3/20/2008 S transmitted | enate ag | rees to | Hous 27/20 | se Substitu 008 Imme | ite as a | men | ded by smitted | Sena I to G | te; 3/2 | 27/20 or in | 08 Ho Senat | ouse ag te | grees | to Sen | ate Aı | nendr | nent t | о Ноі | ise Su | ıbstitu | te; 3/2 | 27/200 |)8 Immedi | ately |
| 353 | Public Hospital Integrity Act; enact | GvtO S | S 1/18 H 2/22 2 | 2/5 2 | | | | | 2/21 C | | | | | | | | | | | | | | | | | |
| 354 | Motor Vehicles; provide another basis for first degree vehicular homicide | JUDY S | S 1/18 H | ., 20 | | | | | | | | | | | | | | | | | | | | | | |
| | Property; mortgages; disbursement of | JUDY S | S 1/18 | | | S | | | 2/7 C | | | | | | | | | 4/1 | | 1/2 | 4/4 | 4/4 | | * | 4/17 5/14 | 707 |
| 355 | certain settlement funds; gen. provisions | Judy I 4/1/2008 Se | H 2/8 2 nate agre | | | | | | 4/1 led; 4/4 | | 8 Sen | ate Co | onfere | ees: 13 | 8th, 46 | oth, 521 | nd | | | 4/2 | 4/4 | 4/4 | | | | \perp |
| 356 | Fines and Forfeitures; county treasuries; payment of certain moneys | PUB SAF S | S 1/18 H | 2/5 2 | /1 | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 357 | Wine; provide for direct shipping; special order shipping license; amend prov. | RI&Util S | | | | | | | | | | | | | | | | | | | | | | | | \blacksquare |
| 358 | Georgia Uniform Securities Act of 2008; repealing it and enacting new chapter | B&FI S | S 1/18 2 H 2/27 2 | | | S S | | | 2/26 4/2 | CS CS | | | | | | | | 4/4 | | | | | | | 4/21 5/12 | 528 |
| 250 | Made in Georgia; create program; | ECD S | S 1/28 2 | 2/13 2/ | 12 | 2 | 2 | 2/14 | 2/14 | CD | | | | | | | | | | | | | | | 4/9 5/12 | 475 |
| 359 | promoting goods/product manufactured in Ga. | | H 2/19 2 | | | C | | | 3/20 | CC | | | | | | | | | | | | | | | | |
| 360 | Detention; housing state inmates; increase min. reimburse. rate paid counties | App I | S 1/28 1 H 2/5 | 2/6 | | S | | 2/1 | | CS | | | | | | | | | | | | | | | | |
| 361 | Georgia Credit Protection Act; definitions; credit reports; security freeze | | S 1/28 H 2/21 2 | | | S S | 1 | 2/19 | 2/19 C | SFA | | 2/19 | | | | | 2/20 | | | | | | | * | | + |
| | Local Government; additional gov't | 2/20/2008 N SLGO(G) S | Iotion to | | | Lost in S | enate | <u></u> | | | | • | | | | | | | | | | . — — — | | | | |
| 362 | services/facilities; community districts | I | Н | 2/20 2 | 10 | | | 2/22 | 2/22 | E^ | | | | | | | | | | | | | | | 4/15 5/12 | 550 |
| 363 | Dentists/Dental Hygienists; advanced dental education programs; revisions | H&HS I | S 1/28 2 H 2/26 2 | 2/27 3/ | 18 | | 3 | 3/27 | 2/22 3/27 | | | 3/27 | 3/28 | 1 | 4/1 | | | | | | | | | | | |
| 364 | Livestock; remove ratites/reclassify as poultry; definitions; provisions | | H 2/8 2 | | | | | 2/7 3/18 | 2/7 3/18 | | | | | | | | | | | | | | | | 4/9 5/12 | 534 |
| 365 | Juvenile Justice, Dept; cost of care/support of children in temporary custody | APPROP S | S 1/28 H | - | 1 | | | | \exists | | | | | | | | | | | | | | | | _ | $+ \blacksquare$ |
| 366 | Inmates; telecommunications devices; prohibit receiving/possessing | SI&P | S 1/28 2 H 2/28 2 | | | S S | | | | CS CS | | | | | | | | 4/4 | | | | | | | 4/21 5/12 | 551 |
| 367 | Georgia Coastal Management Act; automatic repeal; change certain prov. | NR&E | S 1/29 H 2/13 2 | 2/8 2 | /7 | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 368 | Environmental Protection Division | NR&E | S 1/29 | ./ 14 3/ | 41 | S | | | | | | | | | | | | | | | | | | | | |
| 369 | Director; swimming pools; limit restrictions Revenue Dept.; parking permit; disabled | VM&HS S | | | | | | 2/1 | | | | | | | | | | | | | | | | | 4/9 5/12 | 524 |
| - | persons; act. duty military physicians Public Retirement Systems Investment | D&VA F | H 2/5 S 1/29 | 2/6 2/ | 12 | | - 1 | 2/22 | 2/22 | | | | | | | | | | | | | | | | | + |
| 370 | Authority Law Local School Districts; rail crossings; | | Н | 2/8 2 | /7 | S | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | | |
| 3/1 | reroute buses to minimize use Local Government; establishment of ethics | Trans I | H 2/26 2 | 2/27 3/ | 20 | S | | | 2/14 C | | | | | | | | | | | | | | | | # | # |
| | panels | SP&CA I | H 2/19 2 | 2/20 | . 0 | J. | 4 | -/ 14 | ∠/14 C | νι·Α | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | Pa- | ge 61 |

| | Senate Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|----------------------------|-------------------|---------------|--------------------|----------------|-------------|----------------------|---------------|----------------|---|-------------------------------------|--------------|-----------|----------------|---|-------|------------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| 373 | Peace Officers; emergency suspension of a peace officer's certification | PUB SAF S PS&HS H | | | 2/8 3/6 | | | | 2/19 | | | | | | | | | | | | | | | | 4/9 | 5/6 | 446 |
| 374 | Liens; revise certain time periods of filing materialmen's/mechanics liens | S JUDY S | 1/30 | 2/19 | 2/14 | | | 2 | 2/20 | 2/20 | CSFA | | | | | | | 4/4 | | | | | | | 4/11 | 5/14 | 766 |
| 375 | Mortgage Lenders/Brokers; create a | B&FI S | H 2/21 S 1/30 | 2122 | 3/28 | 3 | | | 4/2 | 4/2 | CS | | | | | | | | | | | | | | | | |
| | nation-wide automated licensing system Redevelopment Powers; require training; | SLGO(G) S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 376 | proposed tax allocation districts Natural Resource Law Enforcement | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Officer; establish office Aging Dept.; transfer functions, duties, | H&HS S | ł | 2/29 | 2/27 | S | | | | | | | | | | | | | | | | | | | | | |
| 378 | from Division of Aging Services | I | ł | | | | | | | | ~~=. | | | | | | | | | | | | | | | | |
| 379 | Automatic Dialing/Recorded Message; prohibit use; exceptions; definition | AG&CA S EU&T H | 3 1/30 4 2/20 | | | S | | | 2/19 4/2 | | CSFA CS | | | | | | | 4/4 | | | | | | * | 4/11 | 5/12 | 533 |
| | Insurance; provide for filing requirements | 4/2/2008 Mo I&L S | odified 5 1/30 | | tured | Rule | | | | | | - | | | | | | | | | | | | | | | |
| 380 | for health insurance rates | I | ł | | | | | | | | | | | | | | | | | | | | | | | | |
| 381 | No Heartbeat Act; registration and certificates of birth; change certain prov. | | 3 1/30 H 2/22 | | | | | 2 | 2/21 | 2/21 4/4 | CS | | | 4/2 | | | | 4/4 | | | | | | * | 4/21 | 5/12 | 565 |
| | Game/Fish; license, permit, tag and stamp | 4/2/2008 Po NR&E S | | | | 2008; | 4/4/20 | | eture 2/13 | | ıle | | | | | | | 4/4 | | | | | I | * | 1 | | |
| 382 | fees; change certain provisions | GF&P I | | | | S | | | | 4/4 | CS | | | 4/2 | | | | 4/4 | | 4/4 | | | | | | | - |
| 362 | | 4/2/2008 Po House Subst | | | | | | 008 Mo | difie | d Stru | ucture | l Rule; 4/4 | /2008 | Passe | d Hou | se by | Rules | Com | mittee | Subs | titute; | 4/4/2 | 008 S | enate | Agree | s to | |
| 383 | Ga. Affordable HSA Eligible High Deductible Health Plan | I&L S | 3 2/1 H 2/27 | 2/22 | 2/21 | S | | | 2/26 4/1 | 2/26 | CS CS | | | | | | | | 4/2 | | | | 4/4 | | 4/21 | 5/7 | 462 |
| 384 | Limousine Carriers; permitting by certain | RI&Util S | 3 1/30 | 2/8 | 2/7 | 3 | | 2 | 2/11 | 2/11 | CS | | | | | | | | | | | | 4/4 | | 4/11 | 5/12 | 532 |
| 50. | airports; change certain prov. Limousine Carriers; provide for licensing to | RI&Util S | | 2/8 | 2/7 | | | 2 | 2/26 | 2/26 | | | | | | | | | | | | | | * | 4/11 : | 5/12 | 552 |
| 385 | sell alcoholic beverages | RegI F 3/20/2008 P | 1 2/27 | | | | 0. 2/2 | 3 | 3/27 | 3/27 | | umad Dula | | 3/20 | | | | | | | | | | | | | |
| 386 | Incarcerated Persons; tested for HIV and | SI&P S | 3 1/31 | | | | 6, 3/2 | 1/2008 | Mod | mea | Struct | urea Kure | | | | | | | | | | | | | | | - |
| | hepatitis prior to discharge Absentee Ballots; allow electors to | ETHICS S | - 1 | 2/11 | 2/8 | | | 2 | 2/19 | 2/19 | | | | | | | | 4/4 | | | | | | * | 4/21 : | 5/12 | 531 |
| 387 | request/cast without stating a reason | GAff F 3/28/2008 M | I 2/20 | | | | | 3 | 3/28 | 3/28 | CS | | | | | | | | | | | | | | | | |
| 388 | Identity Fraud; Georgia Bureau of | JUDY S | 3 1/31 | 2/11 | 2/8 | | | | 2/12 | | | | | | | | | | | | | | | | 4/9 | 5/13 | 570 |
| 389 | Investigation; authority to investigate Watercraft; operation; revise prov.; | PS&HS I NR&E S | 1 2/13 | | | | | 13 | 3/18 | 3/18 | | | | | | | | | | | | | | | | | |
| | Mandatory Boating Safety Education Act Henry County, State Court of; provide for | SLGO S | H S 1/31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 390 | additional judge Secretary of State; authorize a website | S&T S | I | 2/20 | 2/19 | c | | | | | | | | | | | | | | | | | | | | | |
| 391 | service provider; public notice website | I | ł | 2/20 | 2/19 | 3 | | | | | | | | | | | | | | | | | | | | | |
| 392 | Motor Vehicle Liability Policies; insured includes officers, agents | I&L S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 393 | Pawnbrokers; restrict local governments' power; payment of any fee; transaction | | 3 2/1 H 2/14 | | | | 3/31 | 2 | 2/13 | 2/13 | CS | 4/4 | | 4/2 | | | | | | | | | | * | | | |
| 373 | | 3/31/2008 W | /ithdra | | | | | | econ | nmitte | ed to I | | 2008 P | | ned ur | ntil 4/4 | /2008 | ; 4/4/ | 2008 | Struc | tured l | Rule | | | | | |
| 394 | Traffic-Control Signal Monitoring Devices; funds; trauma care network | I | ł | | | | | 2/27 | | | | | | | | | | | | | | | | | | - | _ |
| 395 | Indigent/Elderly Patients; establish safety net clinic grant program | | 3 2/1 H 2/22 | | 2/19 | | | 2 | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| 396 | Administrative Services Dept.; remove/transfer functions | JUDY S | 3 2/1 H 3/11 | 2/29 | | | | | 3/6 4/1 | 3/6 4/1 | CS CS | | | | | | | 4/4 | | | | | | | 4/11 | 5/12 | 564 |
| 397 | Bonds; issuance/validation; change certain | FIN S | 3 2/1 | 2/21 | 2/20 | | | 2 | 2/29 | 2/29 | CS | | | | | | | | | | | | | | 4/11 | 5/6 | 447 |
| | provisions Powder Springs, City; provide mayor's/city | | 3/4 5 2/1 | 3/5 | 3/18 2/13 | | | 2 | 3/28 | | CA | | | | | | | 4/4 | | | | | | * | 4/9 | 5/12 | 477 |
| 398 | councilmembers terms of office | IGC F 4/1/2008 Mo | I 2/14 | | | | | | 4/1 | 4/1 | CS | | | | | | | | | | | | | | | | |
| | Tire Disposal Restrictions; fees imposed | NR&E S | 3 2/1 | 2/13 | 2/12 | | | | 2/14 | | | | | | | | | | | | | | | * | 4/9 | 5/6 | 460 |
| 399 | replacement; extend the period | NR&E F 3/11/2008 M | Iodifie | d Stru | cture | l Rule | ; | 3 | 3/12 | 3/12 | | | | | | | | | | | | | | | | | |
| 400 | Forestry/Fire; enforcement of laws; punishment; forestry investigators | NR&E S A&CA H | | | | | | | 2/26 4/2 | | | | | | | | | | | | | | | | 4/9 | 5/12 | 530 |
| 401 | Medical; agency interpretations of rules | H&HS S | 3 2/5 | 2/20 | 3/4 | | | | 7/2 | 7/2 | | | | | | | | | | | | | | | | | |
| 402 | shall prevail; improper payment Georgia Coordinating Council for Rural and | | 3 2/5 | | 2/13 | S | | 2 | 2/22 | 2/22 | CS | | | | | | | | | | | | | | | - | - |
| 702 | Human Services Transportation Labor; prompt payment of wages to | | H 2/26 S 2/5 | | 2/21 | S | 2/29 | 2 | 2/27 | | | 2/27 2/27 | 2/28 | | | | | | | | | | | * | | | |
| 403 | employee following resignation/discharge | I | ł | | | | | | | | ad to 1 | | | hon Co | | too by | Dula | Com | | o Disa | | to Dul | . 2.1 | 10 (b) | \im Co. | noto. | |
| 404 | Georgia Health Marketplace Act; access to | | 3 2/5 | 2/26 | | | Caler | | | | CSFA | | na La | or Co | mmı | tee by | Kules | Com | imitte | e Pur | suant | io Kui | e 2-1. | 10 (b) |) in Sei | iate | |
| | health care products for Ga consumers Georgia Revised Uniform Anatomical Gift | | 3/11 3 2/5 | | 2/12 | S | | 2 | 2/14 | 2/14 | CSFA | | | | | | | 4/4 | | | | | | | 4/9 | 5/12 | 545 |
| 405 | Act; enactment Offenses; increase penalties for reproducing | H&HS H | | | | | | | | | CS CS | | | | | | | 4/4 | | | | | | * | 4/17 | 5/6 | 448 |
| 406 | transferring; recorded material | JudyNC I | I 2/26 | 2/27 | 3/20 | | 3/31 | | 4/4 | 4/4 | CS | | | | | | | | | | | | | | | | 770 |
| | | 3/31/2008 W Substitute | | wn fr | om Rı | ıles C | alenda | ar and 1 | econ | nmitte | ed to I | Rules; 4/4/2 | 2008 N | 1odifi | ed Str | ucture | d Rul | e; 4/4/ | /2008 | Passe | ed Ho | ise by | Rule | s Con | nmittee | : | |
| 407 | Contractors; revise definition of a certain term for purposes of clarification | RI&Util S | | | | | | | \exists | | | | | | | | | | | | | | | | | \exists | 4 |
| 408 | Local Government Franchising Authority; provisions; telephone companies | RI&Util S | | | | | | | 2/22 | 2/22 | CSFA | 3/28 3/28 | | | | | | | | | | | | | | | |
| 409 | Motorcycles; requiring operators/riders; | PUB SAF S | 3 2/6 | 4/4/ | 3/20 | 3 | | | ,, 40 | | | 3/20 3/28 | , | | | | | | | | | | | | | | |
| 410 | protective headgear; exempt from prov. State Road/Tollway Authority; authorize to | TRANS S | 2/6 | | | | | 2 | 2/19 | 2/19 | CS | | | | | | | | | | | | | | | _ | _ |
| | create state congestion relief fund Contracts; design-build procedure; | Trans F TRANS S | H 2/20 S 2/6 | | | | | 2 | 2/19 | 2/19 | CS | | | | | | | | | | | | | | \exists | \dashv | \exists |
| 411 | eliminate the cap for awarding Motor Vehicles; change nomenclature from | Trans I | I 2/20 | 2/21 | | | | | 3/6 | | | | | | | | | | | | | | | | | | |
| 412 | "air bag" to "life bag" | MotV I | 4 3/11 | 3/12 | | | | | | | COT. | | | | | | | | | | | | | J. | | | |
| 413 | Boxing, Wrestling, Martial Arts; licensure/regulation; revise provisions | RI&Util S JudyNC H | I 3/12 | 3/18 | 4/1 | S | | | 3/11 4/4 | 3/11 | CSFA | 4/4 | L | 4/2 | | | | | | | | | | * | | | |
| | 2008 Georgia Firefighter Standards and | 4/2/2008 Po PUB SAF S | stponeo | 1 unti | 1 4/4/2 | 2008 | | | | 3/6 | CS | | _ | | | | | | | | | | | | 4/9 | 5/6 | 449 |
| 414 | Training Council Act; revise definition | PS&HS I | I 3/11 | 3/12 | 3/18 | | | 3 | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |

| | Senate Bills | | READ 1ST TIME | 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | | | | READ | FAVO | COM | RECO | | READ | PASSI | COM | LOST | NOTICE | POST | PASS | COM | LOST | AMEN | AME | INSIS | APPO | REPO | RECEI | F001 | SENT | DATE | ACT/ |
| 415 | Juvenile Proceedings; DHR; emergency care w/o court order; reduce allowed time | | S 2/6 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 416 | Retirement; prohibit investment of retirement system assets in cert. companies | 1 | S 2/6 H | 2/12 | 2/12 | | | 2/ | (1.4.) | 2/14 | | | | | | | | 4/4 | | | | | | | 1/01 | 5/14 | 710 |
| 417 | Transportation Commissioner; develop/publish benchmarks; construction projects | | S 2/7 H 2/19 | | | S | | | /14 2 | 3/31 | CS | | | | | | | 4/4 | | | | | | | 4/21 | 5/14 | /12 |
| | Georgia Fire Safety Standard and Firefighter Protection Act | AG&CA A&CA | | | | | | | | 2/20 4/1 | CS CS | | | | | | | 4/2 4/4 | | | | | | * | 4/21 | 4/30 | 401 |
| 418 | | 4/1/2008 M This Act ha | odified | Struc | tured | Rule; 4 | 1/02/20 | | | | | Iouse | substitute | as Am | ended | l; 4/4/2 | 2008 F | | agree | s to S | enate | Amer | ndmen | t to H | ouse | Substi | itute; |
| 419 | State Contracts; Administrative Services; certain contract specifications | SI&P | S 2/7 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 420 | Soil Erosion/Sedimentation; Dept. of Transport.; civil penalties | TRANS Trans | S 2/7 H 3/4 | | 2/12 | S | | 2/ | /14 2 | 2/29 | FSFA | | | | | | | | | | | | | * | | | |
| 421 | False Identification Documents; change | 2/14/2008 T JUDY | | | | /28/200 | 08 Take | 2/ | 21 2 | 2/21 | | ite; 2/ | 28/2008 A | ction S | Suspe | nded P | ursua | nt to 1 4/4 | Rule 7 | -1.6 (| b) in S | Senate | ; | | 4/21 | 5/14 | 714 |
| 422 | penalties; age/nature of crime Elections; establish polling places outside | JudyNC I ETHICS | S 2/7 | | 3/18 | S | | 3/ | /28 3 | 3/28 | CS | | | | | | | | | | | | | | | | |
| 423 | the boundaries of precincts Mental Illness; prohibit prior authorization; medications; Medicaid fee | H&HS | H S 2/7 | 2/14 | 2/13 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 424 | Barber; obtaining license to practice; change certain requirements; prov. | RI&Util | H S 2/7 H 3/11 | | | S | | 3. | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | = | \equiv |
| 425 | Insuring/Indemnification; Commissioner of Admin. Services; amend certain prov. | I&L | S 2/7 H 3/11 | 2/29 | 2/28 | | 2/8 | | /6 | | CS | | | | | | | 4/4 | | | | | | * | 4/11 | 5/6 | 450 |
| | State-Owned Lands; prohibit construction | 2/8/2008 W | | vn fro | | | | | | | | nmitte | ed to Insur | ance a | nd La | or in | Senate | 2 | · | | | | | | | <u>_</u> | \equiv |
| 426 | of new private residential housing Jekyll Island-State Park Authority; |] | H S 2/7 | | | | | 29 | | | | | | | | | | | | | | | | | | | |
| 427 | restrictions; leases or deeds Jekyll Island-State Park Authority; define | 1 | H S 2/7 | | | | | | | | | | | | | | | | | | | | | | | | = |
| | certain terms Agriculture Dept.; assigned functions; | AG&CA | | | | | | | /19 2 | | | | | | | | | | 4/1 | | 4/2 | 4/4 | | * | 4/17 | 5/12 | 563 |
| 429 | enforcement of state laws | A&CA 1 4/1/2008 M | odified | Struc | tured | | 1/02/20 | 08 Se | nate | Conf | CS erees: | 11th, | 17th, 7th | | | | | | | 4/2 | 1 | | | | | | |
| 430 | DNA; GBI include information in database/compare; evidentiary materials | PUB SAF PS&HS | | | | 1 | 3/12 | | /21 2 /19 3 | | CSFA | | | | | | | | 3/20 | | 3/28 3/31 | | | * | 4/17 | 5/6 | 451 |
| 130 | | 3/12/2008 V 27th, 30th, | 53rd | | om Rı | ıles Ca | lendar | and re | ecom | nmitte | ed to R | tules; | 3/19/2008 | Passe | d Hou | se by l | Rules | Com | mittee | Subs | titute; | 3/28/ | 2008 | Senate | e Con | ferees | : |
| 431 | Golf Hall of Fame Authority; rights of first refusal to repurchase | | S 2/8 H | | | | | | | | | | | | | | | | | | | | | | | _ | |
| 432 | Criminal Procedure; allow victim's family statement during sentencing procedure State Health Planning; destination cancer |] | S 2/8 H S 2/8 | | 2/10 | S | | 2/ | /27 1 | 2/27 | CSFA | | | | | | | 4/4 | | | | | | * | 4/9 | 4/9 | 302 |
| 433 | hospitals; certificate of need | SCCON 1 4/4/2008 M | H 2/28 | 2/29 | 3/31 | S | | | | | CSFA | | | | | | | 7/ 7 | | | | | | | 7// | 7// | 372 |
| 434 | Retirement; Dept. of Adult/Tech. Education to Technical College System of Ga. | H ED | S 2/8 H 2/21 | 2/14 | 2/13 | Ruic | | | /20 2 /31 3 | 2/20 3/31 | | | | | | | | | | | | | | | 4/15 | 5/12 | 558 |
| 435 | Technical/Adult Education, Dept. of; change name Technical College System of | H ED | S 2/8 H 2/20 | 2/14 | 2/13 | | | | /19 2 | 2/19 4/2 | | | | | | | | | | | | | | | 4/15 | 5/12 | 472 |
| 436 | Ga Corporations; voting for directors; change | | S 2/8 | | | | | | /28 2 | | | | | | | | | 4/4 | | | | | | | 4/21 | 5/6 | 452 |
| 437 | Motor Vehicles; registration/licensing of | PUB SAF | | 2/26 | 2/22 | | | 2/ | 28 2 | 3/31 2/28 | FA | | | | | | | 4/4 | | | | | | | 4/11 | 5/14 | 727 |
| 438 | assembled motor vehicles/motorcycles Rules of the Road; right of way violation; penalty for second offense | | H 2/29 S 2/8 | 3/4 | 2/29 | S S | | | | | CSFA CSFA | | | | | | | | | | | | | | | _ | |
| 439 | Pawnbrokers; restrict local governments' power; payment of any fee | B&FI | S 2/8 | | 3/2/ | 3 | | | | | | | | | | | | | | | | | | | | _ | |
| 440 | Bingo; define certain terms; nonprofit organizations; pull tab games of chance | ECD JudyNC | S 2/11 H 2/29 | 3/4 | | | | 2/ | 27 2 | 2/27 | | | 2/27 2/28 | 3 | 2/28 | FA | | | | | | | | | | | = |
| 441 | General Assembly; require an oath/affirmation purposes of testimony; | RULES | S 2/11 H | 3/6 | 3/5 | S | | | | | | | | | | | | | | | | | | | | | 7 |
| 442 | committee Public Admin.,Offenses Against; false | RULES | | 3/6 | 3/5 | S | | | | | | | | | | | | | | | | | | | | | \exists |
| 443 | statements; political subdivisions; prov. Natural Resources, Board of; game/fish criminal violations; rules; provisions | NR&E GF&P | | | 2/14 | S | | 2/ | /20 2 | 2/20 | CS | | | | | | | | | | | | | | | _ | \exists |
| 444 | Transportation Dept.; dispose of surplus property | TRANS | | 2/19 | | S | | | | 2/20 3/20 | | | | | | | | 3/27 | | | | | | | 4/11 | 5/14 | 688 |
| 445 | Administrative Procedure; challenged agency rule; General Assembly | GvtO GAff | S 2/12 H 3/12 | 3/6 3/18 | 3/5 | S | | | | | CS | | | | | | | | | | | | | | | | \exists |
| 446 | Rules of the Road; motorcycles; provide for certain traffic regulations | PUB SAF | S 2/12 H | | | | | l | | | | | | | | | | | | | | | | | | | |
| 447 | Municipal Corp.; shall not charge; business license fee; disabled veterans | 1 | H | | | | | | | | | | | | | | | | | | | | | | | | |
| 448 | Peace Officer; procedure for indictment; perfomance of duties; provisions Landowners Protection Act of 2008; limit | | S 2/12 H S 2/13 | | 2/20 | | | 2 | 1/6 | 3/6 | FA | | | | | | | | | | | | | | | | \exists |
| 449 | liability of certain landowners Crimes Against Persons; increase the | Judy | 3/11 S 2/13 | 3/12 | | | | 3. | ,, U | 5/0 | r'A | | | | | | | | | | | | | | | | \equiv |
| 450 | penalty for aggravated stalking Protecting Georgia's Investment Act; |] | H S 2/13 | | 3/5 | A | | 3/ | /11 3 | 3/11 | CA | | | | | | | 4/4 | | | | | | * | 4/21 | 5/14 | 761 |
| 451 | additional exception | | H 3/12 | 3/18 | 3/28 | S | ing in S | 4. | /2 | 4/2 | CS | ctured | l Rule | | | | | | | | | | | | | | = |
| 452 | Residential/General; Ga residents with valid contractors license; examination | 1 | H | | | | | H | | | | | | | | | | | | | | | | | | \equiv | |
| 453 | Controlled Substances; state authorized to govern criminal activity; recreation | JudyNC | | 3/11 | 3/27 | S | | 4. | /1 | 3/5 4/1 | CS | | | | | | | | | | | | | | 4/15 | 5/13 | 569 |
| 454 | Alcoholic Beverages; Sunday sale is authorized; may authorize public stadiums O.C.G.A.; correct errors/omissions | RI&Util RegI S JUDY | H 2/27 | 2/28 | 3/18 | S | | | /26 2 /27 2 | | | | | | | | | | | | | | | | A/15 | 5/12 | 471 |
| 455 | O.C.G.A.; correct/omissions | | H 2/28 | 2/29 | 3/20 | | | 4 | /27 2 /27 2 | 4/2 | | | | | | | | | | | | | | | | 5/6 | |
| 456 457 | Georgia Bureau of Investigation; establish | | H 2/28 | 2/29 | | | | 4. | /2 | 4/2 | | | | | | | | | | | | | | | 20 | 2,0 | |
| 43/ | Georgia MethCheck data base | | I | | | | | | | | | | | | | | | | | | | | | | | | e 63 |

| | | | | ME | EPORTED | D/SUB | | LY REPORTED | AE | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER | 9 | | PTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | OSITION | COMMITTEE | COMMITTEE | M POSITION | | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | IMBER |
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| | Senate Bills | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE | LOST | NOTICE OF M | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE AMENDMEN | LOST | AMENDMENT AGREED TO | AMENDMENT DISAGREED T | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR DATE SIGNED BY GO | ACT/VETO NUMBER |
| 458 | Education; require local school systems/schools to be accredited | | S 2/13 H 3/6 | | | | 4/4 | | 3/5 | 3/5 | CSFA | | | | | | | | | | | | | | * | | |
| 450 | Real Estate; foreclosure; power of sale; | 4/1/2008 W JUDY | ithdrav S 2/13 | | | | lenda | and | recon | mitte | d to Ri | ules; 4 | 1/4/20 | 08 W | ithdrav | wn fro | om Ru | les Ca | lenda | ır and | recon | nmitte | d to F | Rules | | | |
| 459 | mortgages, deeds; advertised weekly Superior Court Clerks' Retirement Fund; | | H S 2/14 | | | | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | 4/15 5/1 | 4 687 |
| 460 | membership dues; creditable service Education; provide schools with certain | | H 3/12 S 2/14 | | | | | | 4/4 3/11 | 4/4 3/11 | CS | | | | | | | | | | | | | | | | |
| 461 | guidelines regarding bullying Banks County; provide for advisory | Ed . | H 3/12 S 2/14 | 3/18 | | S | | | | 2/19 | | | | | | | | | | | | | | | | | |
| 462 | referendum election; form of government State Minimum Standard | | H 2/20 | 2/21 | | | | | 2/27 | 2/27 | CS | | | | | | | | 3/27 | | | | | | * | 4/17 5/1 | 4 686 |
| 463 | Codes/Enforcement; adoption/continuation; prov. | NR&E 3/18/2008 V | H 2/28 | 2/29 | 3/6 | | 3/18 | | 3/20 | 3/20 | CS |)1 | 2/20/ | 2000 | M - 4:4 | E - 1 C | | - 1 D | | 20/20 | 00 D- | 1 Y | T | 1 D- | -1 (| | |
| | | Substitute | | | om Kı | illes C | alend | ar and | i reco | mmitt | ea to F | cuies; | 3/20/. | 2008 | Modii | nea S | tructur | ea Ku | ie; 3/ | 20/20 | 08 Pa | issea F | 1ouse | ву Кі | iles C | ommittee | |
| 464 | Residential/General Contractors; licensure; five year operation requirement | | Н | | 2/5 | | | | | | | | | | | | | | | | | | | | | | |
| 465 | Property; mailing/delivery of notice to debtor; requirement for notice | | S 2/14 H | | | S | | | 2/20 | 2/20 | E. | | | | | | | | 4/4 | | | | | | * | 4/17 5/1 | 2 470 |
| 466 | Water Resources; exempt permanent facility car washes; outdoor restrictions | NR&E | _ | 3/4 | 3/27 | S | | | | 2/28 3/31 | | | | | | | | | 4/4 | | | | | | * | 4/17 5/1 | 2 4/0 |
| | Upson County; board of commissioners; | 3/31/2008 N SLGO | S 2/14 | | 2/19 | | 2 | | | 2/19 | | | | | | | | | | | | | | | | 4/9 5/1 | 3 683 |
| 467 | appointment of county manager/county clerk | LLeg | H 2/20 | 2/21 | 3/20 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |
| 468 | Insurance; require authorized insurers; publish information; annually | | S 2/14 H | 2/29 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 469 | Health; revise definition for personal care home; guidelines; host homes | | S 2/19 H 2/29 | | | | | | 2/28 4/1 | 2/28 4/1 | | | | | | | | | | | | | | | | 4/15 5/0 | 454 |
| 470 | Property and Casualty Actuarial Opinion Law | | S 2/19 H 3/5 | | 2/28 3/27 | | | | 3/4 4/2 | 3/4 4/2 | CSFA | | | | | | | | 4/4 | | | | | | | 4/17 5/1 | 4 771 |
| 471 | Insurance; regulator financial examinations of domestic insurers every 5 years | I&L | S 2/19 | 2/29 | | | | | 3/5 4/1 | 3/5 4/1 | CS | | | | | | | | 4/4 | | | | | | | 4/17 5/1 | 4 769 |
| 472 | Anti-cigarette Smuggling Act; digital based cigarette stamp processes | FIN | S 2/19 H 3/5 | | 2/28 | | | | 3/4 | 3/4 | 0.0 | | | | | | | | | | | | | | | | |
| 473 | Accountants; increase regulatory protections; consumers of accounting | RI&Util | | 2/22 | 2/21 | S | | | 2/26 4/2 | 2/26 | | 4/2 | | 4/2 | | | | 4/2 | | | | | | | | | |
| 473 | service Minors; provide availability of parental | | S 2/19 | | | | | | | 2/28 | CS | 4/2 | | 4/2 | | | | 4/2 | 4/4 | | | | | | * | 4/17 5/1 | 4 715 |
| 474 | controls over Internet access | PS&HS 3/20/2008 V | H 2/29 Withdra | 3/4 wn fr | 3/31 om Ju | S diciar | y Nor | | 4/4 | 4/4 recom | CSFA | | blic S | afety | & Ho | melar | nd Secu | arity; | | 008 W | ithdr | awn fi | rom R | ules C | | | 1713 |
| 475 | Georgia Fair Lending Act; revise; prohibit home loan practices; definitions | B&FI | S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 476 | Game/Fish; Board of Natural Resources rules/reg.; change certain prov. | NR&E | S 2/19 H | 2/29 | 2/28 | | | | | | | | | | | | | | | | | | | | | | |
| 477 | Counties/Municipal Corporations; unlawful to issue backdated license; penalty | SLGO(G) | | 3/6 | 3/5 | | | | | | | | | | | | | | | | | | | | | | |
| 478 | Douglas Judicial Circuit; create a new superior court judgeship | JUDY | S 2/19 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 479 | Licensed Ambulance Services; collection of license fees; amend certain prov. | RI&Util | S 2/20 | | | | | | 3/5 | | CS | | | | | | | | 4/4 | | | | | | | 4/17 5/6 | 5 455 |
| | HOPE scholarships; change certain | H ED | H 3/6 S 2/20 | 3/6 | 3/5 | S | | | | 4/2 3/11 | | | | | | | | | 4/4 | | | | | | * | 4/17 4/3 | 0 402 |
| 480 | definitions | HEd 4/2/2008 M | H 3/12 odified | | | | 4/2/2 | 008 P | | 4/2 Hous | CS e by R | ules C | Comm | ittee S | Substi | tute | | | | | | | | | | | |
| 481 | Offenses; sexual exploitation of children; controlled access to such evidence | | S 2/20 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 482 | Government; State Law Library; repeal Chapter 11 | S JUDY HEd | S 2/20 H 3/11 | | | S | | | | 3/6 4/4 | CS | | | | | | | | | | | | | | | 4/15 5/6 | 456 |
| 483 | Child Support; revise certain definitions; process of calculating; provisions | | S 2/20 H 3/11 | | | | | | | 3/6 3/28 | FA | | | | | | | | | | | | | | * | 4/15 5/6 | 5 457 |
| | State Purchasing; funds appropriated to | 3/28/2008 N ECD | Modifie | | | | 2/21 | | | | | | | | | | | | | | | | | | * | | |
| 484 | state's budget units; small businesses | | Н | | | | | 2 | : -1-4 (| | | . 4 | | . 1 4 - 1 | | T | 1 | | C | | . : C | | | | | | |
| 485 | State Licensing Board of Home Inspectors; | 2/21/2008 V RI&Util | S 2/20 | 2/29 | 2/28 | | ment v | Jvers. | | 3/4 | | ia coi | IIIIIIII | ed to i | ECOHO | IIIIC L | Develo _j | Jinem | Con | mine | e III S | enate | | | | | |
| 486 | create; membership Glynn County School District Ad Valorem | SLGO | H 3/5 S 2/20 | | 2/28 | | | | 4/1 | 2/28 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 619 |
| 487 | Taxes; homestead exemption Transparency in Lawsuits Protection Act | JUDY | H 2/29 S 2/20 | 3/4 | 4/1 | | | | 4/1 | 4/1 | | | | | | | | | | | | | | | | | |
| | Drivers' Licenses; allow foreign nationals to keep their license | PUB SAF MotV | H 3/4 | 3/5 | 3/28 | S | | | | 2/29 4/2 | CS CS | | | | | | | | 4/4 | | | | | | * | 4/11 5/1 | 4 787 |
| 489 | Credit Enhancement Loan Act; licensing of | 4/2/2008 M B&FI | odified S 2/20 | | tured | Rule | | | | | | | | | | | | | | | | | | | | | |
| 409 | lenders; Dept. of Banking and Finance State Health; skilled nursing facilities, allow | | H S 2/21 | 2/26 | 2/22 | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | * | | |
| 490 | to divide; certain conditions | SCCON 4/2/2008 W | H 2/28 | 2/29 | 3/28 | | 4/2 | and : | recom | mitte | d to Ri | ulec | | | | | | | | | | | | | | | |
| 491 | Retirement; establish employee contribution for group term life insurance | RET | S 2/20 | | III Kui | ies Ca | lenda | and | lecon | mmue | u to Ki | uies | | | | | | | | | | | | | | | |
| | HOPE scholarships; definition of term | H ED | H S 2/21 | | | | | | | 2/29 | | | | | | | | | 4/4 | | | | | | * | 4/17 5/1 | 4 697 |
| 492 | eligible high school | 4/2/2008 M | | Struc | tured | Rule; | | | assed | | e by R | | Comm | ittee S | Substi | tute; | 1/4/200 | 08 Ser | 4/4 nate A | Agrees | to He | ouse S | Substit | ute as | Ame | nded by S | Senate; |
| 493 | Redevelopment Powers; computation of tax | | S 2/21 | 2/29 | 2/28 | | nendn | nent to | | ise Su 3/4 | bstitut | e | | | | | | | | L | | L | | | | | |
| | allocation increments of districts Jasper County; tax commissioner; | Judy | H 3/5 S 2/21 | 3/6 | 3/27 2/28 | | | | | 2/28 | | | | | | | | | | | | | | | | 4/15 5/1 | 3 642 |
| 494 | compensation; change certain prov. Baldwin County School District; homestead | LLeg | H 2/29 S 2/21 | | 3/27 2/28 | | | | 3/27 | 3/27 2/28 | | | | | | | | | | | | | | | | 4/9 5/1 | |
| 495 | exemption; increase income limitation Mortgage Business; prohibit soliciting; | | H 2/29 | | 3/18 | | | | | 3/18 2/29 | | | | | | | | | | | | | | | | | |
| 496 | fraudulent appraisal; value of property Education; local school sys.; reassign high | | H 3/4 | 3/5 | | | | | 27 | | | | | | | | | | | | | | | | | | # |
| 497 | school foreign language teachers Cosmetic Laser Services; licensing; change | | H S 2/21 | | 2/20 | S | | | 2/5 | 2/5 | CSFA | | | | | | | | | | | | | | | | ## |
| 498 | Cosmetic Laser Services; ricensing; change certain provisions | | 3/6 H 3/6 | | | | | | 3/3 | 3/3 | COI'A | | | | | | | | | | | | | | | | 999 64 |

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| 49 | for providers/brokers | Ins I | S 2/21 H 3/6 | 2/29 3/11 | 2/28 | S | | | 3/5 | 3/5 | CS | | | | | | | | | | | | | | | | |
| 50 | Education; change calculations; equalization grants; median household | ED&Y S | S 2/21 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | income Seeds/Plants; certification; drought tolerant | AG&CA S | S 2/21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | Parala Parata cartified parala officers | SI&P S | H S 2/22 | 2/28 | 2/27 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | 4/9 | 5/6 | 458 |
| 50 | Whistleblower Open Settlements Act | PS&HS H | H 3/6 S 2/22 | | | | | | 3/20 3/11 | 3/20 3/11 | | | | | | | | | | | | | | | | | |
| 50 | Insurance religious nonprofit organization | H&HS I | H 3/12 S 2/22 | 3/18 | 3/4 | S | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 50 | health care sharing arrangements Human Resources Dept. of: state dishetes | Ins I | H 3/11 S 2/22 | | | _ | | | | | | | | | | | | | | | | | | | | | |
| 50 | coordinator; establish SHAPE Act; require local school sys. to | ŀ | H S 2/22 | 2/28 | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | * | | | |
| 50 | conduct physical testing of students | H&HS I 4/2/2008 Po | I 3/4 | 3/5 | 3/31 | S | 4/4/20 | | | | | 4/4 | | 4/2 | | | | | | | | | | | | | |
| 50 | Dublic: requirements: basic thereny corvious | H&HS S | S 2/22 H 3/12 | 3/4 | 2/29 | | 4/4/20 | | | 3/11 4/1 | | Kuie | | | | | | 4/4 | | | | | | | 4/21 5 | 5/14 | 695 |
| 50 | Probate Courte: undate/change provisions | S JUDY S | S 2/22 H 3/5 | 2/28 | 2/27 | S | | | 3/4 | 3/4 4/1 | CS CS | | | | | | | 4/4 | | | | | | | 4/11 5 | 5/14 | 685 |
| 50 | Local Sales/Use Taxes; revise manner/ method of collecting | FIN S | S 2/26 | 3/0 | 3/20 | 3 | | | 4/1 | 4/1 | CS | | | | | | | | | | | | | | | | |
| 51 | Speed Detection Devices; allow use in | PUB SAF S | 3 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | school zones only; definitions Prosecuting Attorneys; provide for pretrial | | 3 2/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | Education; grants to North Georgia College | VM&HS S | 3 2/26 | | 2/27 | S | | | 2/29 | 2/29 | CS | | | | | | | | | | | | | | | | |
| 51 | students who accept military comm. Fulton County Ad Valorem Taxes; | SLGO S | 3/4 5 2/26 | | 4/1 | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 51 | Education; determination of residency of | HED S | H 4/1 S 2/26 | | 3/5 | | | | | | | | | | | | | | | | | | | | | | |
| 51 | students; change provisions Georgia Seed Development Comm.; change | AG&CA S | S 2/27 | | | | | | | 3/5 | FA | | | | | | | | | | | | | | 4/9 5 | 5/12 | 465 |
| 51 | provisions DeKalb County School District Ad Valorem | SLGO S | H 3/6 S 2/27 | | 3/6 | | | | 3/19 | 3/6 | | | | | | | | | | | | | | | 4/15 5 | 5/13 | 604 |
| | Special License Plate; persons with | PUB SAF S | | 3/6 | 3/5 | | | | | 3/11 | | | | | | | | 4/4 | | | | | | * | 4/21 | 5/6 | 459 |
| 51 | disability; issuance; business vehicles | MotV F 4/1/2008 Mo | | - | | | | | 4/1 | 4/1 | CS | | | | | | | | | | | | | | | | |
| 51 | Insurance; include contracts, agreements; removal of dents in motor vehicle | | S 2/27 H 3/11 | | | S | | | 3/6 4/2 | 3/6 4/2 | CS | | | | | | | | | | | | | | 4/17 5 | 5/14 | 760 |
| 51 | Power of Sale; change the requirement for sending notice | Judy I | S 2/27 H 3/12 | 3/18 | 3/5 | | | | 3/11 | 3/11 | CS | | | | | | | | | | | | | | | | |
| 52 | a misdemeanor | AG&CA S GF&P H | S 2/27 H 3/6 | | 2/29 | | | | 3/5 | 3/5 | | | | | | | | | | | | | | | | | |
| 52 | school disciplinary actions | ED&Y S | S 2/27 H | 3/6 | 3/5 | | | | | | | | | | | | | | | | | | | | | | |
| 52 | certain provisions | AG&CA S GF&P H | S 2/27 H 3/6 | | 2/29 | S | | | 3/5 | 3/5 | CS | | | | | | | | | | | | | | | | |
| 52 | Education; capitol outlay grants to local school sys.; extend automatic repeal | | S 2/27 H 3/12 | | | | | | 3/11 3/28 | 3/11 3/28 | | | | | | | | | | | | | | * | 4/17 | 5/6 | 461 |
| _ | Valdosta-Lowndes County Parks & | 3/28/2008 M SLGO S | | | ctured | l Rule | ; | | | 3/4 | | | | | | | 1 | | | | | | | | 3/25 3 | 3/25 | 386 |
| 52 | Recreation Authority; create | LLeg H | H 3/5 S 2/27 | 3/6 | 3/12 | | | | 3/12 3/4 | 3/12 | | | | | | | | | | | | | | | | , | |
| 52 | certain powers Lottery for Education Act; define certain | S&T I | H 3/5 S 2/28 | 3/6 | 3/18 | | | | 3/11 | | | | | | | | | | | | | | | * | | | 4 |
| 52 | terms; winnings assigned; conditions | | H 3/12 | 3/18 | 3/28 | | | | 4/4 | 5/11 | | | | 4/2 | | | | | | | | | | | | | |
| 52 | Egraphoura Pagana Frand Provention Acts | | S 2/28 | | 4/4/2 | 2008 | | | | | | | | | | | | | | | | | | | | | |
| 52 | Deer Farming: revise certain provisions: | AG&CA S | S 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | Rules of the Road; commit felony hit/run; | | 5 2/28 | 3/6 | 3/5 | S | | | 3/11 | 3/11 4/2 | CS | | | | | | | 4/4 | | | | | | * | 4/11 5 | 5/14 | 793 |
| | Sales/Lice Tay: maintenance/operation: | 4/2/2008 Mo | | | | | 4/2/20 | | | | | ules Cor | nmittee | Subst | itute | 1 | l | | | | | | | | | | |
| 53 | public hospitals; joint county/municipa Foreclosure; conduct by the current | ŀ | | 2/6 | 2/5 | | | | 3/11 | 2/11 | | | | | | | | 4/4 | | | | | | | 4/21 5 | :/12 | 576 |
| 53 | owner/holder of mortgage; require New Home Access Act; enact | | I 3/12 | | | S | | | | 4/1 | CS | | | | | | | 4/4 | | | | | | | 4/21 3 | 0/13 | 370 |
| 53 | Seafood; provide regulations; require | AG&CA S | Ŧ | 2/6 | 2/5 | | | | | | | | | | | | | | | | | | | | | | |
| 53 | certain disclosures; definitions Community Ombudsman Program; change | I | | 3/0 | 3/3 | | | | | | | | | | | | | | | | | | | | | | |
| 53 | certain prov.; duties, definitions | H | S 2/29 H S 2/29 | 3/6 | 3/5 | | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | |
| 53 | sys. to attain/maintain accreditation | Ed I | H 3/12 | | | S | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | |
| | Crimes Against Persons; stalking; clarify venue for prosecution State Inspector General, Office of; | I | S 3/4 H S 3/4 | 3/6 | 3/5 | | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | \exists |
| 53 | establish; definitions, powers, application | Judy I | 3/4 H 3/12 S 3/4 | 3/18 | | S | | | 11 1 | 11 ار | | | | | | | | | | | | | | | | | \equiv |
| 53 | full value for certain senior citizens Cortificate of Need Program; continuing | I | S 3/4 H S 3/4 | | 3/5 | S | | | 3/11 | 3/11 | Ce | | | | | | | | | | | | | | | | \exists |
| 53 | care retirement; exempt; conditions | SCCON I | | | | د | | - | 11 1 | 11/د | Co | | | | | | | | | | | | | | | | |
| 54 | 1/1/2009; joint legal organ internet | B&FI S | I | 3/6 | 3/5 | | | | | | | | | | | | | | | | | | | | | | |
| 54 | guaranteed asset protection waivers Military, Emergency & Veterans Affairs; | | Ŧ | 3/6 | | S | | | 3/11 | | | | | | | | | | | | | | | * | | | \equiv |
| 54 | 42 local redevelopment authorities | J 3/11/2008 T | Ŧ | | | b | | | 11 | | | | | | | | | | | | | | | | | | |
| z / | Clayton, City of; provide for | SLGO S | abled ii S 3/4 | ıı sen | uc | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 43 special/emergency meeting of mayor and council | Г | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
|--------------|--|------------|------------------|---------------|--------------------|----------------|-------------|-----------------|---------------|----------------|---|------|--------------------------------|--------------|--|----------------|---|------|---------------------------------|---------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|------------------|-------------------------|-----------------|
| | | | TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | AITTED | DRABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER | IDERED | NED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | DTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | Senate Bills | | READ 1ST TIME | READ 21 | FAVORA | COMM | RECOMMITTED | UNFAVORABLY | READ 36 | PASSED, | COMM | LOST | NOTICE | RECONSIDERED | POSTPONED | PASSED, | COMM | TOST | AMEND AGREED | AMEND DISAGR | INSISTS | CONFER | CONFER | RECEDE | FOOTNOTES | SENT TO | DATE SI | ACT/VEI |
| 511 | Newton County; provide homestead | SLGO | S 3/4 | | 3/11 | | | | | 3/11 | | | | | | | | | | | | | | | | 4/9 | 5/13 | 579 |
| 544 | exemption; ad valorem taxes; 65 years/older | LLeg | H 3/12 | 3/18 | 3/20 | | | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | | |
| 545 | Pawnbrokers; different treatment of title | B&FI | S 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 343 | pawn transactions | | Н | | | | | | | | | | | | | | | | | | | | | | | | | |
| 546 | Alzheimer's Awareness Day; designate; | H&HS | S 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 340 | State Alzheimer's Disease Comm. | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 547 | Brain and Spinal Injury Trust Fund; expand | | | 3/6 | 3/5 | S | | | 3/11 | 3/11 | CS | | | | | | | | | | | | | | | | | |
| 341 | prov. | Judy | H 3/12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 548 | State Purchasing; prohibit use of state funds | | S 3/4 | 3/6 | 3/5 | | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | | |
| 5-10 | by purchase orders; personal | App | H 3/12 | | | | | | | | | | | | | | | | | | | | | | | Ш | | |
| 549 | Emergency Medical Services; establish | H&HS | S 3/4 | 3/6 | 3/5 | S | | | | 3/11 | CS | | | | | | | | | | | | | | | 4/15 | 5/14 | 772 |
| 349 | three level system of stroke centers | | H 3/12 | 3/18 | 3/31 | | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | Ш | | |
| 550 | Custody; reside w/person on state sexual | JUDY | S 3/5 | | | | | | | | | | | | | | | | | | | | | | | Ш | | |
| 330 | offender registry; material condition | | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 551 | Financial; prohibit directors, officers; | B&FI | S 3/5 | | | | | | | | | | | | | | | | | | | | | | | ш | | |
| | transacting business; related persons | 0Y ~~ | H | | 4/- | | | | | 4 12 | | | | | | | | | | | | | | | | 1/2- | # / · · | |
| 552 | Danielsville, City of; administrative and | SLGO | S 3/6 | 1.00 | 4/1 | | | | 4// | 4/1 | | | | | | | | | | | | | | | | 4/17 | 5/13 | 652 |
| | service departments; change prov. | LLeg | H 4/1 | 4/2 | 4/4 | | | | 4/4 | 4/4 | | | | | | | | | | | | | | | | 4/11 | E/1 A | 3716 |
| 553 | Ringgold, City of; change the corporate | SLGO | S 3/11 | 2/22 | 3/18 | | | | 2/25 | 3/18 | | | | | | | | | | | | | | | | 4/11 | 5/14 | V16 |
| | limits of the city | LLeg | H 3/19 | 5/20 | | | | | 5/21 | 3/27 | | | | - | - | | | | | | | | | | | 4/17 | E/12 | 615 |
| 554 | Floyd County; board of elections/registration members; staggered | SLGO | S 3/11 H 3/20 | 2/27 | 3/19 | | | | 2/20 | 3/19 3/28 | | | | - | - | | | | | | | | | | | 4/17 | 3/13 | 013 |
| 334 | terms | LLeg | П 3/20 | 3/2/ | 3/28 | | | | 3/28 | 3/28 | | | | | | | | | | | | | | | | | | . ' |
| | Glynn County; board of education; | SLGO | S 3/12 | - | 3/27 | | | | | 3/27 | | | | - | | | | | | | | | | | | $\vdash \vdash$ | | |
| 555 | compensation of members; change prov. | LLeg | H 3/28 | | 3141 | | | | | 3141 | | | | | | | | | | | | | | | | \vdash | - | |
| | Weston, Town of; to repeal an Act | SLGO | S 3/19 | | 3/27 | | | | | 3/27 | | | | - | | | | | | | | | | | | 4/15 | 5/13 | 672 |
| 556 | incorporating/providing a charter | LLeg | H 3/28 | | | | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | T/ 13 | J/ 1 J | 312 |
| | Allentown, City of; provide for new charter | SLGO | S 3/19 | | 4/1 | | | | 7/2 | 4/1 | | - | | | | | | | | | | | | | | 4/9 | 5/13 | 670 |
| 557 | sing on, provide for new charter | LLeg | H 4/1 | | 4/4 | | | | 4/4 | 4/4 | | | 1 | | | | | | | | | | | | | | 2, 23 | |
| | Banks County; board of commissioners; | SLGO | S 3/27 | | 4/1 | | | | ., . | 4/1 | | | | | | | | | | | | | | | * | 4/15 | 5/1 | 403 |
| 558 | provide increase in number of members | LLeg | H 4/1 | 4/2 | | | | | 4/4 | 4/4 | | | | | | | | | | | | | | | | | | |
| 333 | | This Act h | | 1 | | dates | S | | | | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | |
| | Quitman County; board of education; | | S 3/28 | | 3/31 | auto | Ĭ | | | 3/31 | | | | | | | | | | | | | | | | 4/17 | 5/13 | 656 |
| 559 | compensation of chairperson/members; | LLeg | H 4/1 | | 4/4 | | | | 4/4 | 4/4 | | | | | | | | | | | | | | | | 1/ 1/ | 5,15 | 320 |
| 000 | prov. | LLUG | 1,1 | 1,2 | -1/ -1 | | | | -1/ | -1/-1 | | | | | | | | | | | | | | | | | | . ' |
| . - 0 | Fort Oglethorpe, City of; judge of municipal | SLGO | S 3/28 | 1 | | | | | | | | | | | | | | | | | | | | | | | -+ | |
| 560 | court; provide for the election | | H | 1 | | | | | | | | | | | | | | | | | | | | | | | -+ | |
| ~ ~ . | Fort Oglethorpe, City of; provide for | SLGO | S 3/28 | | 4/1 | | l | l | | 4/1 | | | 1 | | | l | | | | | | l | | | | 4/17 | 5/12 | 508 |
| 561 | homestead exemption; ad valorem taxes | LLeg | H 4/1 | 4/2 | | | | | 4/4 | 4/4 | | | | | | | | | | | | ļ | | | | | | |
| ~ - a | Alcoholic Beverages; license cancellation; | RI&Util | | | | | l | l | | | | | 1 | | | l | | | | | | l | | | | | | |
| 562 | conviction; person under 21 | | Н | | | | l | l | | | | | 1 | | | l | | | | | | l | | | | | | |
| L | / 1 | | | | | | | | | - | | - | - | - | | | | | | | | | | | | | | |

| | | | IIME | TIME | FAVORABLY REPORTED | END/SUB | TED | ABLY REPORTED | TIME | OPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | MOTION TO RECONSIDER | ERED | Q | OPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | S | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | NUMBER |
|----------|--|------------------------|----------------------------|---------------|--------------------|----------------|-------------|---------------|---------------|----------------|---|------|----------------------|--------------|-----------|----------------|---|------|------------------------------------|------------------------------------|---------------------|--------------------------------|--|-----------------------|-----------|------------------|-------------------------|-----------------|
| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | AVORABL | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY | READ 3RD TIME | PASSED/ADOPTED | OMMITT | LOST | NOTICE OF | RECONSIDERED | POSTPONED | PASSED/ADOPTED | OMMITT | LOST | MENDME GREED TO | MENDME | VSISTS OF | ONFEREN | ONFEREN EPORT AD | ECEDES FI | FOOTNOTES | ENT TO G | ATE SIGN | ACT/VETO NUMBER |
| 4 | Electoral Process; right to register and vote; procedures (CA) PF | SLGO(G) S | | | Œ | 0 | ~ | _ | ~ | • | 0.4 | | 2 | ~ | • | • | 04 | 7 | 4 4 | 40 | - | OA | 0 2 | R | ı. | s | _ | 4 |
| 5 | Taxpayers' Dividend Act; restrict amendments; increase appropriations (CA) | FIN S | 1/24 | 2/22 | 2/21 | S | 1/14 | | | | | | | | | | | | | | | | | | | | | |
| 6 | PF State Children's Health Insurance Plan; urge | | 1/10 | | | | | | | 1/10 | | | | | | | | | | | | | | | | | | |
| 7 | U.S. Congress provide funding (PF) Taxation; limitations on grants of tax | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | powers (CA) PF Taxation; provide limitations on state | | 1/9 | | | | | | 2/14 | | | 2/14 | 2/14 | 2/20 | | 3/20 | CSFA | | | | | | | | | | | |
| 21 | government tax and expenditures CA Taxation; limitations on grants of tax powers CA | | I 3/27 I 1/10 | | | | 1/14 | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hospital Health Care Standards Commission; create State Properties Commission; authorizing | H&HS S | 3/28 I 3/28 | 3/29 | 1/31 | S | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | | |
| 25 | and empowering State Properties Commission; authorizing State Properties Commission; authorizing | I | I 1/10 I 1/10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | and empowering Justice, Dept.; urged to oppose the proposed | I | | | 1/24 | | | | 1/26 | 1/26 | | | | | | | | | | | | | | | | | | |
| 49 | unsolicited takeover of Delta Air L. M. Moye, Jr. Memorial Bridge; Stewart | ED&T H | I 1/29 | 1/30 | | | | | 3/27 | | | | | | | | | | | | | | | | | | | |
| 63 71 | County; dedicate Alcohol Regulation Senate Study | | I 3/28 | 3/29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 104 | Committee; create Eddie Wiggins Bridge; Houston County; dedicate | TRANS S | I | 2/28 | | | | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 125 | Lottery Funds; reserved only for the HOPE Scholarship Program CA | H ED S | 1 3/28 1 1/31 1 3/28 | 2/12 | 2/10 | c | 4/20 | | 3/27 | 3/27 | FA | | | | | | | | | | | | | | | | | |
| 130 | Townships; power of zoning/regulation of land use development; funding CA | UAff S | 3/28 I 3/28 | 3/20 | 3/19 | 5 | 4/20 | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 133 | Augusta, Georgia, Environmental Issues; create joint study committee | | 2/1 | 2/21 | | | | | 2/27 | 2/27 | | | | | | | | | | | | | | | | | | |
| 136 | Emmett Henry Austin Memorial Bridge; dedicate | | I 3/28 | 3/29 | | S | | | | 3/27 | CS | | | | | | | | | | | | | | | | | |
| 140 | U.S. Congress; urged to enact legislation that would amend the Medicare program | | I 3/12 | | | | | | 3/11 | | ~~ | | | | | | | | | | | | | | | | | |
| 154 | Joint Human Services Transportation Study Commission; create | Trans H | 3/28 3/28 | | | S | 4/20 | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | | |
| 228 | Peace Officers; appropriate funds for retired members; prior to Jan. 1, 1976 CA Paul Keenan Parkway; Dougherty County; | RET S | | 3/20 | 3/10 | 9 | | | 3/20 | 3/27 | CS | | | | | | | | | | | | | | | | | |
| 229 | dedicate Ad Valorem Taxes; levy within | | I 3/28 | 3/29 | | 3 | | | 3/20 | 3/21 | CS | | | | | | | | | | | | | | | | | |
| 248 | municipality; special services; prohibit-CA Waffle House; recognize | F | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | Commuter Rail; Athens to Atlanta; urging | TRANS S | 2/14 | | | | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | | |
| 279 | U.S.Congress to provide funding Senate; provide four-year terms of office for | ETHICS S | | 2/28 | 2/27 | | 4/20 | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | | |
| 282 | members CA Georgia One Tax; comprehensive consumption tax - CA | | I 3/19 5 2/20 | | 3/27 | S | | | | | | | | | | | | | | | | | | | | | | |
| 283 | Joint Nonpoint Source Pollution Control Study Committee; create | | 2/20 | 3/19 | 3/1 | | | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 297 | PFC Elwood W. Odom Memorial Bridge; dedicating | TRANS S | 2/21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 298 | MIA/KIA Bryant H. Roberts, SFC Memorial Bridge; dedicating | TRANS S | 2/21 I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 299 | POW Fred L. Belcher Memorial Bridge; dedicating | TRANS S | I | | 2/1 | | | | 2/2- | 2/2- | | | | | | - | | | | | | | | | | | | |
| 301 | Phil Walden Memorial Interchange; dedicating | | I 3/28 | 3/29 | | | 1 /1 4 | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 319 | North Georgia College/State University; urge Board of Regents; military program Joint Atlantic Coastal Beach | VM&HS S H NR&E S | I | | | | 1/14 | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 327 | Preservation/Maintenance Study Committee Motor Fuel Taxes; funds appropriated; | | I 3/28 | 3/29 | | | | | JI 4 1 | JI 4 1 | | | | | | | | | | | | | | | | | | = |
| 341 | adequate system of public roads/bridge-CA Citizens' Redistricting Commission; create; | R&R S | I 2/27 | | | | | | | | | | | | | | | | | | | | | | | | | = |
| 344 | apportionment of General Assembly Public Funding; faith based organizations; | | 2/27 | 3/20 | 2/29 | | 1/14 | | | | | | | | | | | | | | | | | | | | | |
| 355 | prevent discrimination-CA Health Care Transformation; create joint | | 2/28 | | 3/19 | | | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | | |
| 361 | study committee PeachCare for Kids; imposition of a state/use tax at rate of 1 percent-CA | | I 3/28 5 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 364 | Georgia Capital Punishment Study Committee; create | | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 370 | Court of Appeals/Supreme Court; election; term of office-CA | | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 375 | Public Funding; separate charitable affiliates of religious orgCA | H&HS S | 3/1 I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Jekyll Island Authority; redevelopment of resort/facilities; exercise caution | I | | | | | | | | | | | | | | - | | | | | | | | | | | | |
| 387 | Congress; urged to adopt the United States National Health Insurance Act | H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 388 | U.S. Congress; urged to enact Prevention First Act Tax Credits for Community Service | F | 3/1 I 3/1 | 3/20 | 3/10 | c | | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | | |
| 400 | Contributions-CA John Paul Ellis Highway; dedicate | W&M F | 3/1 I 3/28 3 3/1 | | | | | | 3/21 | 3/2/ | CS | | | | | | | | | | | | | | | | | |
| 404 | Senate Railroad Safety and Security Study | TRANS S | I | 4/10 | 2/21 | S | 1/14 | | | 4/2 | CS | | | | | | | | | | | | | | | | | |
| 428 | Committee; create Soil and Water Conservation Districts; | NR&E S | I | | | ~ | | | | | | | | | | | | | | | | | | | | | | |
| 439 | selection of supervisors; objection | H | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | TIME | TIME | FAVORABLY REPORTED | COMM AMEND/SUB | ПЕВ | UNFAVORABLY REPORTED | TIME | DOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | DERED | ED | DOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | ES | SENT TO GOVERNOR DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | Sen | nate Resolutions | | READ 1ST TIME | READ 2ND TIME | | сомм ал | RECOMMITTED | | | | COMMIT AMEND | LOST NOTICE 0 | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMIT AMEND | LOST | AMENDM AGREED T | AMENDM DISAGREE | INSISTS O | CONFERE | CONFERE REPORT A | RECEDES | FOOTNOTES | SENT TO O | ACT/VETO |
| 44 | Joint Commercial S Minors Study Com | Sexual Exploitation of imission; create | S JUDY JudyNC 1 4/4/2008 W | H 4/19 | 4/20 | 3/20 | | 4/4 | | 4/19 4 4/4 4 | 4/4 | CS I to Pi | alos: 4/4/2 | 008 M | odifia | d Ctm | aturad | Dula | 4/4 | | | | | | * | 4/21 5/1 | 4 710 |
| 45 | Veterans Memorial County; dedicate | l Highway; Carroll | TRANS | | | ii Kui | cs ca | iciidai | and re | Comm | nucu | i to Kt | 1103, 4/4/2 | 300 141 | Ourice | a Siru | ctured | Ruic | | | | | | | | # | |
| 45 | County; dedicate | orial Highway; Carroll emorial Bridge; designate | TRANS | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ad Valorom Toyot | ion; exemptions which | | Н | 3/4 | 2/29 | S | | | 3 | 3/11 (| CSFA | | | | | | | | | | | | | | # | |
| 51 | may be authorized Joint Nuclear Plant | locally-CA Vogtle Environmental | W&M I | H 3/12 S 4/11 | | 2,2, | 5 | | | | ,,11 | 00111 | | | | | | | | | | | | | | | |
| 63 | Senate Comprehen Committee; create | y Committee; create sive Lien Law Study | JUDY | H S 4/16 H | | | | | | | | | | | | | | | | | | | | | | _ | |
| 67 | not to invest; terror | | Ret | S 4/20 H 4/20 | 1/14 | | | | | | 1/20 | | | | | | | | | | | | | | | | |
| - | residential real pro | ion; freezing values; perty-CA (PF) ion; local replacement | W&M | S 1/16 H 2/13 S 1/14 | 2/14 | | S | | | 2 | 2/12 | FA | | | | | | | | | | | | | | # | |
| 68 | option; procedures | |] | H S | | | | | | | | | | | | | | | | | | | | | | _ | |
| 68 | urge Governor (PF | | | H S 1/14 | | | | | | 1 | /14 | | | | | | | | | | | | | | | | |
| 69 | General Assembly | convened; notify the | | H S 1/14 | | | | | | 1 | /14 | | | | | | | | | | | | | | | | |
| 69 | Governor Collie, Officer Sha | ne; recognize | | H S 1/15 H | | | | | | 1 | /15 | | | | | | | | | | | | | | | # | |
| 69 | Fullbright, Linda; o | commend | 1 | S 1/15 H | | | | | | 1 | /15 | | | | | | | | | | | | | | | _ | |
| 69 | | | | S 1/15 H | | | | | | | ./15 | | | | | | | | | | | | | | | | |
| 69 | | • |] | S 1/15 H | | | | | | | /15 | | | | | | | | | | | | | | | \pm | |
| 69 | Stambridge Andre | | | S 1/15 H S 1/15 | | | | | | | /15 | | | | | | | | | | | | | | | = | |
| | Greene Lieutenant | |] | H S 1/15 | | | | | | | ./15 | | | | | | | | | | | | | | | # | |
| 69 | Hunter Mrs Mildr | red Morse; honoring | 1 | H S 1/15 | | | | | | | /15 | | | | | | | | | | | | | | | | |
| 69 | Jankine Pohert: re | cognize | 1 | H S 1/15 | | | | | | 1 | /15 | | | | | | | | | | | | | | | | |
| 70 | 2008 Intel Internati Engineering Fair; r | | | H S 1/15 H | | | | | | 1 | /15 | | | | | | | | | | | | | | | | |
| 70 | State-Wide Water | Management Plan; to | NR&E | S 1/15 H 1/18 | | 1/16 | | | 1 | 1/18 1 | /18 | | | | | | | | | | | | | | * | # | |
| 70 | Cartersville Senior | League All Stars; | 1/18/2008 I | mmedia | | Fransr | nitted | to Ho | ouse | 1 | /15 | | | | | | | | | | | | | | | | |
| 70 | Wilder Lorenze: r | ecognize | | H S 1/15 | | | | | | 1 | /15 | | | | | | | | | | | | | | | | |
| 70 | Georgia Tech Won | nen's Tennis Team; | 1 | H S 1/15 | | | | | | 1 | /15 | | | | | | | | | | | | | | | \pm | |
| 70 | Ronald Reagan Da | y; recognize February 6, | | H S 1/15 H | | | | | | 1 | /15 | | | | | | | | | | | | | | | | |
| 70 | U.S. Congress and | | RULES | S 1/15 H | 3/6 | 3/5 | | | 3 | 3/11 3 | 3/11 | | | | | | | | | | | | | | | | |
| 70 | | | | S 1/15 H | | | | | | | /15 | | | | | | | | | | | | | | | | |
| 70 | Phillips, Jr.; John T Murphy, Morgan C | Temple; condolences |] | S 1/16 H S 1/16 | | | | | | | /16 | | | | | | | | | | | | | | | | |
| 70 | Poytor Dannier and | |] | H S 1/16 | | | | | | | /16 | | | | | | | | | | | | | | | # | |
| 71 | Sportemen's Day at | |] | H S 1/16 | | | | | | | /16 | | | | | | | | | | | | | | | | |
| 71 | Valdosta State Uni | versity Football Team; | | H S 1/16 | | | | | | 1 | /16 | | | | | | | | | | | | | | | | |
| 71 | Dean David: recor | gnize | 1 | H S 1/16 H | | | | | | 1 | /16 | | | | | | | | | | | | | | | = | |
| 71 | Harris, Mr. Andrev | v J.; commend | 1 | S 1/16 H | | | | | | 1 | /16 | | | | | | | | | | | | | | | \mp | + |
| 71 | urge General Asser | g, Jr. National Memorial; mbly | | S 1/16 H | | | | | | 1 | /16 | | | | | | | | | | | | | | | = | |
| - | dedicate | y; Madison County; ene L.; condolences |] | S 1/17 H | | | | | | | /17 | | | | | | | | | | | | | | | \pm | # |
| 71 | American Camellia | ene L.; condolences a Society; headquarters | 1 | S 1/17 H S 1/17 | | | | | | 1 | /17 | | | | | | | | | | | | | | | \pm | + |
| 71 | facility; designate | - |] | H S 1/17 | | | | | | 1 | /17 | | | | | | | | | | | | | | | # | |
| 71 | Korean War Vetera | ans Memorial Highway; | TRANS | H S 1/17 | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Courts; limitation of | | JUDY | H S 1/17 H | 3/6 | 3/5 | S | 1/18 | | | | | 3/11 | | | | | | | | | | | | * | = | |
| | Grady Ovarsight C | | 1/18/2008 V | | | | nance | Com | | and co 2/21 2 | | tted to | Judiciary | Com | nittee | in Sei | nate | | | | | | | | + | \dashv | + |
| 72 | Justice Clarence Th | nomas Interchange; | SCG TRANS | H 2/22 S 1/18 | | | | | | | | | | | | | | | | | | | | | | \mp | |
| | Chatham County; of Sizemore, Mrs. Ch | | | H S 1/18 H | | | | | | 1 | /18 | | | | | | | | | | | | | | | 1 | |
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| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | | | | READ | FAVO | COMA | RECO | UNFA | | | LOST | NOTI | RECO | POSTI | PASSE | COM | LOST | AMEN AGRE | AMEN | SISNI | CONF | CONF | RECED | FOOT | SENT | DATE | ACT/V |
| 725 | Pearson, Dr. Ozias; recognize |] | S 1/18 H | | | | | | 1/18 | | | | | | | | | | | | | | | | | | |
| 726 | Clarkston, City of; celebrate Jakes, Sr., Pastor Martin L.; recognize |] | S 1/28 H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | | |
| 727 | Goods News Clinic in Gainesville, Ga; |] | H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | _ | | |
| 728 | recognize Health Access Initiative in Hall County, Ga; |] | H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | = | |
| 729 | commend Schexnayder, Andrew Kyle; Eagle Scout; |] | H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | 4 | |
| 730 | commend 2007 Warner Robins American Little |] | H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | = | # | |
| 731 | League All-Star Team; recognize Robinson, Charles A.; condolences |] | H S 1/28 | | | | | | 1/28 | | | | | | | | | | | | | | | | | | |
| 732 733 | PFC Robert Adrian Worthington Memorial | | H S 1/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 734 | Highway; Henry County; dedicate Williams, Linda; honoring | | H S 1/28 | | | | | | 1/28 | 3 | | | | | | | | | | | | | | | | | |
| 735 | Georgia's sustainable and environmentally | | H S 1/28 | | | | | | 1/28 | 3 | | | | | | | | | | | | | | | | | |
| 736 | friendly businesses; commend Mukami, Mwangi; recognize | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 737 | Ward, Kevin; commend | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 738 | Lofton, Keldrique; congratulate | ļ | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 739 | Technical College System of Georgia Day; | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 740 | proclaim January 29, 2008 Keep Georgia Beautiful Program; commemorate | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 741 | Brown, Dr. Frank Douglas; congratulate | | H S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 1 | |
| 742 | Columbus State University; congratulate | | S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 743 | Georgia Forestry Commission; recognize | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | = | |
| 744 | Carlton, Mr. Chad; recognize | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | _ | | |
| 745 | Harper, Mr. Charlie; condolences | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 1 | |
| 746 | First Bryan Baptist Church; recognize | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 4 | |
| 747 | Parker, Jimmy Lee; condolences | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | \exists | |
| 748 | Grady Health System; urged to adopt changes; employees; health benefit plan | | S 1/29 H | 2/5 | 2/1 | | 1/30 | 2/2 | 21 2/21 | | | | | | | | | | | | | | | * | | | |
| 749 | Tourism Industry in Georgia; Tourism Day, | 1/30/2008 V | Vithdrav S 1/29 | n fr | om He | ealth a | and H | uman Sei | vices C | | ttee and | l com | mitte | d to G | overr | ment | Overs | ight (| Comm | ittee | in Sen | ate | | | | $\overline{}$ | |
| 750 | proclaim January 29, 2008 Transportation, U.S. Dept.of; urged to | | H S 1/29 | 2/8 | 2/7 | S | | 2/ | 11 2/11 | CS | | | | | | | | | | | | | | | 4/21 5 | 5/14 | 694 |
| 751 | reconsider its mission and purpose Community Health Centers Day; recognize | | H 2/12 S 1/29 | 2/13 | 2/28 | | | 4/ | 2 4/2 1/29 | | | | | | | | | | | | | | | | | | |
| 752 | February 13, 2008 Vienna Historic Preservation Society; | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 753 | Property Conveyance; City of Thomaston; | SI&P | H S 1/29 | | | | | | 27 2/27 | | | | | | | | | | | | | | | | 4/11 5 | 5/14 | 780 |
| 754 | Upson County Paige, Kameron; commend | | H 2/28 S 1/29 | 2/29 | 3/5 | | | 3/2 | 27 3/27 1/29 | | | | | | | | | | | | | | | | | | |
| 755 | Tuttle, Demetrice; recognize | | H S 1/29 | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 756 | Joint Conventions; recognize | | H S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 757 | NeighborWorks America, D&E Group, Depart, of Housing/Urban Development | ļ | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 4 | |
| 758 | McLendon, Captain Kelly; recognize | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 4 | |
| 759 | Reed, Officer Jeff; commend | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 760 | Georgia veterinarians; commend | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | 1 | |
| 761 | Georgia Peach Festival; commend | | S 1/29 H | | | | | | 1/29 |) | | | | | | | | | | | | | | | | | |
| 762 | Foster, Jayson; commend | | S 1/30 H | | | | | | 1/30 |) | | | | | | | | | | | | | | | \equiv | \exists | |
| 763 | Barnes, Sondra Marie; recognize | | S 1/30 H | | | | | | 1/30 |) | | | | | | | | | | | | | | | | = | |
| 764 | BOMA Day; recognize January 31, 2008 |] | S 1/30 H | | | | | | 1/30 |) | | | | | | | | | | | | | | | | | |
| 765 | Lupus Awareness Day; designate March 5, 2008 |] | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | | |
| 766 | Appling County Bulldawgs 4-H Gun Team; recognize | 1 | S 1/30 H | 475 | 1 | | | | 1/30 | | | | | | | | | | | | | | | | | \exists | |
| 767 | Health Care Transformation; create Senate Study Committee |] | S 1/30 H | 4/1 | 4/1 | | | | 4/2 | | | | | | | | | | | | | | | | | \exists | |
| 768 | Jensen, Nicholas Christian; commend |] | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 769 | Lester, Jr., Charles T.; recognize | 1 | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | \Rightarrow | |
| 770 | Girls and Women in Sports Day; recognize February 7, 2008 National Wear Red Day; recognize | 1 | S 1/30 H S 1/30 | | | | | | 1/30 | | | | | | | | | | | | | | | | = | \exists | = |
| 771 | February 1, 2008 Burch, Robert Joseph; condolences |] | S 1/30 H S 1/30 | | | | | | 1/30 | | | | | | | | | | | | | | | | # | \Rightarrow | \equiv |
| 772 | Whitewater High School Girls Soccer |] | H S 1/30 | | | | | | 1/30 | | | | | | | | | | | | | | | | \Rightarrow | # | |
| 773 | Team; congratulate | | H 1/30 | | | | | | 1,50 | | | | | | | | | | | | | | | | <u></u> | Dog | e 69 |

| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED BEAD 33D TIME | | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | TSO1 | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 774 | Dunnock, Mr. Dan; recognize | I | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 775 | Starr's Mill High School Girls Tennis Team; recognize | | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 776 | Sandy Creek High School Boys Track Team; recognize | | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 777 | McIntosh High School Soccer Boys' Team; congratulate | : | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 778 | Smith, Archbishop Jimmie L.; condolences | ; | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 779 | A Future. Not a Past. Day; recognize January 30, 2008 | ; | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | | | |
| 780 | Hill, Rev. Matthew; honoring | ; | S 1/30 H | | | | | | 1/30 | | | | | | | | | | | | | | | _ | | |
| 781 | GA Dept. Of Transportation; urged to develop a state-wide strategic plan | TRANS S | S 1/31 H 2/12 | | 2/7 | S | | | 1 2/11 2 4/2 | CS | | | | | | | 4/4 | | | | | | | 4/21 | 5/14 | 684 |
| 782 | Adjournment; relative to | : | S 1/30 H 1/30 | 2,13 | 2,20 | 5 | | -1/ | 1/30 1/30 | CB | | | | | | | | | | | | | | | | |
| 783 | Newborn Church of Faith in Christ; commend | | S 1/31 H | | | | | | 1/31 | | | | | | | | | | | | | | | _ | | |
| 784 | Dalton, Dr. Martin L.; commend | | S 1/31 | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 785 | University of Georgia Bulldogs Football | | H S 1/31 | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 786 | Team Head Coach Mark Richt; recognize Motor Fuel Taxes; provide for the authority | APPROP S | | | | | | | | | | | | | | | | | | | | | | | | |
| 787 | of General Assembly; revenue Boney, Mayor Robert S."Bob"; condolences | | H S 1/31 | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 788 | Brain Injury Related Neurobehavioral | H&HS | H S 1/31 | 2/26 | 2/22 | S | | | 4/2 | CS | | | | | | | | | | | | | | | | |
| 789 | Issues; create Senate Study Committee Georgia's Registered Nurses; commend | : | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 790 | Rural Health Day; recognize February 12, | | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 790 | 2008 G.W. Carver High School Football Team; | | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 791 | congratulate Augusta Metro Chamber of Commerce; | | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| | recognize Knox, Jr., Mayor Bob; recognize | | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 793 | Hooper, Jr., Chief Roy Franklin; commend | I | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 794 | Cronic, Sheriff Steve; commend | | H S 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 795 | Ad Valorem Tax Reform; freeze valuation | | H S 2/1 | 2/7 | 2/6 | S | | | 2/12 | CSFA | | | | | | | | | | | | | * | | | |
| 796 | of real property; procedures, condition | W&M I 3/5/2008 W | H 2/13 | 2/14 | | | 3/5 lendar | 3/ | _ | d to R | 3/5 | | | | | | | | | | | | | | | |
| 797 | Stanley, Sr., Mr. R.T.; Mr. R.T. Stanley Jr.; recognize | ; | S 2/1 H | | 1 Itul | cs cu | lendui | una reco | 2/1 | u to K | | | | | | | | | | | | | | | | |
| 798 | Luikart, Lieutenant Colonel Kenneth; commend | ; | S 2/5 H | | | | | | 2/5 | | | | | | | | | | | | | | | _ | | |
| 799 | Mary Hines Johnson Day; proclaim February 9, 2008 | ; | S 2/5 | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 800 | Lakly, Mr. Daniel J.; condolences | : | H S 2/5 | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 801 | Greene, Mrs. Julie; recognize | | H S 2/5 | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 802 | Bland, Delbert; commend | | H S 2/5 | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 803 | Emanuel County Institute Bulldogs; | | H S 2/5 | | | | | | 2/5 | | | | | | | | | | | | | | | | | |
| 804 | congratulate Atlanta Fine Arts League, Inc.; recognize | | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 805 | Darton College Golf Team; commend | : | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 806 | St. Philip Monumental A.M.E. Church; | | H S 2/6 | | | | | | 2/6 | | | \pm | | | | | | | | | | | | | | |
| 807 | recognize Savannah Community Church/ Give Kids A | : | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 808 | Smile Program; commend Lucy Craft Laney Museum of Black | : | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 809 | History; recognize Congress, Automobile Industry; urged to | PUB SAF | | 2/21 | 2/20 | | | 3/1 | .1 | | 3/11 | \pm | | | | | | | | | | | | | | |
| 810 | substitute "life belt" for "seat belt" Democracy Restored: A History of the | : | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 811 | Georgia State Capital; recognize William Harvey Jewell, Sr. Memorial | TRANS S | H S 2/6 | | | | | | | L | | | I | \perp | E | | | | | | | | | _7 | _7 | |
| | Bridge; Berrien-Atkinson County; dedicate Shellie W. Parrish Memorial Bridge; | TRANS S | H S 2/6 | | | | | | | | | \blacksquare | | | | | | | | | | | | \dashv | | |
| 812 | Berrien County; dedicate Lucious Murphy Jacobs Bridge; Berrien | I | H S 2/6 | | | | | | | | | | - | | | | | | | | | | | # | = | |
| 813 | County; dedicate Virgil T. Barber Bridge; Berrien County; | I | H S 2/6 | | | | | | | | | | | | | | | | | | | | | # | | |
| 814 | dedicate Hubert F. Comer Memorial Bridge; Berrien | I | H S 2/6 | | | | | | | | | | | | | | | | | | | | | _ | | |
| 815 | County; dedicate Pharmaceutical Research/Manufacturers of | I | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | | = | |
| 816 | America (PhRMA); recognize Future Farmers of America; recognize | I | H S 2/6 | | | | | | 2/6 | | | + | | | | | | | | | | | | # | = | |
| 817 | Georgia Farmer Bureau Federation; | I | H S 2/6 | | | | | | 2/6 | | | | | | | | | | | | | | | = | | |
| 818 | recognize Senate Comprehensive Firearms Law Study | I | H | 2/11 | 2/0 | | | 3/1 | | | | | | | | | | | | | | | | | | |
| 819 | Committee; create | I | Н | | | | | | 4 2/14 | | | | | | | | | | | | | | * | | 5/1 4 | V17 |
| 820 | Joint Department of Natural Resources Law Enforcement Study Committee; create | NR&E I | | 3/12 | 3/27 | i | 4/4 | 4/ | | | | 2000 | | 1~ | | | | | | | | | | | 5/14 | v 1 / |
| 821 | Stokes, Alyssa; commend | | S 2/6 | n fron | n Rul | es Cal | Iendar | and reco | ommitte 2/6 | d to R | ules; 4/4/ | 2008 N | 1odifi | ed Stru | ctured | Rule | | | | | | | | | | |
| | | I | H | | | | | \Box | | <u> </u> | $\sqcup \bot$ | | | 1 | <u> </u> | | L | <u> </u> | | <u> </u> | | | | | | |

| | Senate Resolutions Georgia-North Carolina and | RULES | Z/Z READ 1ST TIME | 5/13 | 5/15 FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | Z/20 | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AGREED TO AGREED TO TO THE THE TO THE THE TO THE THE TO THE | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | * FOOTNOTES | SENT TO GOVERNOR | | ACT/VETO NUMBER |
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| 822 | Georgia-Tennessee Boundary Line | Judy I | H 2/21 | 2/22 | 3/20 | 000 | 1/4/20 | | 4/4 | CS | 1 D1- : 4/4 | /2000 | 4/2 | 1 11 | | D1 | | | C1 | 4.44 | | | | 4,11 | | 770 |
| 823 | Lee, Emory; condolences | 4/2/2008 Po | S 2/7 | d unti | 1 4/4/2 | 2008; 2 | 4/4/2C | 008 Modifi | 2/7 | ucture | 1 Rule; 4/4 | 72008 | Passe | a Hou | se by I | Kules | Comr | nittee | Subs | titute | | | | | | |
| 824 | Starr, Mr. Wade; condolences | I S | S 2/7 | | | | | | 2/7 | | | | | | | | | | | | | | | | _ | |
| 825 | Excelsior Electric Membership Corporation; | I S | | | | | | | 2/7 | | | | | | | | | | | | | | | | + | |
| 826 | recognize Northside High School Eagles Football | I S | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | Team; commend U.S. Congress; urged to withdraw; | VM&HS S | | 2/14 | 2/13 | | | | 4/2 | | 4/2 4/2 | 4/2 | | | | | | | | | | | | | 4 | |
| 827 | Security/Prosperity Partnership N. America Jones, Miss Hannah Lee; recognize | I S | I | | | | | | 2/7 | | | | | | | | | | | | | | | | # | |
| 828 | Cordele-Crisp County Fish Fry; recognize | I S | I | | | | | | 2/7 | | | | | | | | | | | | | | | | # | |
| 829 | | I | I | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | Shope, Mr. Grant, Mr. Jake Baudin, Mr. Cody Hall; commend | PIHES 6 | I | 2/6 | 2/5 | | | 2/11 | 2/7 | | | | | | | | | | | | | | | | _ | |
| 831 | People's Republic of China; expressing cultural, economic; cooperation | RULES S | I | 3/6 | 3/3 | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | |
| 832 | Perlotto, Dawn; commend | F | | | | | | | 2/8 | | | | | | | | | | | | | | | | - | - |
| 833 | Ramsey, Janice; commend | | I | | | | | | 2/8 | | | | L | | | | | | | | | | | | 4 | |
| 834 | Kortum, Helen; commend | S H | | | | | | | 2/8 | | | | | | | | | | | | | | | | 4 | |
| 835 | Hermes, Beth; commend | S H | | | | | | | 2/8 | | | | | | | | | | | | | | | | = | |
| 836 | Hordos, Sandra; commend | 5 | | | | | | | 2/8 | | | | | | | | | | | | | | | | # | |
| 837 | Seldon, Sr., Mr. Albert; recognize | S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | # | |
| 838 | Pettis, Mrs. Toni; recognize | S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | _ | |
| 839 | Martin, Mr. & Mrs. Troy and Bridget; | I S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | _ | |
| 840 | recognize Dismuke, Sara; Hatcher, Sally; commend | I S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 841 | Taylor, Charles McKenzie "Mack"; | I S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | _ | |
| 842 | condolences Transportation, Georgia Dept of.; urged to | TRANS S | | 3/6 | | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | _ |
| 843 | build a maglev train Harshbarger, Miss Laura Brett; commend | Trans I | H 3/12 S 2/8 | 3/18 | 3/20 | | | | 2/8 | | | | | | | | | | | | | | | | | |
| | Elward, Cameron John; commend | I S | | | | | | | 2/8 | | | | | | | | | | | | | | | | 4 | |
| 844 | County Governments; transportation | | H S 2/8 | 2/19 | 2/14 | S | | | 2/20 | CSFA | | 4/4 | | | | | | 3/27 | | 3/28 | | | * | | 7 | |
| 845 | improvement sales and use tax CA | Trans F 3/27/2008 M | 1 2/21 Iodifie | | | | . 3/27 | | | CSFA | | Senat | e: 3/2 | 8/2008 | Sena | te Cor | feree | s: 6th | | 3/28 53rd: | | 008 M | otion | to Ado | opt | |
| | | Conference Constitution | Comm | ittee r | eport | failed | | | | | | | | | | | | | | | | | | | | ive |
| 846 | Burkett, Christopher Brooks; commend | | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | 1 | |
| 847 | Handy, Craig Douglas; commend | S | S 2/8 | | | | | | 2/8 | | | | | | | | | | | | | | | | # | |
| 848 | Didicher, Mr. John; congratulations | S | S 2/11 H | | | | | | 2/11 | | | | | | | | | | | | | | | | # | |
| 849 | PAGE Day on Capitol Hill | 5 | S 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | \pm | |
| 850 | African American Business Enterprise Day; | | 3 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | \perp | |
| 851 | proclaim February 12 Buford High School Football Team; | 5 | H S 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | _ | |
| 852 | recognize Buford High School Lady Wolves Softball | | 3 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | \pm | \exists |
| 853 | Team; congratulate Abraham Baldwin Agricultural College; | | S 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | | |
| 854 | celebrate 4-H Day at the Capitol | 5 | F 2/11 | | | | | | 2/11 | | | | | | | | | | | | | | | | _ | |
| 855 | Chandler, Donna; commend | | H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | + | \dashv |
| | Rowell, Jeff; commend | I S | H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | + | |
| 856 | Kugelman, Maria; commend | I S | H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | 4 | |
| 857 | Monahan, Mr. Steve; commend | I | H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | # | |
| 858 | Ad Valorem Taxes; repeal levy; except in | I | | | 2/12 | | | | 2/14 | FA | | | | | | | | | | | | | | | # | |
| 859 | emergency CA National Federation of Independent | W&M I | H 2/19 S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | \Rightarrow | = |
| 860 | Business in Georgia; recognize Barfield, Mr. Grover; recognize | ŀ | H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | # | \exists |
| 861 | Israel, State of; expressing cultural, | I | | | 2/13 | | | | 2/12 | | | | | | | | | | | | | | | | \Rightarrow | \equiv |
| 862 | economic, educational cooperation | I | I | | 2/13 | | | | 4/13 | | | | | | | | | | | | | | | | \pm | \exists |
| 863 | Motor Fuel Tax; funds derived shall be allocated; public-use airports, railroad | I | S 2/12 H | | | | | | 2/12 | | | | | | | | | | | | | | | | \pm | \exists |
| 864 | Traditional Migration Month; recognize November | I | S 2/12 H 2/14 | | | | | | 2/12 | | | | | | | | | | | | | | | | \pm | |
| 865 | Muscogee County Office of Elections Registration; Sharmel Veasley; congratulate | I | | | | | | | 2/12 | | | | | | | | | | | | | | | | \pm | |
| 866 | Causey, Dr. Virginia; commend | I | S 2/12 H | | | | | | 2/12 | | | | | | | | | | | | | | | | \pm | |
| 867 | Northland Neighbors; commend | | S 2/12 H S 2/12 | | | | | | 2/12 | | | | | | | | | | | | | | | | _ | |
| 868 | Schuster, Todd; commend | S F | S 2/12 H | | | | | | 2/12 | | | | | | | | | | | | | | | | _ | |

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| 869 | Historic Linwood Foundation; commend | S | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 870 | Reynolds Bickerstaff, Mark Lucas, Jim Lucas; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 871 | Jenkins, Celia; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 872 | Spencer, Kyle; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 873 | Antrobius, Becky; commend | Н | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 874 | Billie Holmes, Mat Swift, Jim Wetherington, Frank Brown, Isaiah Hugley Curtin, Garry; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 875 | Mary Poindexter & Mary Walker; | Н | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 876 | commend Shaw High School Young Historians; | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 877 878 | commend Robert Ashley & Randy Perez; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 879 | Reese Road Parent Teacher Association; | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 880 | Amos, Paul & Courtney; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 881 | The RiverMill Event Centre; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 882 | Doug Purcell & Mike Bunn; commend | H S H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | \blacksquare |
| 883 | Ernie Smallman & David Cummings; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 884 | Jordan Construction Academy; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 885 | Swift, Mary Lou; commend | | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 886 | Lindsey, Christopher; commend | S H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 887 | Biggers, Janice P.; commend | S H | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 888 | Mims, Cavanaugh S.; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 889 | Brookstone School Young Historians; commend | Н | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 890 | Gregory, Tim and Erin; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 891 | Men's Progressive Club of Columbus, Inc.; commend Georgia Physicians Leadership Academy; | Н | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 892 | inaugural class members; commend Exceptional Adult Georgian in Literacy | Н | 2/12 | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 893 | Education (EAGLE); congratulate Engelauf, Bob; commend | Н | | | | | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 894 | Metro Albany Day; recognize February 13 | Н | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 895 | Emergency Medical Services Week; | Н | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 896 897 | recognize Emergency Medical Services Recognition | Н | | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 897 | Day; recognize February 21 Bosson, Rev. Allan; commend | H S | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 899 | Savannah Arts Academy's Silver Winds | | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 900 | Ensemble; commend Brooks, Susan; recognize | | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 901 | Interface, Inc.; congratulate | H S H | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 902 | Tennessee Valley Authority; recognize | | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 903 | Republic of Austria; expressing cultural, economic, and educational cooperation | | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | H |
| 904 | Zaccari, Ronald M.; recognize | | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | H |
| 905 | Azalea International Folk Fair/Dance Competition; designate | S H | | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 906 | Allen, Sam; recognize | Н | 2/13 | | | | | - | | 2/13 | | | | | - | | | | | - | | | | | | | |
| 907 | Willis, Mr. Joshua; condolences | Н | 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 908 | Li, Mrs. Jane; recognize | Н | | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 909 | Epilepsy Awareness Day; recognize Feb. 20 Oglesby, Lynn; commend | Н | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | \blacksquare |
| 910 | Cherokee County Marshal's Office; | Н | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 911 | commend Buchanan, Wade; commend | Н | | | | | | | | 2/14 | | | | | | | | | | | | | | | | | \blacksquare |
| 912 | Echols County, Georgia; recognize | Н | | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 913 | Webb, Dr. Charles; commend | Н | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 914 | Davis, Jefferson Finis; recognize | H S | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | H |
| 915 | Peanut Butter and Jelly Day; recognize | | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 917 | March 5 Wade, Kristin; condolences | H S | 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
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| 918 | Alpha Kappa Alpha Day; recognize February 18 | F | S 2/14 H | | | | | | 2/14 | ı | | | | | | | | | | | | | | | | | |
| 919 | Political Commentators; expressing dismay; who engage in attacks on candidates | | 5 2/14 | | | | | | | | | | | | | | | | | | | | | | _ | = | |
| 920 | Jarrell, Dr. Harold; commend | | 5 2/14 | | | | | | 2/14 | ı | | | | | | | | | | | | | | | _ | = | |
| 921 | Jarrell, Dr. Floyd; commend | I | | | | | | | 2/14 | 1 | | | | | | | | | | | | | | | | | |
| 922 | Tah, Mr. Varum Kumar; commend | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 923 | Dental Hygenists' Appreciation Day; recognize | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 924 | Georgia Crisis Intervention Team; recognize | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | = | |
| 925 | Entrepreneurship Week at the Capitol; recognize February 23-March 1 | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 926 | Leadership Rome Program; commend | ŀ | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 927 | Garrett, Ms. Bertie Mae; commend | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | _ | |
| 928 | Mercer University; recgonize | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 929 | Macon Day in Atlanta-Taste of Macon; recognize February 28 | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 930 | 2008 Legislative Fitness Challenge; recognize February 25 | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 931 | BlazeSports America; recognize | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 932 | Anderson, Zechariah; Outstanding Scholar; commend | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 933 | Metts, James; Outstanding Scholar; commend | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 934 | Truitt, Mary Y.; Outstanding Scholar; commend | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | = | | |
| 935 | Brooks, Craig Robert; Outstanding Scholar; commend | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | = | | |
| 936 | Graham, Carolyn A.; Outstanding Scholar; commend | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 937 | Barnes, Cheryl D.; Outstanding Scholar; commend | I | S 2/19 H | | | | | | 2/19 | | | | | | | | | | | | | | | | = | | |
| 938 | Ryan, Gregory Alan; Outstanding Scholar; commend | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 939 | Kornder, Julie June; Outstanding Scholar; commend | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 940 | Ekhomu, Jessica L.; Outstanding Scholar; commend Miller, Lauren Courtney; Outstanding | I | S 2/19 H S 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 941 | Scholar; commend O'Hara, Joshua Seth; Outstanding Scholar; | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 942 | commend McDonald, Robert; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 943 | commend | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 944 | Gunderson, Mary; Outstanding Scholar; commend Stokes, Cherry A.; Outstanding Scholar; | I S | I | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 945 | commend Chambers, Erik; Outstanding Scholar; | I | I | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 946 | commend Wood, Mary S.; Outstanding Scholar; | I | S 2/19 H S 2/19 | | | | | | 2/19 | | | | | | | | | | | | | | | | _ | | |
| 947 | commend Jackson, Dominique; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | _ | | |
| 948 | commend Nunley, Laura M.; Outstanding Scholar; | H | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 949 | commend Barber, Krissie L.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | # | | \equiv |
| 950 | commend Morgan, Taylor D.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 951 | commend Deiters, Heather Ashley; Outstanding | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | # | | |
| 952 | Scholar; commend Shah, Deep J.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | _ | | |
| 953 | commend Tullis, Paul H.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 954 | commend Faircloth, Amanda D.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | # | | |
| 955 | commend Dunaeva, Aleksandra; Outstanding Scholar; | I S | I | | | | | | 2/19 |) | | | | | | | | | | | | | | | _ | | |
| 956 | commend Moye, Tara L.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 957 | commend Baker, Ana C.; Outstanding Scholar; | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | | | |
| 958 959 | commend Jolley, Rachael Allison; Outstanding | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | = | = | |
| | Scholar; commend Hendricks, Jeffrey Lynn; Outstanding | I | | | | | | | 2/19 | | | | | | | | | | | | | | | | _ | | |
| 960 | Scholar; commend Abney, James Howard; Outstanding | | 5 2/19 | | | | | | 2/19 |) | | | | | | | | | | | | | | | \dashv | | \exists |
| 961 | Scholar; commend Jones, Yoshana B.; Outstanding Scholar; | | 5 2/19 | | | | | | 2/19 |) | | | | | | | | | | | | | | | _ | | |
| 962 | commend Trejo, Maria Guadalupe; Outstanding | | 5 2/19 | | | | | | 2/19 |) | | | | | | | | | | | | | | | | _{ | |
| 963 | Scholar; commend Norton, Christina; Outstanding Scholar; | | 5 2/19 | | | | | | 2/19 |) | | | | | 1 | | | | | | | | | | \exists | = | |
| 965 | commend Taxpayer Dividend Amendment of 2008; | | 5 2/19 | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 966 | income tax relief; budget surplus-CA Cagle, Mr. John Athon; recognize | 5 | H S 2/20 | | | | | | 2/20 |) | | | | | | | | | | | | | | | \exists | | |
| 700 | | F | I | | | | | | | | ιТ | | | | | | | | | | | | | | | | |

| | Senate Resolutions | | READ 1ST TIME READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|--|------------------------|-----------------------------|--------------------|----------------|-------------|------------------------------------|-----------------|--------------------------------------|-------------------------------------|--------------|-----------|----------------|---|--------|---------------------------------|------------------------------------|---------------------|--------------------------------|-------------------------------------|-----------------------|-----------|---------------------|-------------------------|-----------------|
| 967 | Empire Board of Realtists, Inc.; commend | | | | | | | 2/20 | | | | | | | | | | | | | | | | _ | |
| 968 | Beazer, Jabez; recognize | | S 2/20 | | | | | 2/20 | | | + | | | | | | | | | | | = | - | = | |
| 969 | Columbus High School Girls' Volleyball Team; recognize | S I | S 2/20 | 1 | | | | 2/20 | | | 1 | | | | | | | | | | | | - | | |
| 970 | Open Meetings/Records; any governmental body; performing public purpose | ETHICS S | S 2/20 H | | | | | | | | | | | | | | | | | | | | | | |
| 971 | Edwards, Linda; commend | S | S 2/20 H | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 972 | Houston County Board of Education; congratulate | | S 2/20 H | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 973 | Bumpus, Rev. James Louis; commend | 5 | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 974 | Ratliff, Bill; commend | | S 2/20 | | | | | 2/20 | | | 1 | | | | | | | | | | | \equiv | | = | |
| 975 | Solinko, Mrs. Lorraine Stella; honoring | 5 | S 2/20 H | + | | | | 2/20 | | | + | | | | | | | | | | | \exists | _ | = | |
| 976 | Saunders, Sherry; commend | 5 | S 2/20 H | + | | | | 2/20 | | | 1 | | | | | | | | | | | \exists | | = | |
| 977 | Ruffer, Cheryl; commend | | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | = | | | |
| 978 | Miracle Making Ministries, Inc.; Pastor Robert L. Williams; commend | | S 2/20 | | | | | 2/20 | | | 1 | | | | | | | | | | | = | | = | |
| 979 | Pilgrim Health and Life Insurance; recognize | 5 | S 2/20 H | | | | | 2/20 | | | | | | | | | | | | | | = | | = | |
| 980 | General Bill Livsey Highway; Fayette County; dedicate | | S 2/20 | | | | | | | | | | | | | | | | | | | \exists | | = | |
| 981 | Adjournment; relative | 5 | S 2/19 H 2/20 | | | | | 2/19 | | | | | | | | | | | | | | = | | \equiv | |
| 982 | 283rd Combat Communications Squadron of Georgia Air National Guard; commend | 5 | S 2/20 H | | | | | 2/20 | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 983 | Bullock, III, Dr. Charles S.; recognize | 5 | S 2/20 | \perp | | | | 2/20 | | | | | | | | | | | | | | | = | \equiv | |
| 984 | Cablik, Ms. Anna R.; recognize | 5 | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | # | \equiv | |
| 985 | Stelling, Jr., Mr. Kessel D.; recognize | | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | _ | = | |
| 986 | Watson, Mr. John K.; recognize | | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 987 | Oconee County Middle School Future | 5 | H S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | | = | |
| 988 | Farmers of America; recognize Dubberly, Jr.; B. Daniel; commend | 5 | S 2/20 | | | | | 2/20 | | | | | | | | | | | | | | | \Rightarrow | | |
| 989 | Long, Ms. Dianne; commend | 5 | S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | _ | |
| 990 | Promised Land Farm; commend | 5 | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | \Rightarrow | \equiv | |
| 991 | Orange, Rev. Doctor James Edward; | 5 | S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 992 | recognize Stephens County; recognize | | S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | \rightarrow | | |
| 993 | Paul Anderson Memorial Park; recognize | 5 | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | \equiv | | |
| 994 | GAcollege411 Day at the capitol; recognize | | S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | \rightarrow | | |
| 995 | Georgia Drugs and Narcotics Agency; | 5 | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | \equiv | | |
| 775 | recognize Counties; local boards of education; | FIN S | H 2/21 2/2 | 9 2/28 | S | | | | CSFA | | 4/4 | | | | | 4/4 | | | | | | * | 4/11 5 | 5/14 | 777 |
| 996 | authorize to use tax funds; redevelop. CA | Judy H 4/4/2008 Pas | H 3/5 3/6 ssed House | | | mmitt | | 4/4 ate; 4/4 | | Motion to | Agre | e to Ho | ouse S | Substit | ute fa | iled to | recei | ive Co | onstitu | ıtional | Majo | ority is | n Sena | ıte; | |
| 997 | Tattnall Square Academy Football Team; | | S 2/21 | ; Moti | on to A | Agree | to House S | ubstit 2/21 | ute rec | eived Con | stitutio | onal M | lajorit | y in S | enate | | | | | | | | | $\overline{}$ | |
| 998 | recognize Murphey Candler Little League | 5 | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 999 | Organization; commend 2007 Georgia School for the Deaf Football | 5 | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | _ | _ | \dashv | |
| 1000 | Team; recognize Georgia School for the Deaf Girls' | | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 1000 | Basketball Team; recognize Callaway, Coach Anson S.; honoring | | S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | \dashv | |
| 1001 | University of West Georgia Cheerleading | | H S 2/21 | | | | | 2/21 | | | | | | | | | | | | | | | | \dashv | |
| 1002 | World Organization of China Painters to | | H S 2/22 | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 1003 | Third Infantry Division of U.S. Army; | | S 2/22 | | | | | 2/22 | _ | | | | | | | | | | | | | \exists | | \exists | |
| 1004 | recognize Imperial Sugar Plant; | 5 | H S 2/21 | + | | | | 2/21 | | | + | | | | | | | | | | | | \equiv | \exists | \exists |
| 1003 | Noninterference in medical decisions; right | | S 2/22 | + | | | | | | | + | | | | | | | | | | | \equiv | \equiv | \exists | \exists |
| 1000 | Ga. Congressional; urged to oppose efforts; | | S 2/22 3/6 | 5 3/5 | S | | | 4/2 | CS | | \Box | | | | | | | | | | | | $\equiv \downarrow$ | \exists | \exists |
| 1007 | air quality standards more strict Roberson, Rev. Joseph; recognize | 5 | H S 2/22 | | | | | 2/22 | | | | | | | | | | | | | | \exists | = | \exists | |
| 1008 | Britt II Mr. David: racogniza | 5 | H S 2/22 | + | | | | 2/22 | | | + | | | | | | | | | | | \exists | | \exists | |
| 1010 | President/U.S. Congress; urged to call | I COOP S | | 5 3/4 | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | \dashv | |
| 1010 | President/U.S. Congress; Ignacio "Nacho" | I COOP S | S 2/22 3/5 | 5 3/4 | | | 3/11 | 3/11 | | | | | | | | | | | | | | | | | |
| | Ramos/Jose Alonso Compean Public Property; conveyance; 10 counties | SI&P S | H S 2/22 2/2 | | | | | 3/4 | CS | | | | | | | 4/4 | | | | | | * | 4/21 5 | 5/14 | 756 |
| 1012 | | | H 3/5 3/6 | 5 3/31 | S | | 4/2 | 4/2 | CS | | | | | | | | | | | | | | | | \exists |
| 1013 | Paschal, CMSGT Donald Neal; recognize | | S 2/22 H | | | | | 2/22 | | | | | | | | | | | | | | \exists | 7 | | \exists |
| 1014 | Vickery, Mr. Donald E.; recognize | 5 | S 2/22 | | | | | 2/22 | | | | | | | | | | | | | | | | | |

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| Senate Resolutions | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| Gordon Dr. Carl: condolences | | REAL | FAVC | COM | RECC | CNE | SSW 2/22 | A S | LOST | REC | POS | PASS | AM | LOST | AME | AME DIS | INSI | AP P | REP | RECE | 9 | SENT | DATE | ACT/ |
| Traditional Migration Month: recognize | S 2/22 H S 2/26 | | | | | | 2/22 | | | | | | | | | | | | | | | | # | \exists |
| month of November Watkins, James Paul; commend | H S 2/26 H | | | | | | 2/26 | | | | | | | | | | | | | | | | <u> </u> | |
| Hammack III, Lt. Colonel Dan; recognize | S 2/26 H | | | | | | 2/26 | | | | | | | | | | | | | | | | 1 | |
| Hughley, Mrs. Stephanie S.; recognize Senate Sexual Exploitation of Minors Study H&HS | S 2/26 H S 2/26 | 3/4 | 2/29 | | | | 2/26 | | | | | | | | | | | | | | | | # | |
| 1020 Committee; create 1021 Sartain Family; recognize | H S 2/26 | | 2/29 | | | | 2/26 | | | | | | | | | | | | | | | | # | |
| 1022 Partnership for Health and Accountability; commend | S 2/26 H | | | | | | 2/26 | | | | | | | | | | | | | | | | 7 | |
| 1023 Trudeau, Dennis O.; recognize | S 2/26 H | | | | | | 2/26 | | | | | | | | | | | | | | | | 4 | |
| 1024 Education Improve. Districts; the creation/comprehensive regCA | S 2/26 H | | 3/5 | S | | | 2/26 | | | | | | | | | | | | | | | | \pm | |
| 1025 AVID Day at the Capitol; declare March 4, 2008 Blount Police Officer Aaron Jovon; | S 2/26 H S 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | # | |
| 1026 condolences Mullinay Taylor recognize | H S 2/26 | | | | | | 2/26 | | | | | | | | | | | | | | | | # | |
| 1027 1028 McGowan, Brigadier General John E.; | H S 2/27 | | | | | | 2/27 | | | | | | | | | | | | | | | | 4 | |
| condolences Sergeant William Morgan Callahan; Taylor TRANS | H S 2/27 | | | | | | | | | | | | | | | | | | | | | | = | |
| Joint Electronic Records, Signatures, Filing JUDY | H S 2/27 | | | | | 3/1 | 3/11 | | | | | | | | | | | | | | | | \pm | |
| Recording Study Committee; create Judy | H 3/12 S 2/27 H | 3/18 | 3/20 | | | | 2/27 | | | | | | | | | | | | | | | | # | |
| 1032 Gregory, Mr. James; recognize | S 2/27 H | | | | | | 2/27 | | | | | | | | | | | | | | | | # | |
| 1033 McPherson, Randy; recognize | S 2/27 H | | | | | | 2/27 | | | | | | | | | | | | | | | | 7 | |
| 1034 Lowndes High School Viking Football Team; recognize | S 2/27 H | | | | | | 2/27 | | | | | | | | | | | | | | | | \exists | |
| Leonard R. "Nookie" Meadows Memorial Highway; Meriwether County; dedicate Lambert, Ezekiel Roy; condolences | S 2/28 H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | \pm | |
| Mr. Gary Adlar FourStar, Many Horses | H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | # | |
| 1037 Foundation; recognize Turkey; urged to grant Ecumenical RULES | H S 3/6 | | 3/5 | | | | 3/6 | | | | | | | | | | | | | | | | # | |
| Patriarch; international recognition 1039 Franklin Jr., Robert Michael; recognize | H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | 4 | |
| 1040 Langdale, Noah N.; condolences | H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | \pm | |
| Law, Government Entities, Volunteers; Meredith Hope Emerson investigation | H S 2/28 H | | | | | | 2/28 | | | | | | | | | | | | | | | | # | |
| 1042 CAAG Day at the Capitol; declare February 28, 2008 | S 2/28 H | | | | | | 2/28 | | | | | | | | | | | | | | | | # | |
| 1043 Port of Savannah; expressing support | S 2/28 H | | | | | | 2/28 | | | | | | | | | | | | | | | | \equiv | |
| 1044 2008 Legislative Fitness Challenge; recognize February 28, 2008 | S 2/28 H | | | | | | 2/28 | | | | | | | | | | | | | | | | 1 | |
| 1045 Massee, Leah; congratulate Senior Days at the Capitol; establishing | S 2/28 H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | # | |
| February 26-28, 2008 | H S 2/28 | 3/6 | 3/5 | S | | 3/1 | 3/11 | CS | | | | | | | | | | | | | | 4/21 5 | 5/14 | 691 |
| barns/privatize road maintenance Trans Federal Republic of Germany; express | H 3/12 S 2/28 | 3/18 | | | | 4/2 | | | | | | | | | | | | | | | | | \equiv | |
| 1049 cultural, economic, educational cooperatio Hudson, Orrin "Checkmate"; commend | H S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | 1 | |
| 1050 Barker, Police Officer Eric; condolences | H S 2/28 H | | | | | | 2/28 | | | | | | | | | | | | | | | | # | |
| 1051 Bryant, Jr., Police Officer Ricky; condolences | S 2/28 | | | | | | 2/28 | | | | | | | | | | | | | | | | = | |
| 1052 Endangered Species Act of 1973; urged to amend/ pass congressional HR 3847 | | 3/6 | 3/5 | | | 3/1 | 3/11 | | | | | | | | | | | | | | | | # | |
| 1053 Take Your Kids to Vote Day; declare November 4 | S 2/29 H | | | | | | 2/29 | | | | | | | | | | | | | | | | \exists | |
| 1054 Duke, William Travis; commend | S 2/29 H | | 2/5 | - | | 2/1: | 2/29 | CCEA | | | | | | | 4/4 | | | | | | ų. | 4/21 5 | 71.4 | 7.47 |
| | H 3/12 | 3/18 | 3/28 | | 3/18 | 4/2 | 3/11 | CS | | | | | | | 4/4 | | | | | | * | 4/21 5 | /14 | /4/ |
| 1056 Natural Resources, Dept. of; urged to work with Economic Dev.; historic barn | S 2/29 | | | terstat | e Coo | | 3/11 | ommit | ted to 1ra | insport | ation | | | | | | | | | | | | 4 | |
| 1057 McCann, Katryna; recognize | S 2/29 H | | | | | | 2/29 | | | | | | | | | | | | | | | | # | |
| 1058 Greater Columbus Georgia Chamber of Commerce; recognize | S 2/29 H | | | | | | 2/29 | | | | | | | | | | | | | | | | \exists | |
| Columbus, Georgia Day at the Capitol; recognize March 12 | S 2/29 H | | 2/5 | | | | 2/29 | | | | | | | | | | | | | | | 4/2: | - /1 4 | |
| TRANS Transportation Commissioner; urged to provide reports to the General Assembly IntC James Roy "Pop" Lewis Memorial TRANS | S 2/29 H 3/12 | | | | | 3/11 4/2 | 3/11 | | | | | | | | | | | | | | | 4/21 5 | /14 | 589 |
| Highway; Lincoln/Wilkes County; dedicate | S 3/4 H S 3/4 | | | | | | 3/4 | | | | | | | | | | | | | | | | \pm | = |
| recognize GA Environmental Protection Div.; urged; NR&E | Н | | 3/5 | | | 3/1 | 3/11 | | | | | | | | | | | | | | | 4/21 5 | 5/14 | 782 |
| water quality standard; Savannah Harbor NR&E | | | | | | | 4/2 | | | | | | | | | | | | | | | | | 2.75 |

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| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 1064 | Kennesaw State University; recognize | | 3/4 | 2 | 1 | ŏ | ~ | • | 2 | 3/4 | 04 3 | Z | 2 | ř | 2 | OA | Ľ | 44 | 40 | | ₽0 | ŏæ | 2 | ĭ | 25 | ۵ | Ā |
| 1065 | Dalton, Dr. Martin L.; commend | | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1066 | Dedication of Historical Marker Leo Frank; | 5 | H S 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1067 | commemorating March 7, 2008 Grenzebach Corporation; commend | I S | 3/4 | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1068 | Atlanta Motor Speedway Day at the State Capitol; designate 3/6/2008 | 5 | 3/4 H | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1069 | PFC David G. Bryan Memorial Highway; White/Lumpkin County; dedicate | | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1070 | Chaudhary, Mr. Mihir; recognize | 5 | S 3/4 H | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1071 | Mason Varner Memorial Highway; Paulding/Cobb County; dedicate | TRANS S | S 3/4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1072 | McGill, SGM Jack; recognize | 5 | S 3/4 H | | | | | | | 3/4 | | | | | | | | | | | | | | | | | |
| 1073 | Comm. of Fulton County; urged to take certain action; Fulton Bag/Cotton Mill | I | S 3/4 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 1074 | Offenses; parking spaces reserved for persons w/disabilities; add. penalties-CA | Judy I | I 3/12 | 3/6 3/18 | | S | | | | 3/11 | CS | | | | | | | | | | | | | | | | |
| 1075 | Sutton, Roswell O.; commend | I | S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1076 | Marion Middle School Archery Team; recognize | I | S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1077 | Georgia Rides to the Capitol Day; proclaim March 11, 2008 | I | 3/5 H | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1078 | Clark, Lugenia G.; honoring Georgia State Council, P.A.W. Executive | ŀ | S 3/5 H S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1079 | Board of Bishops Conference; recognize St. Patrick's Day Parade, John P. Forbes, | I | 3/3 H S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1080 | Dr. Francis Patrick Rossiter, Jr. Sullivan, Rev. E.L.; recognize | I | H S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1081 | Roberts, Miss Jessica Nicole; commend | ŀ | | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1082 | Motorcycle Safety and Awareness Month; | I | | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1083 | recognize Smits, Courtney; recognize | I | H S 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1085 | People First of Henry County; recognize | | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1086 | Thomas, Prof. Bill; commend | | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1087 | Robinson, Lithangia Shannell; condolences | | 3/5 | | | | | | | 3/5 | | | | | | | | | | | | | | | | | |
| 1088 | Holman, Thomas Reese; commend | I S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1089 | Stipe, Weslee; recognize | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1090 | Stipe, Brooks; recognize | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1091 | Kersey, Carolina; recognize | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1092 | Diabetes Awareness Day; recognize March 6, 2008 | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1093 | Creation of a Georgia MethCheck Data Base; create Senate Study Committee | | S 3/6 H | 3/28 | 3/27 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1094 | Chaffin, Sheriff Donald; recognize | I | 3/6 H | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1095 | Association of Junior Leagues International/Georgia State Public Affairs | F | S 3/6 H | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1096 | Comm. Exhibit, From a Culture of Violence to a | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1097 | Culture of Peace; recognize Future of Manufacturing in Georgia; create Senate Study Committee | ECD S | | 3/27 | 3/20 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1098 | Felton, Honorable Dorothy W.; condolences | 5 | S 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1099 | Evans, Mr. Foy; recognize | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 1100 | Tallulah Falls School; recognize | | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1101 | Butler, Mr. Herb; condolences | | S 3/11 H | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1102 | Gonzalez, Ms. Sara; condolences | S F | S 3/11 H | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1103 | Hall, Mrs. Nancy G.; recognize | I | | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1104 | Allen, Donald (Don) G.; recognize | I | S 3/11 H | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1105 | Zhang, Canyun (Lucy); recognize | I | | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1106 | Packer, Rebekah Lauren; recognize | ŀ | _ | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1107 | Chu, Ezra; recognize Gao, Jarter; recognize | I | S 3/11 H S 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1108 | Pastor James C. & First Lady Idell Ward; | ŀ | | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1109 | commend Murdock Elementary School; recognize | ŀ | | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1110 | Young, Corporal Michael Douglas; | I | H S 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | = | | |
| 1111 | condolences Niekro, Phil; recognize | F S | H S 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1112 | | F | I | | | | | | | | | | | | | | | | | | | | | | | | Ш |

| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | UNFAVORABLY REPORTED | READ 3RD TIME | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMENDMENT/SUBSTITUTE | LOST | AMENDMENTS/SUBSTITUTE AGREED TO | AMENDMENTS/SUBSTITUTE DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE REPORT ADOPTED | RECEDES FROM POSITION | FOOTNOTES | SENT TO GOVERNOR | DATE SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 1113 | Daylight Saving Time; create Senate Study Committee | | 3/11 | | | _ | | _ | _ | 4/2 | | - | _ | _ | _ | - | 1 | - | ` | _ | - | - | _ | _ | - | _ | |
| 1114 | Lewis, Jr., Robert L.; commend | I S | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1115 | Miller, Meleah; recognize | 5 | 3/11 I | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1116 | Flint River Academy Wildcats Football Team; recognize | | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1117 | Mitchell, Rev. Dennis W.; honoring | | 3/11 | | | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1118 | Facey, Denise; recognize | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1119 | Harrell, Barbara; recognize | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1120 | Transportation, Dept. of; request a safety evaluation/perform necessary repair | I | | | 3/27 | | | | | | | | | | | | | | | | | | | | | | |
| 1121 | Voelz, Dr. Zachary L.; condolences | I | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1122 | McVay, Kipling L. "Kip"; commend | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1123 | Flewellen, Rev. Deacon Jimmie; recognize | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | \exists |
| 1124 | Pennock, Robin Huffman; commend | I | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | \equiv |
| 1125 | Anderson, Elder Sandra; commend Jones, DeMark F.; commend | ŀ | 3/12 H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1126 | Williams, Tracy; commend | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1127 | Jackson, Sarah; commend | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1128 | Foster, Janice; commend | ŀ | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1129 | Phillips, Rev. Willie F.,; commend | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1130 | Hampton, George A.; commend | I | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1131 | Foster, George; commend | F S | H S 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1132 | Williams, Michael V.; commend | | H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1134 | Phillips, Therese T.; commend | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| | Brown, Hattie; commend | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1136 | Williams, Mr. Carlos; recognize | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1137 | Russell-McCloud, Patricia; commend | I S | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1138 | Phillips, Dr. John A.; commend | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1139 | Childs, Lillie; commend | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1140 | Odom, Coach Dave; recognize | 5 | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1141 | Georgia's Colleges; urged to place a high priority on international education | | 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1142 | Brazilian Consulate General; recognize the establishment | S H | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1143 | Burk, Lauren A.; condolences | | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1144 | Meadows, Brock; condolences | ŀ | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1145 | Dixon Grove Baptist Church; commend | H | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1146 | Lopez, Alvaro; commend | | 3/12 H | | 2/20 | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1147 | Fleeing and Law Enforcement Pursuits; create Senate Study Committee Adjournment; relative to | I | | 3/2/ | 3/20 | | | | | 3/11 | | | | | | | | | | | | | | | | | |
| 1148 | Langdale, Mr. William Pope "Billy"; | I | 3/11 3/11 3/12 | | | | | | | 3/11 3/12 | | | | | | | | | | | | | | | | | |
| 1149 | recognize St. Marys First Presbyterian Church; | I | 3/12 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1150 | recognize Grady Memorial Hospital; urging various | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1151 | measures Grady Memorial Hospital; urging various | I | | | | | | | | | | | | | | | | | | | | | | | | \exists | |
| 1152 | measures by Fulton County, DeKalb County | F | I | | | | | | | | | | | | | | | | | | | | | | | | |
| 1153 | New Grant Chapel AME Church; recognize | ŀ | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1154 | Patton, Carl V.; recognize | I | 3/12 H | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1133 | Smith, Mary; commend | ŀ | | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1156 | Bailey, Coach Jim; commend Pruitt, Captain Michael "Mike" Dwain; | I | 3/12 H 3/12 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1157 | commend Tifton Mavericks; recognize | I | 3/12 H 3/18 | | | | | | | 3/12 | | | | | | | | | | | | | | | | | \equiv |
| 1130 | Caldwell, Mrs. Mary Sue Driver; recognize | I | | | | | | | | 3/18 | | | | | | | | | | | | | | | = | = | = |
| 1159 | Eastside High School Wrestling Team; | I | | | | | | | | 3/18 | | | | | | | | | | | | | | | | | = |
| 1100 | recognize | F | I | | | | | | | 3/12 | | | | | | | | | | | | | | | | | |
| 1161 | Boy Scout Day in Georgia; recognize March 12, 2008 | I | 3/12 H | | | | | | | | | | | | | | | | | | | | | | | | |

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| White County; Entrepreneur Friendly Community; recognize | | 3/18 | | | | | 3/18 | | | | | | | | | - | | | - | | | | | |
| Habersham County; Entrepreneur Friendly | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | = | |
| Community; recognize Boren, Bob; condolences | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| | | 3/18 4/1 | 4/1 | | | | 4/2 | | | | | | | | | | | | | | | | | |
| Senate Public and Legal Notices Study | | 3/18 4/1 | 4/1 | | | | 4/2 | | | | | | | | | | | | | | | | | |
| Senate Local Sales Tax Collection Study | | 3/18 4/1 | 4/1 | | | | 4/2 | FA | | | | | | | | | | | | | | | | |
| Oliver, First Sergeant Ernest B. "Bruce"; | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| Town of Portal; celebrate centennial | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| anniversary Rotary Corporation; recognize | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| Flat Rock Archives Day; recognize | | 3/18 | | | | | 3/18 | | | | | | | | | | | | | | | | | |
| Congress; urged to substitute the term "life 1 | | 3/18 4/1 | 4/1 | | | 4/2 | 4/2 | | | | | | | | | | | | | | | | | |
| belt" for "seat belt" and "life bag 1173 Y.N. & Agnes Myers; commend | | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| 1174 American Red Cross; commend | | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | <u> </u> | _{ | |
| 1174 Floyd County; recognize | | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | = | | |
| 1176 Shildneck, Barry; recognize | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | \blacksquare | |
| 1177 Mukhopadhyay, Saptarsi (Rohan); | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | = | |
| Railey Thomas: racogniza | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | _ | \blacksquare | |
| Leon Thomas Martin: recognize | H | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | _ | \blacksquare | |
| Lyone Sora: racogniza | H | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | _ | |
| 1180 Wiggins-Ford, Mrs. Carrie; commend | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| Flawellan William P : condolances | H | | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| Kendrick High School Lady Cherokees | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | | |
| Varsity Basketball Team; commend | H | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | _ | |
| 2008 Senate Aides: commend | Н | | | | | | 3/19 | | | | | | | | | | | | | | | _ | | |
| 1185 2008 Senate Interns; commend | H S | 3/19 | | | | | 3/19 | | | | | | | | | | | | | | | | _ | |
| Sanata Childran's Mantal Health in Georgia | Н | | 4/1 | | | | 4/2 | | | | | | | | | | | | | | | | _ | |
| Study Committee; create Senate Alzheimer's Disease and Other | RULES S | [| | | | | 4/2 | | | | | | | | | | | | | | | | _ | |
| Dementias Study Committee; create | Н | | ,, - | | | | 3/19 | | | | | | | | | | | | | | | _ | _ | |
| recognize Merritt Sergeant Lee: recognize | Н | | | | | | 3/19 | | | | | | | | | | | | | | | | _ | |
| Factridge Community Church: command | Н | | | | | | 3/19 | | | | | | | | | | | | | | | _ | _ | |
| Cohb Coach Napoleon B : recognize | Н | | | | | | 3/19 | | | | | | | | | | | | | | | | = | |
| Chanman Ir Dr Jack M : racogniza | Н | | | | | | 3/19 | | | | | | | | | | | | | | | | # | |
| Lucy Craft Lanay Musaum of Black | Н | | | | | | 3/20 | | | | | | | | | | | | | | | # | # | = |
| History; recognize Marciar William P. "Bill"; condolences | Н | | | | | | 3/20 | | | | | | | | | | | | | | | _ | 4 | = |
| Page Moster Sergeont Poru command | Н | | | | | | 3/20 | | | | | | | | | | | | | | | # | # | = |
| Glenn Hills Spartans & Lady Spartans | H | [| | | | | 3/20 | | | | | | | | | | | | | | | _ | # | = |
| Basketball Teams; recognize | Н | | | | | | 3/20 | | | | | | | | | | | | | | | # | # | = |
| National Guard; commend Pettys Mr. Richard "Dick": recognize | Н | | | | | | 3/20 | | | | | | | | | | | | | | | _ | = | = |
| Evans Foy: condolences | Н | | | | | | 3/20 | | | | | | | | | | | | | | | _ | = | = |
| Sonato Piodiasal Eval Study Committee | Н | | 4/1 | | | | 4/2 | | | | | | | | | | | | | | | _ | _ | |
| create Surraon General of the Army and the Chief: | Н | | | | | | 4/2 | | | | | | | | | | | | | | | _ | # | = |
| urged to change existing policy Gerrett Mc Margaret "Maggie" F: | Н | | ./ 1 | | | | 3/27 | | | | | | | | | | | | | | | _ | | = |
| recognize Greater Antioch Missionary Bantist Church: | Н | | | | | | 3/27 | | | | | | | | | | | | | | | _ | 4 | = |
| recognize | Н | | | | | | 3/27 | | | | | | | | | | | | | | | _ | _ | \exists |
| Ruffin Ir : Honorable John H. "Jack": | Н | | | | | | 3/27 | | | | | | | | | | | | | | | # | = | |
| recognize Parton College Cavaliers Swim Team: | H | | | | | | 3/27 | | | | | | | | | | | | | | | # | = | \equiv |
| commend Struden Debre recognize | H | [| | | | | 3/27 | | | | | | | | | | | | | | | # | = | |
| Casa Dr. Sandra: racogniza | Н | | | | | | 3/27 | | | | | | | | | | | | | | | # | = | |
| Valuate Dr. Kethleen recognize | Н | | | | | | 3/27 | | | | | | | | | | | | | | | _ | # | |
| 1210 Veneta, Dr. Katmeen, recognize | H | [| | | | | 5121 | | | | | | | | | | | | | | | | | |

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| 1211 | Geddes, Kim; recognize | | 3/27 | _ | | | _ | • | | 3/27 | | | _ | _ | | | | | 11 | | • | - | _ | _ | - | | |
| 1212 | Langoussis, Andra; recognize | | H S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1213 | Senate Education Funding Mechanisms Review Study Committee; create | RULES S | S 3/27 | 4/1 | 4/1 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1214 | Cool Dream, Inc.; recognize | : | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1215 | Levitt, Ed and Linda; recognize | I | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1216 | Borden, Bill; recognize | I | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1217 | Americus High School Singers; recognize | I | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1218 | Georgia National Guard Lieutenant Colonel Michael B. "Mike" Fordham; recognize Atkins, Sr., William Austin; recognize | I | S 3/27 H S 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1219 | Clough, Dr. G. Wayne; commend | I | H S 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1220 | Marcus, Bernie; recognize | I | H S 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1221 | Kennesaw State University; recognize | I | H S 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1223 | Len Foote Hike Inn; commemorating | ; | H S 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1224 | AutoTrader.com; recognize | | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1225 | Long, Chandler Soleil; condolences | : | H S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 1226 | Moody, Mrs. Alberta; recognize | : | S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1227 | Perdue, Mrs. Gervaise Wynn; recognize | : | S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1228 | Ross, Mrs. Thelma Eleanor; recognize | | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1229 | Smith, Mrs. Carolyn Coleman; honoring | | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1230 | Stephens, Mrs. Pearl J; honoring | I | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1231 | Weaver, Mrs. Mable; honoring | I | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1232 | Marshall, Mr. W. Earl; honoring Jones, Mrs Dorothy Naomi; recognize | I | S 3/28 H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1233 | Holland, Ms. Eva Nelson; recognize | I | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1234 | Montgomery, Mrs. Mildred Bynum; | I | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1235 | honoring National Baptist Deacons Convention of | I | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1237 | America, Inc.; commend Worriels, Mr. Albert; recognize | : | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1238 | Webb, Chester; recognize | ; | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1239 | Centerville, City of; recognize | | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1240 | Johnson, Jasminn Leah; commend | | S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1241 | Wise, Roger Jr.; recognize | : | S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1242 | Law Day in the United States of America; recognize May 1, 2008 | | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1243 | American Association of Retired Persons (AARP); recognize | I | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1244 | Senate Accessibility Study Committee; create | I | S 3/28 H | | 4/1 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1245 | Robertson-Tillman, Mrs. Wilma Floey; condolences | I | S 3/28 H | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1246 | Adjournment; relative to Senate Study Committee on Community | I | S 3/27 H 3/27 S 3/28 | 4/1 | A/1 | | | | | 3/27 3/27 4/2 | | | | | | | | | | | | | | | | | |
| 1247 | Base Giving Tax Credits; create Republic of India; express cultural, | I | H S 3/28 | | 4/1 | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1248 | economic, and educational cooperation Hood, Paige; commend | I | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1249 | Parrish, Jack; commend | I | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1250 | Union Grove High School; commend | : | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | \exists |
| 1252 | Rockdale County Sheriff's Department; | | H S 3/28 | | | | | | | 3/28 | | | | | | | | | | | | | | | | | |
| 1253 | Nobles, Mr. Lauren N.; commend | : | S 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1254 | Senate Victim's Rights Study Committee; create | RULES S | H S 3/31 H | 4/1 | 4/1 | | | | | 4/2 | | | | | | | | | | | | | | | = | | |
| 1255 | Townsend, Kiliaen V.R.; condolences | : | S 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1256 | Hundley, Anson; commend | : | S 3/31 H | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1257 | Robinson, Rodriguez; commend | | S 3/31 H | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1258 | Rev. Jesse Gary and First Lady Mrs. Olivia Gary; commend Smith. Shavondolyn: commend | I | S 3/31 H | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1259 | Smith, Shavondolyn; commend | I I | S 3/31 H | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |

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| | Senate Resolutions | | READ 1ST TIME | READ 2ND TIME | FAVORABLY REPORTED | COMM AMEND/SUB | RECOMMITTED | INFAVORAB | READ 3RD TIME | PASSED/ADOPTED | COMMITTE AMENDMEI LOST | JOTICE OF A | RECONSIDERED | POSTPONED | PASSED/ADOPTED | OMMITTE | LOST | MENDMEN | MENDMEN' | INSISTS ON POSITION | ONFERENCE | ONFERENCI | ECEDES FRO | FOOTNOTES | SENT TO GOVERNOR | ATE SIGNE | ACT/VETO NUMBER |
| 1260 | Hollis, Lacee; commend | | 3/31 | ~ | _ | • | - | _ | • | 3/31 | | _ | - | _ | _ | • | • | 44 | 40 | - | U | 0 2 | • | | S | - | • |
| 1261 | Prowell, Porsche; commend | F S | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1262 | Stanley, Erica; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1263 | Merritt, Janai; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1264 | Thomas, Jazmin; commend | I | 3/31 H | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1265 | Barnes, Keondra; commend | I | | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1266 | Moffett, Quineka; commend | ŀ | | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1267 | Myrick, Mukia; commend Barleyr, Ashlee; commend | I | S 3/31 H S 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1268 | High, Simone; commend | I | | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1269 1270 | Colbert, Treianca; commend | I | | | | | | | | 3/31 | | H | | | | | | | | | | | | | | | |
| 1270 | Conner, Tangina; commend | F S | H S 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1271 | Lewis, Deshanti; commend | I S | H S 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1273 | McKinney, Janae; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1274 | Redding, C.P.; commend | I S | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1275 | Hicks, Sterling; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1276 | Matthews, Jakiera; commend | S | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1277 | Harris, Bonita; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1278 | Stamps, Kymberli; commend | | 3/31 | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1279 | House, Nicholas; recognize | I | | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1280 | Senate University System of Georgia Admission Practices & Policies | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1281 | Senate Roadside Enhancement Beautification Study Committee; create | I | | 4/1 | 4/1 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1282 | Taylor, Chelsea; commend | I | | | | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1283 | Gregg, Ashley; recognize | I S | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1284 | Third Day; recognize Senate Prior Approval and Prescription | RULES S | I | | 4/2 | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1285 | Drugs Study Committee; create Alexander, Carmen; recognize | I | | | 7/2 | | | | | 3/31 | | | | | | | | | | | | | | | | | |
| 1286 | Many Horses Foundation; recognize | I S | I | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1287 | Senate Study Committee Organization | RULES S | ł | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1288 | Mental Health, Developmental Disabilities Senate Exemptions for Purposes of | | 3 4/1 | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1290 | Bankruptcy Study Committee; create Rogers, Jason Kyle; commend | I S | s 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1291 | Board of Regents; urged name student | RULES S | S 4/1 | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1292 | resource center; Dr. G. Wayne Clough Georgia; urged to provide specialty training of Emergency Medical Services | RULES S | s 4/1 | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1293 | Emergency Medical Services of Public Health; licensure exam.; medical tech. | RULES S | 3/31 | 4/1 | 4/1 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1294 | Fibromyalgia Awareness Day; recognize April 3, 2008 | | 3 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1295 | Gaddy, Terrance; commend | | s 4/1 | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1296 | Holmes, Karen; commend | S H | S 4/1 H | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1297 | Brown, Jr., Dewey C.; condolences | H | | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1298 | Howard, Milton; commend | S H | I | | | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1299 | Covernor: proed to exercise executive | DITTES S | I | | 1/2 | | | | | 4/1 | | | | | | | | | | | | | | | | | |
| 1300 | Governor; urged to exercise executive authority; collection of taxes Darley, Louise; honoring | RULES S | | | 4/2 | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1301 | Jackson, Sr., Mr. Willie Lee "Bubba"; | H S | ł | | | | | | | 4/2 | | | | | | | | | | | | | | | | | H |
| 1302 | condolences Earth Hour; recognize March 29, 2008 from | I | | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1303 | 8PM to 9PM Wygoda, Sylvia; recognize | F | I | | | | | | | 4/2 | | | | | | | | | | | | | | | | | H |
| 1304 | Bittick, Sheriff John Cary; commend | I S | ł | | | | | | | 4/2 | | H | | | | | | | | | | | | | | | |
| 1305 | Echols, Mr. Harold T. (Hal); condolences | F S | H S 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1307 | Rakestraw, Mr. John Wesley; condolences | I S | 3 4/2 | | | | | | | 4/2 | | $oxed{\Box}$ | | | | | | | | | | | | | | | |
| 1308 | Simpson, Mr. Steve; condolences | I S | 3 4/2 | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
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| 1309 | | S 4/2 H | | | | | | | 4/2 | | | | | | | | | | | | | | | | | |
| 1310 | Meyer von Bremen, Senator Michael S.; | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 131 | Ascenzo, Officer Paul; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1312 | Stephenson High School Lady Jaguars | S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1313 | Redan Lady Radars Basketball Team; | H S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1314 | Lynch, Major General Rick; | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 131: | Good, Ms. Vonla; commend | S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1310 | Ferguson, Charles; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 131 | , Keim, Bill; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1313 | LeBlang, David; commend | H S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1319 | Pittman, Robert; commend | H S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1320 | McIntosh, Clement O.; commend | S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 132 | Chamblee, City of; celebrating 100th | H S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1322 | Wofford, Mr. Larry N.; recognize | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1323 | McCluskey, Dr. Leland; commend | S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 132 | Franco, Bonnie; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1325 | Hudson, Ricky; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1320 | Sister City Program; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 132 | Chance, Stephen & Erin; recognize | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1323 | Wells, Jacob Alexander; commend | H S 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1329 | Wentworth, Jonathan Robert; commend | H S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1330 | Standridge, Michael Jonathan; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 133 | Hill, Coulter Livingston; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1332 | Standridge, Jr., Howell Stephen; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1333 | Brookshire, Joyce | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1334 | Oh, Dr. Sang Wan; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 133 | Georgia; urged to continue its efforts to | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1330 | Sturdivant, Roddy; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 133 | Pierce, Jande; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1338 | First Afrikan Presbyterian Church; | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1339 | Miller's Chapel Baptist Church; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1340 | Stronghold Christian Church; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 134 | Cheng, Mr. Ke; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1342 | Sports, Dee Plymel; condolences | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1343 | Powers, Mr. Randy J.; recognize | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 134 | Heiskell, Commissioner Bebe; commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 134: | National Bio and Agro-Defense Facility; | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1340 | Osburn, Rev. E. Randel T.; condolences | S 4/4 H | | | | | | | 4/4 | | | | | + | - | | | | | | | | | | | |
| 134 | , Leonard, Joe; commend | S 4/4 H | | | | | | | 4/4 | | | | | + | | | | | | | | | | | | |
| 1348 | | S 4/4 H | | | | | | | 4/4 | | | | | _ | | | # | | | | | | | | | |
| 1349 | , I | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 1350 | , | S 4/4 H | | | | | | | 4/4 | | | | | 1 | | | 1 | 1 | | | | | | | | |
| 135 | | S 4/4 H | | | | | | | 4/4 | | | | | _ | | | | | | | | | | | | |
| 1352 | | S 4/4 H | | | | | | | 4/4 | | | | | _ | | | | | | | | | | | | |
| 135 | | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | \exists | |
| 1354 | Panthers Basketball Team; recognize | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | \exists | |
| 135 | congratulate | S 4/4 H | | | | | | | 4/4 | | | | | _ | | | | | | | | | | | _= | |
| 1350 | Team; congratulate | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | | |
| 135′ | , I fullifier, fyiger, commend | S 4/4 H | | | | | | | 4/4 | | | | | | | | | | | | | | | | = $$ | |

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| 1358 | Walker, Don; recognize | S | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |
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| 1359 | Martin, Dr. Emmett T.; condolences | S H | 4/4 | | | | | | | 4/4 | | | | | | | | | | | | | | | | | | |